

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: Decatur		SE $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$	4	T 5 S	R 29 EW
Distance and direction from nearest town or city street address of well if located within city?					
2 WATER WELL OWNER: Don Neff					
RR#, St. Address, Box # : 304 N Elk Ave			Board of Agriculture, Division of Water Resources		
City, State, ZIP Code : Oberlin, Ks 67749			Application Number: 20070486		
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL 65 ft. ELEVATION:			
		Depth(s) Groundwater Encountered 1 _____ ft. 2 _____ ft. 3 _____ ft.			
		WELL'S STATIC WATER LEVEL na ft. below land surface measured on mo/day/yr _____			
		Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm			
		Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm			
		Bore Hole Diameter 8 in. to 65 ft. and _____ in. to _____ ft.			
WELL WATER TO BE USED AS:		5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feed lot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden (domestic) 10 Monitoring well			
Was a chemical/bacteriological sample submitted to Department? Yes _____ No X If yes, mo/day/yr sample was submitted _____		Water Well Disinfected? Yes X No _____			
5 TYPE OF BLANK CASING USED:					
1 Steel 3 RMP (SR)		5 Wrought Iron 8 Concrete tile		CASING JOINTS: Glued X Clamped _____	
2 PVC 4 ABS		6 Asbestos-Cement 9 Other (specify below) _____		Welded _____	
Blank casing diameter 4.5 in. to 45 ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.		7 Fiberglass _____		Threaded _____	
Casing height above land surface 18 in., weight 2.38 lbs./ft. Wall thickness or gauge No. 248					
TYPE OF SCREEN OR PERFORATION MATERIAL:					
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement		11 Other (specify) _____			
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)					
SCREEN OR PERFORATION OPENINGS ARE:					
1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)		9 Drilled holes			
2 Louvered shutter 4 Key punched 6 Wire wrapped 10 Other (specify) _____		7 Torch cut			
SCREEN-PERFORATED INTERVALS: From 45 ft. to 65 ft. From _____ ft. to _____ ft.					
GRAVEL PACK INTERVALS: From 20 ft. to 65 ft. From _____ ft. to _____ ft.					
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other _____					
Grout intervals From 0 ft. to 20 ft. From _____ ft. to _____ ft. From _____ ft. to _____ ft.					
What is the nearest source of possible contamination:					
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well		11 Fuel storage 15 Oil well/ Gas well			
2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 16 Other (specify below)		3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage none			
Direction from well? _____ How many feet? _____					
FROM	TO	CODE	LITHOLOGIC LOG	FROM	TO
0	2		Surface		
2	8		Loess		
8	20		Clay		
20	30		Fine to some med sd w/clay & Caliche strks		
30	40		Fine to med sand w/clay & Caliche strks		
40	57		Fine to med sand		
57	65		Yellow ochre		
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) <u>constructed</u> , (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/yr) 12-11-07 and this record is true to the best of my knowledge and belief. Kansas					
Water Well Contractor's License No. 554			This Water Well Record was completed on (mo/day/yr) 12-14-07		
under the business name of Woofert Pump & Well Inc.			by (signature) <i>[Signature]</i>		
INSTRUCTIONS: Please fill in blanks and circle the correct answers. Send three copies to Kansas Department of Health and Environment, Bureau of Water, 1000 S W Jackson St., Ste. 420, Topeka, Kansas 66612-1367. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records. <i>[Signature]</i>					

OFFICE USE ONLY

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SEC



Murfin Drilling Company, Inc.
250 N. Water Suite #300
Wichita Kansas 67202
(316) 267-3241

WATER WELL

I Donald NEFF hereby after this date 12-10-07 20
Or (after Murfin Rig # moves off (well name) NEFF A-1-4
Sec. 4 T. 5 R. 29 . County DECATUR St. KANSAS
Takes all and full responsibilities of water well drilled on lease.

Drilled for the purpose of supplying Murfin Rig # with water to drill
Above said lease.

SIGNED: Donald A. Neff
LAND OWNER

SIGNED: Bernard Meyer
MDC REPRESENTATIVE

Submit To:

CHIEF ENGINEER
Division of Water Resources
Kansas Department of Agriculture
109 SW 9th Street, 2nd Floor
Topeka, KS 66612-1283

FO 3
GMD 6
MEETS 9
K.A.R. 6-9
BY DWS
DATE 12/6/07

APPLICATION FOR
TEMPORARY PERMIT
FOR
☒ GROUNDWATER
☐ SURFACE WATER
(check one)

WATER RESOURCES
RECEIVED

DEC 06 2007

1:05 PM

KS DEPT OF AGRICULTURE



The State of Kansas

A STATUTORY FILING FEE OF \$200.00 MUST ACCOMPANY THIS APPLICATION
(Make check payable to the Department of Agriculture)

20070484

1. Applicant (please print or type):

Name Murfin Drilling
Street PO Box 6611
City and State Colby, KS
Zip Code 67101 Telephone No. _____
Social Security I.D. No. _____
and/or Taxpayer I.D. No. _____

6. Location of place of use:

SE 1/4 - SW 1/4 - SE 1/4
4-5-29W
Decatur Co

2. Location of Point of Diversion:

Sec. 4, Twp. 5, Rng. 29 (E) (W)
Decatur County, Kansas.

Distance from Southeast Corner of Section:

330 feet North from Southeast Corner
1650 feet West from Southeast Corner

Existing water right? Yes ☐ No ☒
If yes, File No. _____

Pending application? Yes ☐ No ☒
If yes, File No. _____

3. Water Use Data:

Proposed Max. Pumping Rate (gpm) 60
Amount Requested (gallons) 300000
(not to exceed one million gallons unless for dewatering)
Depth of Well (feet) 65' OR
Name of Stream _____

4. Name, address and phone number of the owner of land upon which point of diversion is located:

Don Nell: 304 NE 11th Ave - Abilene
KS 67410

If other than applicant, submit statement of permission to install diversion works has been obtained (attach if applicable). Owner grants permission

5. Water is to be used for (briefly describe proposed use):

Water supply well
for oil field drilling

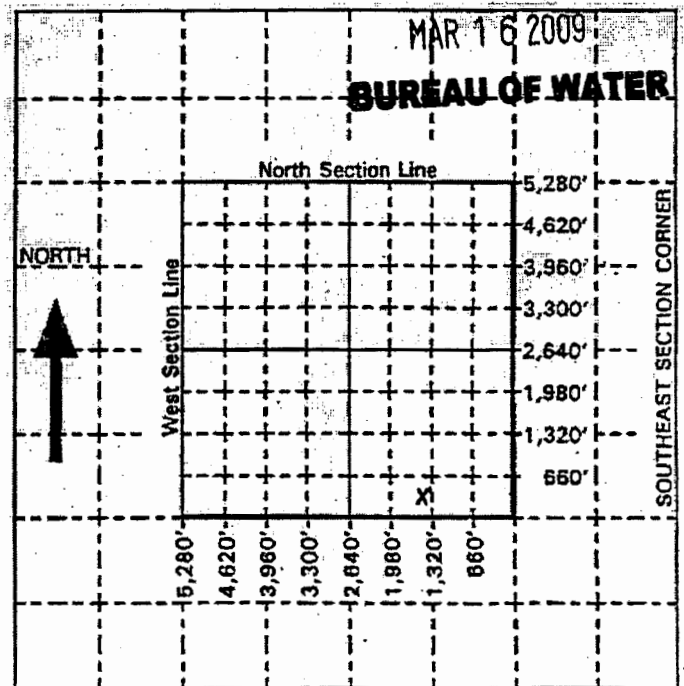
7. Period of use (6 months maximum):

Commencing date: 12-11-2007
Ending date: 6-11-2008

8. Location of the proposed point of diversion shall be indicated on the diagram below. Use the center section.

The scale of the diagram is 2 inches = 1 mile
Each small square represents 10 acres

RECEIVED



For Office Use Only: Code TMP Fee \$200 TR # _____

Receipt Date 12-6-07 Check # 33348