

1 LOCATION OF WATER WELL:		Fraction		Section Number		Township Number		Range Number		
County: Cloud		SW ¼ NE ¼ NE ¼		32		T 5 S		R 3 EW		
Distance and direction from nearest town or city street address of well if located within city? Valley Fertilizer, Concordia, Kansas										
2 WATER WELL OWNER: Valley Fertilizer										
RR#, St. Address, Box # : West Hwy 9					Board of Agriculture, Division of Water Resources					
City, State, ZIP Code : Concordia, Kansas 66901					Application Number:					
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:			4 DEPTH OF COMPLETED WELL 47 ft ELEVATION:							
			Depth(s) Groundwater Encountered 1. 8 ft 2. ft 3. ft							
			WELL'S STATIC WATER LEVEL ft below land surface measured on mo/day/yr							
			Pump test data: Well water was NA ft after hours pumping gpm							
			Est. Yield NA gpm Well water was ft after hours pumping gpm							
			Bore Hole Diameter 8 in. to 47 ft, and in. to ft							
			WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well							
			1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)							
			2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well							
			Was a chemical/bacteriological sample submitted to Department? Yes No ✓; If yes, mo/day/yr sample was submitted							
			Water Well Disinfected? Yes No ✓							
5 TYPE OF BLANK CASING USED:										
1 Steel			3 RMP (SR)		5 Wrought iron		8 Concrete tile		CASING JOINTS: Glued Clamped	
2 PVC			4 ABS		6 Asbestos-Cement		9 Other (specify below)		Welded	
					7 Fiberglass				Threaded ✓	
Blank casing diameter 2 in. to 30 ft, Dia in. to ft, Dia in. to ft										
Casing height above land surface 0 in., weight Sch 40 lbs./ft. Wall thickness or gauge No.										
TYPE OF SCREEN OR PERFORATION MATERIAL										
1 Steel			3 Stainless steel		5 Fiberglass		7 PVC		10 Asbestos-cement	
2 Brass			4 Galvanized steel		6 Concrete tile		8 RMP (SR)		11 Other (specify)	
							9 ABS		12 None used (open hole)	
SCREEN OR PERFORATION OPENINGS ARE:										
1 Continuous slot			3 Mill slot		5 Gauzed wrapped		8 Saw cut		11 None (open hole)	
2 Louvered shutter			4 Key punched		6 Wire wrapped		9 Drilled holes			
					7 Torch cut		10 Other (specify)			
SCREEN-PERFORATED INTERVALS: From 30 ft to 45 ft, From ft to ft										
GRAVEL PACK INTERVALS: From 28 ft to 47 ft, From ft to ft										
FROM ft to ft, FROM ft to ft										
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other										
Grout Intervals: From 0 ft to 4 ft, From 4 ft to 28 ft, From ft to ft										
What is the nearest source of possible contamination:										
1 Septic tank			4 Lateral lines		7 Pit privy		10 Livestock pens		14 Abandoned water well	
2 Sewer lines			5 Cess pool		8 Sewage lagoon		11 Fuel storage		15 Oil well/Gas well	
3 Watertight sewer lines			6 Seepage pit		9 Feedyard		12 Fertilizer storage		16 Other (specify below)	
							13 Insecticide storage		Unknown	
Direction from well? How many feet?										
LITHOLOGIC LOG										
FROM	TO									
0	5	Clay, Black								
5	29	Sand, Tan								
29	43	Sand, Brown								
43	45	Sandstone, White								
45	47	Clay, Light Gray								
PLUGGING INTERVALS										
FROM	TO									
VF-7 Deep, Tag #, Flushmount										
Project Name: Hopkins - Concordia										
GeoCore # 749, #										
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 7/26/99 and this record is true to the best of my knowledge and belief.										
Kansas Water Well Contractor's License No. 527 This Water Well Record was completed on (mo/day/yr) 7/30/99										
under the business name of GeoCore Services, Inc. by (signature)										
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.										