

1 LOCATION OF WATER WELL:		Fraction		Section Number		Township Number		Range Number																															
County: Cloud		SE 1/4 SE 1/4 NW 1/4		33		T 5 S		R 3																															
Distance and direction from nearest town or city street address of well if located within city? 603 Lincoln, Concordia, Ks E side of Broadway, Not 5th street																																							
2 WATER WELL OWNER:																																							
RR#, St. Address, Box # : City of Concordia Attn: Chad Olsen					Board of Agriculture, Division of Water Resources																																		
City, State, ZIP Code : P.O. Box 603 Concordia, Ks 66901					Application Number: _____																																		
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:			4 DEPTH OF COMPLETED WELL: 25 ft. ELEVATION: _____																																				
			Depth(s) Groundwater Encountered 1. 19.5 ft. 2. _____ ft. 3. _____ ft.																																				
			WELL'S STATIC WATER LEVEL 21.48 ft. below land surface measured on mo/day/yr 7/9/96																																				
			Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm																																				
			Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm																																				
			Bore Hole Diameter: 8.625 in. to 25 ft., and _____ in. to _____ ft.																																				
WELL WATER TO BE USED AS:																																							
5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well mw-20																																							
Was a chemical/bacteriological sample submitted to Department? Yes _____ No X ; If yes, mo/day/yr sample was submitted _____																																							
Water Well Disinfected? Yes _____ No X																																							
5 TYPE OF BLANK CASING USED:																																							
1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued _____ Clamped _____ 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded _____ 7 Fiberglass Threaded X																																							
Blank casing diameter 2 in. to 15 ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.																																							
Casing height above land surface _____ in., weight SCH 40 PVC lbs./ft. Wall thickness or gauge No. _____																																							
TYPE OF SCREEN OR PERFORATION MATERIAL:																																							
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify) _____ 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)																																							
SCREEN OR PERFORATION OPENINGS ARE:																																							
1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole) 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes 7 Torch cut 10 Other (specify) _____																																							
SCREEN-PERFORATED INTERVALS: From 15 ft. to 25 ft., From _____ ft. to _____ ft.																																							
GRAVEL PACK INTERVALS: From 74 ft. to 25 ft., From _____ ft. to _____ ft.																																							
6 GROUT MATERIAL:																																							
1 Neat cement 2 Cement grout 3 Bentonite 4 Other _____ Grout Intervals: From 20 ft. to 12 ft., From 12 ft. to 14 ft., From _____ ft. to _____ ft.																																							
What is the nearest source of possible contamination:																																							
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below) Contaminated site 13 Insecticide storage																																							
Direction from well? _____ How many feet? _____																																							
<table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th>FROM</th> <th>TO</th> <th>LITHOLOGIC LOG</th> <th>FROM</th> <th>TO</th> <th>PERFORATING INTERVALS</th> </tr> </thead> <tbody> <tr> <td>GL</td> <td>0.75</td> <td>Concrete</td> <td></td> <td></td> <td></td> </tr> <tr> <td>0.75</td> <td>1.50</td> <td>fill</td> <td></td> <td></td> <td></td> </tr> <tr> <td>1.50</td> <td>25.00</td> <td>Silty Clay (CL)</td> <td></td> <td></td> <td></td> </tr> <tr> <td>25.00</td> <td>TD</td> <td>End of borehole</td> <td></td> <td></td> <td></td> </tr> </tbody> </table>										FROM	TO	LITHOLOGIC LOG	FROM	TO	PERFORATING INTERVALS	GL	0.75	Concrete				0.75	1.50	fill				1.50	25.00	Silty Clay (CL)				25.00	TD	End of borehole			
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<div style="text-align: right;"> Flush Mount Waiver 5/14/96 Don Taylor </div>																																							
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 6/24/96 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 585 This Water Well Record was completed on (mo/day/yr) _____ under the business name of Associated Environmental, Inc by (signature) D. Johnson 7/22/96																																							