

## WATER WELL PLUGGING RECORD

FORM WWC-5P

KSA 82a-1212

| 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | LOCATION OF WATER WELL: Fraction                                                                                                                                                                                                                                                                                                                                                                                                             | Section Number                                                                                                                                                                                                                                                                                                                                                           | Township Number             | Range Number |      |    |      |                    |           |           |  |                         |           |           |  |                  |           |          |  |             |          |          |  |                  |          |          |  |                    |  |  |  |  |  |  |  |  |  |  |  |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|--------------|------|----|------|--------------------|-----------|-----------|--|-------------------------|-----------|-----------|--|------------------|-----------|----------|--|-------------|----------|----------|--|------------------|----------|----------|--|--------------------|--|--|--|--|--|--|--|--|--|--|--|--|
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | County: <b>Decatur</b> <b>NW</b> 1/4 <b>SW</b> 1/4 <b>NE</b> 1/4                                                                                                                                                                                                                                                                                                                                                                             | <b>17</b>                                                                                                                                                                                                                                                                                                                                                                | <b>5</b>                    | <b>29 W</b>  |      |    |      |                    |           |           |  |                         |           |           |  |                  |           |          |  |             |          |          |  |                  |          |          |  |                    |  |  |  |  |  |  |  |  |  |  |  |  |
| Distance and direction from nearest town or city street address of well if located within city?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                          |                             |              |      |    |      |                    |           |           |  |                         |           |           |  |                  |           |          |  |             |          |          |  |                  |          |          |  |                    |  |  |  |  |  |  |  |  |  |  |  |  |
| 2 WATER WELL OWNER: <b>Brantley Farms</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                          |                             |              |      |    |      |                    |           |           |  |                         |           |           |  |                  |           |          |  |             |          |          |  |                  |          |          |  |                    |  |  |  |  |  |  |  |  |  |  |  |  |
| RR#, St. Address, Box # <b>Box 167</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                          |                             |              |      |    |      |                    |           |           |  |                         |           |           |  |                  |           |          |  |             |          |          |  |                  |          |          |  |                    |  |  |  |  |  |  |  |  |  |  |  |  |
| City, State, ZIP Code : <b>Selden, KS 67757</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                          |                             |              |      |    |      |                    |           |           |  |                         |           |           |  |                  |           |          |  |             |          |          |  |                  |          |          |  |                    |  |  |  |  |  |  |  |  |  |  |  |  |
| Board of Agriculture, Division of Water Resources<br>Application Number: 20060066                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                          |                             |              |      |    |      |                    |           |           |  |                         |           |           |  |                  |           |          |  |             |          |          |  |                  |          |          |  |                    |  |  |  |  |  |  |  |  |  |  |  |  |
| 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | MARK WELL'S LOCATON WITH AN "X" IN SECTION BOX:                                                                                                                                                                                                                                                                                                                                                                                              | 4                                                                                                                                                                                                                                                                                                                                                                        | DEPTH OF WELL <b>95</b> ft. |              |      |    |      |                    |           |           |  |                         |           |           |  |                  |           |          |  |             |          |          |  |                  |          |          |  |                    |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                              | WELL'S STATIC WATER LEVEL <b>56</b> ft.                                                                                                                                                                                                                                                                                                                                  |                             |              |      |    |      |                    |           |           |  |                         |           |           |  |                  |           |          |  |             |          |          |  |                  |          |          |  |                    |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                              | WELL WAS USED AS:                                                                                                                                                                                                                                                                                                                                                        |                             |              |      |    |      |                    |           |           |  |                         |           |           |  |                  |           |          |  |             |          |          |  |                  |          |          |  |                    |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                              | 1 Domestic                      5 Public Water Supply                      9 Dewatering<br>2 Irrigation                      6 Oil Field Water Supply                      10 Monitoring Well<br>3 Feedlot                      7 Lawn and Garden (domestic)                      11 Injection Well<br>4 Industrial                      8                      12 Other |                             |              |      |    |      |                    |           |           |  |                         |           |           |  |                  |           |          |  |             |          |          |  |                  |          |          |  |                    |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                              | Was a chemical/bacteriological sample submitted to Department? Yes      No <b>X</b><br>If yes, mo/day/yr sample was submitted _____<br>Water Well Disinfected: Yes <b>X</b> No                                                                                                                                                                                           |                             |              |      |    |      |                    |           |           |  |                         |           |           |  |                  |           |          |  |             |          |          |  |                  |          |          |  |                    |  |  |  |  |  |  |  |  |  |  |  |  |
| 5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | TYPE OF BLANK CASING USED:                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                          |                             |              |      |    |      |                    |           |           |  |                         |           |           |  |                  |           |          |  |             |          |          |  |                  |          |          |  |                    |  |  |  |  |  |  |  |  |  |  |  |  |
| 1 Steel                      3 RMP (SR)                      5 Wrought                      7 Fiberglass                      9 Other (specify below)<br>2 PVC                      4 ABC                      6 Asbestos-Cement                      8 Concrete Tile                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                          |                             |              |      |    |      |                    |           |           |  |                         |           |           |  |                  |           |          |  |             |          |          |  |                  |          |          |  |                    |  |  |  |  |  |  |  |  |  |  |  |  |
| Blank casing diameter <b>4.5</b> in. Was casing pulled? Yes      No <b>X</b> If yes, how much _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                          |                             |              |      |    |      |                    |           |           |  |                         |           |           |  |                  |           |          |  |             |          |          |  |                  |          |          |  |                    |  |  |  |  |  |  |  |  |  |  |  |  |
| Casing height above or below land surface <b>-36</b> in.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                          |                             |              |      |    |      |                    |           |           |  |                         |           |           |  |                  |           |          |  |             |          |          |  |                  |          |          |  |                    |  |  |  |  |  |  |  |  |  |  |  |  |
| 6                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | GROUT PLUG MATERIAL: 1 Neat cement    2 Cement grout <u>3 Bentonite</u> 4 Other _____                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                          |                             |              |      |    |      |                    |           |           |  |                         |           |           |  |                  |           |          |  |             |          |          |  |                  |          |          |  |                    |  |  |  |  |  |  |  |  |  |  |  |  |
| Grout Plug Intervals From <b>3</b> ft. to <b>6</b> ft. From <b>53</b> ft. to <b>56</b> ft. From _____ ft. to _____ ft.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                          |                             |              |      |    |      |                    |           |           |  |                         |           |           |  |                  |           |          |  |             |          |          |  |                  |          |          |  |                    |  |  |  |  |  |  |  |  |  |  |  |  |
| What is the nearest source of possible contamination:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                          |                             |              |      |    |      |                    |           |           |  |                         |           |           |  |                  |           |          |  |             |          |          |  |                  |          |          |  |                    |  |  |  |  |  |  |  |  |  |  |  |  |
| 1 Septic tank                      6 Seepage pit                      11 Fuel storage                      16 Other (specify below)<br>2 Sewer lines                      7 Pit privy                      12 Fertilizer storage<br>3 Watertight sewer lines                      8 Sewage lagoon                      13 Insecticide storage<br>4 Lateral lines                      9 Feedyard                      14 Abandoned water well<br>5 Cess Pool                      10 Livestock pens                      15 Oil well/ Gas well                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                          |                             |              |      |    |      |                    |           |           |  |                         |           |           |  |                  |           |          |  |             |          |          |  |                  |          |          |  |                    |  |  |  |  |  |  |  |  |  |  |  |  |
| Direction from well? _____ How many feet? _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                          |                             |              |      |    |      |                    |           |           |  |                         |           |           |  |                  |           |          |  |             |          |          |  |                  |          |          |  |                    |  |  |  |  |  |  |  |  |  |  |  |  |
| <table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th>FROM</th> <th>TO</th> <th>CODE</th> <th>PLUGGING MATERIALS</th> </tr> </thead> <tbody> <tr> <td><b>95</b></td> <td><b>56</b></td> <td></td> <td><b>Chlorinated Sand</b></td> </tr> <tr> <td><b>56</b></td> <td><b>53</b></td> <td></td> <td><b>Bentonite</b></td> </tr> <tr> <td><b>53</b></td> <td><b>6</b></td> <td></td> <td><b>Clay</b></td> </tr> <tr> <td><b>6</b></td> <td><b>3</b></td> <td></td> <td><b>Bentonite</b></td> </tr> <tr> <td><b>3</b></td> <td><b>0</b></td> <td></td> <td><b>Native Soil</b></td> </tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> </tbody> </table> |                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                          |                             |              | FROM | TO | CODE | PLUGGING MATERIALS | <b>95</b> | <b>56</b> |  | <b>Chlorinated Sand</b> | <b>56</b> | <b>53</b> |  | <b>Bentonite</b> | <b>53</b> | <b>6</b> |  | <b>Clay</b> | <b>6</b> | <b>3</b> |  | <b>Bentonite</b> | <b>3</b> | <b>0</b> |  | <b>Native Soil</b> |  |  |  |  |  |  |  |  |  |  |  |  |
| FROM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | TO                                                                                                                                                                                                                                                                                                                                                                                                                                           | CODE                                                                                                                                                                                                                                                                                                                                                                     | PLUGGING MATERIALS          |              |      |    |      |                    |           |           |  |                         |           |           |  |                  |           |          |  |             |          |          |  |                  |          |          |  |                    |  |  |  |  |  |  |  |  |  |  |  |  |
| <b>95</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <b>56</b>                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                          | <b>Chlorinated Sand</b>     |              |      |    |      |                    |           |           |  |                         |           |           |  |                  |           |          |  |             |          |          |  |                  |          |          |  |                    |  |  |  |  |  |  |  |  |  |  |  |  |
| <b>56</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <b>53</b>                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                          | <b>Bentonite</b>            |              |      |    |      |                    |           |           |  |                         |           |           |  |                  |           |          |  |             |          |          |  |                  |          |          |  |                    |  |  |  |  |  |  |  |  |  |  |  |  |
| <b>53</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <b>6</b>                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                          | <b>Clay</b>                 |              |      |    |      |                    |           |           |  |                         |           |           |  |                  |           |          |  |             |          |          |  |                  |          |          |  |                    |  |  |  |  |  |  |  |  |  |  |  |  |
| <b>6</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <b>3</b>                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                          | <b>Bentonite</b>            |              |      |    |      |                    |           |           |  |                         |           |           |  |                  |           |          |  |             |          |          |  |                  |          |          |  |                    |  |  |  |  |  |  |  |  |  |  |  |  |
| <b>3</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <b>0</b>                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                          | <b>Native Soil</b>          |              |      |    |      |                    |           |           |  |                         |           |           |  |                  |           |          |  |             |          |          |  |                  |          |          |  |                    |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                          |                             |              |      |    |      |                    |           |           |  |                         |           |           |  |                  |           |          |  |             |          |          |  |                  |          |          |  |                    |  |  |  |  |  |  |  |  |  |  |  |  |
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| 7                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/yr) <b>9/27/06</b> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <b>554783</b> This Water Well Record was completed on (mo/day/yr) <b>9/01/09</b> under the business name of <b>Woofter Pump &amp; Well Inc.</b><br>by (signature) <i>[Signature]</i> |                                                                                                                                                                                                                                                                                                                                                                          |                             |              |      |    |      |                    |           |           |  |                         |           |           |  |                  |           |          |  |             |          |          |  |                  |          |          |  |                    |  |  |  |  |  |  |  |  |  |  |  |  |
| INSTRUCTIONS: Please fill in blanks and circle the correct answers. Send three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 785-296-3565. Send one to Water Well Owner and retain one for your records.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                          |                             |              |      |    |      |                    |           |           |  |                         |           |           |  |                  |           |          |  |             |          |          |  |                  |          |          |  |                    |  |  |  |  |  |  |  |  |  |  |  |  |