

CORRECTION TO WATER WELL RECORD (WWC-5)

The following correction(s) was made to the attached WWC-5 log, in order to file the item or to rectify lacking or incorrect information.

Fraction (1/4 1/4 1/4) Section-Township-Range changed:

listed as SE NE SE, 5-18S-13W

changed to SW SE NE, 32-5S-3W

Other changes: Initial statements: _____

Changed to: _____

Comments: Legal description was mistakenly switched with that for
Hoisington Railyard well records.

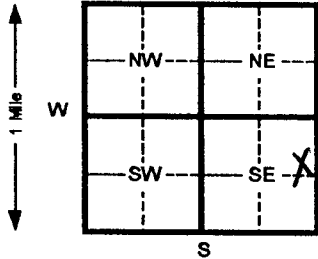
verification method: Well owner's address, comparison to Hoisington records,
and Concordia 1:24,000 topo. map. initials: FRL date: 4/23/2002

submitted by: Kansas Geological Survey, Data Resources Library, 1930 Constant Ave., Lawrence, KS 66047-3726
to: Kansas Dept of Health & Environment Bureau of Water Industrial Programs, Bldg 283, Forbes Field, KS 66620

2	WATER WELL OWNER:	Union Pacific Railroad	Board of Agriculture, Division of Water Resources Application Number:
RR#, St. Address, Box #	:	Concordia Railyard	
City, State, ZIP Code	:	Concordia, Ks 66901	

MW 13

40 ft. ELEVATION: 1371.62



Depth(s) Groundwater Encountered 1 ft. 2 ft. 3 ft.

WELL'S STATIC WATER LEVEL 28.43 ft. below land surface measured on mo/day/yr

Pump test data: Well water was ft. after hours pumping gpm

Est. Yield gpm: Well water was ft. after hours pumping gpm

Bore Hole Diameter 8 in. to 40 ft. and in. to ft.

WELL WATER TO BE USED AS:

5 Public water supply	8 Air conditioning	11 Injection well
1 Domestic	3 Feed lot	6 Oil field water supply
9 Dewatering	12 Other (Specify below)	
2 Irrigation	4 Industrial	7 Lawn and garden (domestic)
		10 Monitoring well

Was a chemical/bacteriological sample submitted to Department? Yes No ☒ If yes, mo/day/yr sample was submitted

Water Well Disinfected? Yes No ☒

5 Wrought Iron 8 Concrete tile CASING JOINTS: Glued _____ Clamped _____

1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded _____
 2 PVC 4 ABS 7 Fiberglass Threaded **X**
 Blank casing diameter **4** in. to **25** ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.
 Casing height above land surface **0** in., weight **2.071** lbs./ft. Wall thickness or gauge No. **1.237**

7 PVC **10 Asbestos-cement**

1 Steel	3 Stainless steel	5 Fiberglass	8 RMP (SR)	11 Other (specify) _____
2 Brass	4 Galvanized steel	6 Concrete tile	9 ABS	12 None used (open hole)

5 Gauzed wrapped 8 Saw cut 11 None (open hole)

1 Continuous slot	3 Mill slot	6 Wire wrapped	9 Drilled holes
2 Louvered shutter	4 Key punched	7 Torch cut	10 Other (specify) _____

SCREEN-PERFORATED INTERVALS:	From	25	ft. to	40	ft. From		ft. to		ft.
	From		ft. to		ft. From		ft. to		ft.
GRAVEL PACK INTERVALS:	From	15	ft. to	40	ft. From		ft. to		ft.
	From		ft. to		ft. From		ft. to		ft.

6	GROUT MATERIAL:		1 Neat cement	2 Cement grout	3 Bentonite	4 Other							
	Grout Intervals	From	0	ft. to	11	ft. From	11	ft. to	15	ft. From		ft. to	ft.

What is the nearest source of possible contamination:			10 Livestock pens	14 Abandoned water well
1 Septic tank	4 Lateral lines	7 Pit privy	11 Fuel storage	15 Oil well/ Gas well
2 Sewer lines	5 Cess pool	8 Sewage lagoon	12 Fertilizer storage	16 Other (specify below)
3 Watertight sewer lines	6 Seepage pit	9 Feedyard	13 Insecticide storage	CONTAMINATED SITE

How many feet?

[illegible]

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was

completed on (mo/day/yr) 7-13-01 and this record is true to the best of my knowledge and belief. Kansas
Water Well Contractor's License No. 554 This Water Well Record was completed on (mo/day/yr) 8-14-01
under the business name of Woofert Pump and Well Inc by (signature) James A. [Signature]

INSTRUCTIONS: Please fill in blanks and circle the correct answers. Send three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY

20

SEC