

MW10

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: <u>Cloud</u>		<u>SE 1/4 NE 1/4 NW 1/4</u>	<u>21</u>	<u>T 05 S</u>	<u>R 03 E</u>
Distance and direction from nearest town or city street address of well if located within city? <u>3 miles north of Concordia on Hwy 81</u>					
2 WATER WELL OWNER: <u>Walthers Oil</u>					
RR#, St. Address, Box #: <u>Rt-1 Box 18</u>					
City, State, ZIP Code: <u>Cuba, KS 66940</u>					
Board of Agriculture, Division of Water Resources Application Number:					
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: <u>35</u> ft. ELEVATION: <u>1367.01</u>			
		Depth(s) Groundwater Encountered 1. <u>28</u> ft. 2. _____ ft. 3. _____ ft.			
		WELL'S STATIC WATER LEVEL <u>27.89</u> ft. below land surface measured on mo/day/yr <u>7/2/01</u>			
		Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm			
		Est. Yield _____ gpm Well water was _____ ft. after _____ hours pumping _____ gpm			
		Bore Hole Diameter <u>8.25</u> in. to <u>35</u> ft. and _____ in. to _____ ft.			
		WELL WATER TO BE USED AS:			
		5 Public water supply    8 Air conditioning    11 Injection well 1 Domestic    3 Feedlot    6 Oil field water supply    9 Dewatering    12 Other (Specify below) 2 Irrigation    4 Industrial    7 Lawn and garden only    10 <u>Monitoring well</u>			
		Was a chemical/bacteriological sample submitted to Department? Yes _____ No <u>X</u> ; If yes, mo/day/yr sample was sub- mitted _____			
		Water Well Disinfected? Yes _____ No <u>X</u>			
5 TYPE OF BLANK CASING USED:					
1 Steel    3 RMP (SR)    5 Wrought iron    8 Concrete tile    CASING JOINTS: Glued _____ Clamped _____ 2 <u>PVC</u> 4 ABS    6 Asbestos-Cement    9 Other (specify below)    Welded _____ 7 Fiberglass    Threaded _____					
Blank casing diameter <u>2</u> in. to <u>20</u> ft. Dia _____ in. to _____ ft. Dia _____ in. to _____ ft.					
Casing height above land surface <u>3.72</u> in., weight <u>0.8</u> lbs./ft. Wall thickness or gauge No. <u>Sch 40</u>					
TYPE OF SCREEN OR PERFORATION MATERIAL:					
1 Steel    3 Stainless steel    5 Fiberglass    7 <u>PVC</u> 10 Asbestos-cement 2 Brass    4 Galvanized steel    6 Concrete tile    8 RMP (SR)    11 Other (specify) _____ 9 ABS    12 None used (open hole)					
SCREEN OR PERFORATION OPENINGS ARE:					
1 Continuous slot    3 <u>Mill slot</u> 5 Gauzed wrapped    8 Saw cut    11 None (open hole) 2 Louvered shutter    4 Key punched    6 Wire wrapped    9 Drilled holes 7 Torch cut    10 Other (specify) _____					
SCREEN-PERFORATED INTERVALS: From <u>20</u> ft. to <u>35</u> ft. From _____ ft. to _____ ft.					
GRAVEL PACK INTERVALS: From <u>18</u> ft. to <u>35</u> ft. From _____ ft. to _____ ft.					
6 GROUT MATERIAL: 1 Neat cement    2 Cement grout    3 <u>Bentonite</u> 4 Other _____					
Grout Intervals: From _____ ft. to _____ ft. From <u>1</u> ft. to <u>18</u> ft. From _____ ft. to _____ ft.					
What is the nearest source of possible contamination:					
1 Septic tank    4 Lateral lines    7 Pit privy    10 Livestock pens    14 Abandoned water well 2 Sewer lines    5 Cess pool    8 Sewage lagoon    11 Fuel storage    15 Oil well/Gas well 3 Watertight sewer lines    6 Seepage pit    9 Feedyard    12 Fertilizer storage    16 <u>Other (specify below)</u> <u>Last one</u>					
Direction from well? _____ How many feet? _____					
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	1	Crushed rock			
1	17	clay			
17	24	sandy clay			
24	25	clay			
25	26	sandy clay			
26	35	sand & gravel			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was <u>(1)</u> constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>6/26/01</u> and this record is true to the best of my knowledge and belief. Kansas					
Water Well Contractor's License No. <u>594</u> This Water Well Record was completed on (mo/day/yr) <u>8/2/01</u>					
under the business name of <u>Coranco Great Plains</u> by (signature) _____					