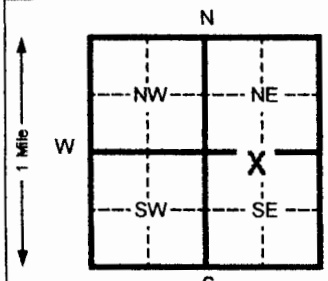
WATER WELL RECORD Form WWC-5 KSA 82a-1212 ID No. _____

1 LOCATION OF WATER WELL: County: **Decatur** | Fraction: NW 1/4 NE 1/4 SE 1/4 | Section Number: **26** | Township Number: T **5** S | Range Number: R **29** E (W)

Distance and direction from nearest town or city street address of well if located within city?
Murfin

2 WATER WELL OWNER: **Fred Albers**
RR#, St. Address, Box # : **2092 Co Rd 34**
City, State, ZIP Code : **Rexford, Ks 67753**
Board of Agriculture, Division of Water Resources
Application Number: 2008 0147

3 LOCATE WELL'S LOCATON WITH AN "X" IN SECTION BOX:



4 DEPTH OF COMPLETED WELL **135** ft. ELEVATION: _____
Depth(s) Groundwater Encountered 1 _____ ft. 2 _____ ft. 3 _____ ft.
WELL'S STATIC WATER LEVEL **na** ft. below land surface measured on mo/day/yr _____
Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm
Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm
Bore Hole Diameter **8** in. to **135** ft. and _____ in. to _____ ft.
WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well
1 Domestic 3 Feed lot [6] Oil field water supply 9 Dewatering 12 Other (Specify below)
2 Irrigation 4 Industrial 7 Lawn and garden (domestic) 10 Monitoring well _____
Was a chemical/bacteriological sample submitted to Department? Yes _____ No **X** If yes, mo/day/yr sample was submitted _____
Water Well Disinfected? Yes **X** No

5 TYPE OF BLANK CASING USED: 5 Wrought Iron 8 Concrete tile CASING JOINTS: Glued **X** Clamped _____
1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded _____
[2] PVC 4 ABS 7 Fiberglass _____ Threaded _____
Blank casing diameter **4.5** in. to **95** ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.
Casing height above land surface **18** in., weight **2.38** lbs./ft. Wall thickness or gauge No. **.248**

TYPE OF SCREEN OR PERFORATION MATERIAL: [7] PVC 10 Asbestos-cement
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify) _____
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped [8] Saw cut 11 None (open hole)
1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes
2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify) _____

SCREEN-PERFORATED INTERVALS: From **95** ft. to **135** ft. From _____ ft. to _____ ft.
From _____ ft. to _____ ft. From _____ ft. to _____ ft.
GRAVEL PACK INTERVALS: From **20** ft. to **135** ft. From _____ ft. to _____ ft.
From _____ ft. to _____ ft. From _____ ft. to _____ ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout [3 Bentonite] 4 Other _____
Grout Intervals From **0** ft. to **20** ft. From _____ ft. to _____ ft. From _____ ft. to _____ ft.

What is the nearest source of possible contamination:
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well
2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/ Gas well
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)
13 Insecticide storage **none**
Direction from well? How many feet?

FROM	TO	CODE	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	2		Surface	84	90	Clay & caliche w/sd strk
2	8		Loess	90	98	Fine sand
8	20		Sandstone & caliche	98	105	Fine sand w/sandstone strk
20	31		Fine to some med sd & sand-	105	132	Fine to some cemented sand
			Stone strks	132	135	Yellow ochre
31	36		Sandstone & cemented sand			
36	41		Sandstone & clay			
41	48		Fine to some med sd w/clay strk			
48	56		Sandstone			
56	62		Clay & caliche			
62	68		Sandstone			
68	72		Fine to some med sand			
72	78		Sandstone			
78	84		Fine sd w/caliche strksk			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/yr) 4-16-08 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 554 This Water Well Record was completed on (mo/day/yr) 4-18-08 under the business name of **Woofter Pump & Well Inc.** by (signature) Gary C. Woofter

INSTRUCTIONS:. Please fill in blanks and circle the correct answers. Send three copies to Kansas Department of Health and Environment, Bureau of Water, 1000 S W Jackson St., Ste. 420, Topeka, Kansas 66612-1367. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY T R SEC

Murfin Drilling Company, Inc.
250 N. Water Suite #300
Wichita Kansas 67202
(316) 267-3241

WATER WELL

I Fred Albers hereby after this date 4-9 20 08
Or (after Murfin Rig # ____ moves off (well name) ____
Sec. 26 T. 5S R. 29W County Decatur St. KS
Takes all and full responsibilities of water well drilled on lease.

Drilled for the purpose of supplying Murfin Rig # 3 **with water to drill Above said lease.**

SIGNED: _____
LAND OWNER

SIGNED: Keith VanPelt
MDC REPRESENTATIVE

FO 3
GMD 4
MEETS
K.A.R. 5-3-1
BY DWS
DATE 4/10/08

Transferred

Submit To:

CHIEF ENGINEER
Division of Water Resources
Kansas Department of Agriculture
109 SW 9th Street, 2nd Floor
Topeka, KS 66612-1283

APPLICATION FOR TEMPORARY PERMIT

☑ GROUNDWATER
☐ SURFACE WATER
(check one)

The State of Kansas

A STATUTORY FILING FEE OF $200.00 MUST ACCOMPANY THIS APPLICATION
(Make check payable to the Department of Agriculture)

20080147

1. Applicant (please print or type):
   Name [illegible] Drilling
   Street [illegible]
   City and State [illegible] KS
   Zip Code [illegible] Telephone No. (
   Social Security I.D. No.
   and/or Taxpayer I.D. No.

2. Location of Point of Diversion:
   Sec. 26, Twp. 5, Rng. 29, (E) (W)
   Decatur County, Kansas.
   Distance from Southeast Corner of Section:
   2250 feet North from Southeast Corner
   1320 feet West from Southeast Corner
   Existing water right? Yes ☐ No ☑
   If yes, File No.
   Pending application? Yes ☐ No ☑
   If yes, File No.

3. Water Use Data:
   Proposed Max. Pumping Rate (gpm) 60
   Amount Requested (gallons) 300000
   (not to exceed one million gallons unless for dewatering)
   Depth of Well (feet) 135, OR
   Name of Stream

4. Name, address and phone number of the owner of land upon which point of diversion is located:
   [illegible]
   [illegible]
   If other than applicant, submit statement showing owner's permission to install diversion works has been obtained (attach if applicable). [illegible] permission

5. Water is to be used for (briefly describe proposed use):
   Water Supply
   well for oil
   [illegible] drilling

6. Location of place of use:
   Se 1/4
   26-5-29w
   Decatur Co
   Albers A 1-26

7. Period of use (6 months maximum):
   Commencing date: 4-15-08
   Ending date: 10-15-08

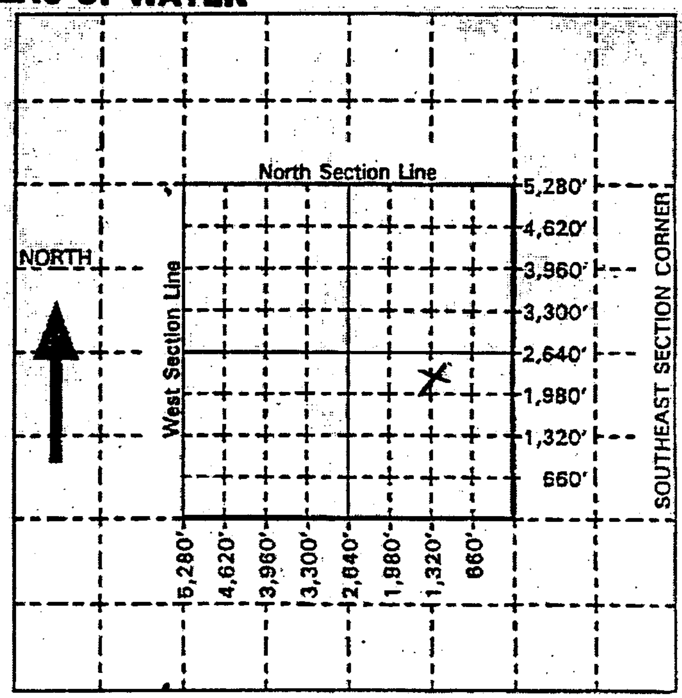
8. Location of the proposed point of diversion shall be indicated on the diagram below. Use the center section.

   If surface water, indicate on the diagram the stream, and its name.

   The scale of the diagram is 2 inches = 1 mile. Each small square represents 10 acres

RECEIVED
MAR 1 6 2008
BUREAU OF WATER

WATER RESOURCES
RECEIVED
APR 1 0 2008
12:16pm
KS DEPT OF AGRICULTURE



For Office Use Only: Code TMP	Fee $ 200	TR #	Receipt Date 4.10.08	Check # 33961

DWR 1-110 (Rev. 05-05-05)

Copy To State, Landowner, Woofter