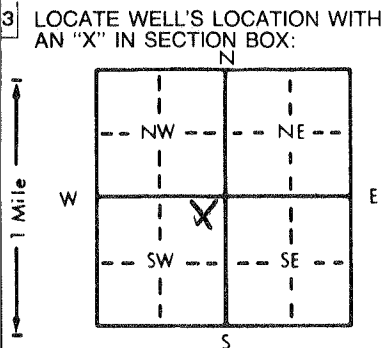


MW-21

1 LOCATION OF WATER WELL: Fraction **NE 1/4 NE 1/4 SW 1/4** Section Number **33** Township Number **T 5 S** Range Number **R 3**  
 County: **Cloud**

Distance and direction from nearest town or city street address of well if located within city?  
**N side of alley between Lincoln & Broadway; 6th & 7th**

2 WATER WELL OWNER: **Murk Automotive Attn: James Murk**  
 RR#, St. Address, Box #: **411 W. 13th, Concordia, Ks 66901**  
 City, State, ZIP Code: **411 W. 13th, Concordia, Ks 66901**  
 Board of Agriculture, Division of Water Resources  
 Application Number: **-----**



4 DEPTH OF COMPLETED WELL... **35** ft. ELEVATION: **-----**  
 Depth(s) Groundwater Encountered 1. **26.8** ft. 2. **-----** ft. 3. **-----** ft.  
 WELL'S STATIC WATER LEVEL... **26.12** ft. below land surface measured on mo/day/yr **7/9/96**  
 Pump test data: Well water was **-----** ft. after **-----** hours pumping **-----** gpm  
 Est. Yield **-----** gpm; Well water was **-----** ft. after **-----** hours pumping **-----** gpm  
 Bore Hole Diameter: **8.625** in. to **35** ft., and **-----** in. to **-----** ft.  
 WELL WATER TO BE USED AS:  
 5 Public water supply 8 Air conditioning 11 Injection well  
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)  
 2 Irrigation 4 Industrial 7 Lawn and garden only **10 Monitoring well MW-21**  
 Was a chemical/bacteriological sample submitted to Department? Yes **-----** No **X**; If yes, mo/day/yr sample was submitted **-----**  
 Water Well Disinfected? Yes **-----** No **X**

5 TYPE OF BLANK CASING USED:  
 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued **-----** Clamped **-----**  
 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded **-----**  
 7 Fiberglass Threaded **X**  
 Blank casing diameter **2** in. to **20** ft., Dia **-----** in. to **-----** ft., Dia **-----** in. to **-----** ft.  
 Casing height above land surface **0** in., weight **SCH 40 PVC** lbs./ft. Wall thickness or gauge No. **-----**  
 TYPE OF SCREEN OR PERFORATION MATERIAL:  
 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement  
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify) **-----**  
 12 None used (open hole)  
 SCREEN OR PERFORATION OPENINGS ARE:  
 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)  
 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes  
 7 Torch cut 10 Other (specify) **-----**  
 SCREEN-PERFORATED INTERVALS: From **20** ft. to **35** ft., From **-----** ft. to **-----** ft., From **-----** ft. to **-----** ft.  
 GRAVEL PACK INTERVALS: From **19** ft. to **35** ft., From **-----** ft. to **-----** ft., From **-----** ft. to **-----** ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other **-----**  
 Grout Intervals: From **0** ft. to **17** ft., From **317** ft. to **19** ft., From **-----** ft. to **-----** ft.  
 What is the nearest source of possible contamination:  
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well  
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well  
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage **16 Other (specify below)**  
**Contaminated site**  
 Direction from well? **How many feet?**

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
GL	0.75	concrete			
0.75	35.00	Silty Clay (CL)			
35.00	TD	End of borehole			

Flush Mount Waiver  
 5/14/96 Don Taylor

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) **constructed**, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) **6/25/96** and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. **585** This Water Well Record was completed on (mo/day/yr) **7/22/96** under the business name of **Associated Environmental, Inc.** by (signature) **[Signature]**