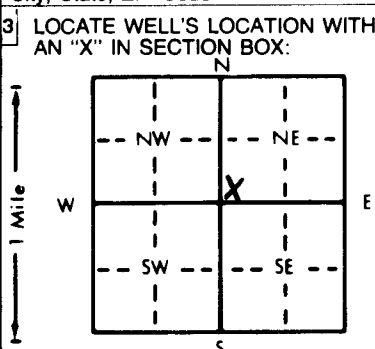


1 LOCATION OF WATER WELL: Fraction SW 1/4 SW 1/4 NE 1/4 Section Number 33 Township Number T 5 S Range Number R 3

Distance and direction from nearest town or city street address of well if located within city? 603 Lincoln, Concordia, Ks in alley E of Lincoln between 5th & 6th

2 WATER WELL OWNER: RR#, St. Address, Box #: City of Concordia Attn: Chad Olsen Board of Agriculture, Division of Water Resources City, State, ZIP Code: P.O. Box 603 Concordia, Ks 66901 Application Number: -----



3 LOCATE WELL'S LOCATION WITH AN 'X' IN SECTION BOX: 4 DEPTH OF COMPLETED WELL: 30 ft. ELEVATION: ----- Depth(s) Groundwater Encountered 1. 24.8 ft. 2. ----- ft. 3. ----- ft. WELL'S STATIC WATER LEVEL 22.56 ft. below land surface measured on mo/day/yr 7/9/96 Pump test data: Well water was ----- ft. after ----- hours pumping ----- gpm Est. Yield ----- gpm: Well water was ----- ft. after ----- hours pumping ----- gpm Bore Hole Diameter: 8.625 in. to ----- ft. and ----- in. to ----- ft. WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well MW-12 Was a chemical/bacteriological sample submitted to Department? Yes ----- No X If yes, mo/day/yr sample was submitted ----- Water Well Disinfected? Yes ----- No X

5 TYPE OF BLANK CASING USED: 1 Steel 2 PVC 3 RMP (SR) 4 ABS 5 Wrought iron 6 Asbestos-Cement 7 Fiberglass 8 Concrete tile 9 Other (specify below) CASING JOINTS: Glued ----- Clamped ----- Welded ----- Threaded X Blank casing diameter . . . 2 . . . in. to 20 . . . ft., Dia in. to ft., Dia in. to ft. Casing height above land surface 0 . . . in., weight SCH. 40 PVC . . . lbs./ft. Wall thickness or gauge No. TYPE OF SCREEN OR PERFORATION MATERIAL: 1 Steel 2 Brass 3 Stainless steel 4 Galvanized steel 5 Fiberglass 6 Concrete tile 7 PVC 8 RMP (SR) 9 ABS 10 Asbestos-cement 11 Other (specify) 12 None used (open hole) SCREEN OR PERFORATION OPENINGS ARE: 1 Continuous slot 2 Louvered shutter 3 Mill slot 4 Key punched 5 Gauzed wrapped 6 Wire wrapped 7 Torch cut 8 Saw cut 9 Drilled holes 10 Other (specify) 11 None (open hole) SCREEN-PERFORATED INTERVALS: From . . . 20 . . . ft. to . . . 30 . . . ft., From ft. to ft. From ft. to ft., From ft. to ft. GRAVEL PACK INTERVALS: From . . . 19 . . . ft. to . . . 30 . . . ft., From ft. to ft. From ft. to ft., From ft. to ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other Grout Intervals: From ft. to . . . 17 . . . ft., From . . . 17 . . . ft. to . . . 19 . . . ft., From ft. to ft. What is the nearest source of possible contamination: 1 Septic tank 2 Sewer lines 3 Watertight sewer lines 4 Lateral lines 5 Cess pool 6 Seepage pit 7 Pit privy 8 Sewage lagoon 9 Feedyard 10 Livestock pens 11 Fuel storage 12 Fertilizer storage 13 Insecticide storage 14 Abandoned water well 15 Oil well/Gas well 16 Other (specify below) Contaminated site Direction from well? How many feet?

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
GL	23.00	Silty Clay (CL)			
23.00	30.00	Clayey Silt (ML)			
30.00	TD	End of borehole			

Flush Mount Waiver 5/14/96 Don Taylor

CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 6/5/96 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 585 This Water Well Record was completed on (mo/day/yr) 7/22/96 under the business name of Associated Environmental, Inc. by (signature) Johnson for Devin Duncan

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.