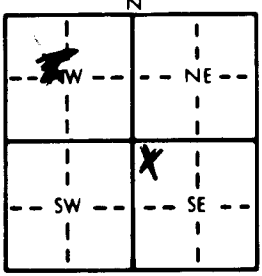


1 LOCATION OF WATER WELL: Fraction NW SE Section Number 33 Township Number T 5 S Range Number R 3
 County: Cloud

Distance and direction from nearest town or city street address of well if located within city?
N of 7th street between Lincoln and Kansas.

2 WATER WELL OWNER: Murk Automotive Attn: James Murk Board of Agriculture, Division of Water Resources
 RR#, St. Address, Box #: 411 W. 13th, Concordia, Ks 66901 Application Number: -----
 City, State, ZIP Code: 411 W. 13th, Concordia, Ks 66901

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:

 4 DEPTH OF COMPLETED WELL: 35 ft. ELEVATION: -----
 Depth(s) Groundwater Encountered: 1. 26.5 ft. 2. ----- ft. 3. ----- ft.
 WELL'S STATIC WATER LEVEL: 26.62 ft. below land surface measured on mo/day/yr 7/9/96
 Pump test data: Well water was ----- ft. after ----- hours pumping ----- gpm
 Est. Yield ----- gpm: Well water was ----- ft. after ----- hours pumping ----- gpm
 Bore Hole Diameter: 8.625 in. to 35 ft., and ----- in. to ----- ft.
 WELL WATER TO BE USED AS:
 5 Public water supply 8 Air conditioning 11 Injection well
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well MW-8
 Was a chemical/bacteriological sample submitted to Department? Yes No X; If yes, mo/day/yr sample was submitted -----
 Water Well Disinfected? Yes No X

5 TYPE OF BLANK CASING USED:
 1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded
 2 PVC 4 ABS 7 Fiberglass ----- Threaded X
 Blank casing diameter: 2 in. to 20 ft., Dia. ----- in. to ----- ft., Dia. ----- in. to ----- ft.
 Casing height above land surface: 0 in., weight SCH 40 PVC lbs./ft. Wall thickness or gauge No. -----
 TYPE OF SCREEN OR PERFORATION MATERIAL:
 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify)
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)
 SCREEN OR PERFORATION OPENINGS ARE:
 1 Continuous slot 3 Mill slot 3 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes
 7 Torch cut 10 Other (specify)
 SCREEN-PERFORATED INTERVALS: From 20 ft. to 35 ft., From ----- ft. to ----- ft.
 From ----- ft. to ----- ft., From ----- ft. to ----- ft.
 GRAVEL PACK INTERVALS: From 18 ft. to 35 ft., From ----- ft. to ----- ft.
 From ----- ft. to ----- ft., From ----- ft. to ----- ft.

6 GROUT MATERIAL:
 1 Neat cement 2 Cement grout 2 3 Bentonite 4 Other
 Grout Intervals: From 0 ft. to 16 ft., From 16 ft. to 18 ft., From ----- ft. to ----- ft.
 What is the nearest source of possible contamination:
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below) Contaminated site
 13 Insecticide storage
 Direction from well? ----- How many feet? -----

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
GL	1.00	Soil			
1.00	24.00	Silty Clay (CL/CH)			
24.00	29.00	Clayey Silt (ML)			
29.00	29.50	Sand lens			
29.50	35.0	Clayey Silt (ML)			
35.0	TD	End of borehole			

Flush Mount Waiver
 5/14/96 Don Taylor

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 6/4/96 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 585 This Water Well Record was completed on (mo/day/yr) ----- under the business name of Associated Environmental, Inc. by (signature) D Johnson 11/23/96

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY
 T
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 EW
 SEC.