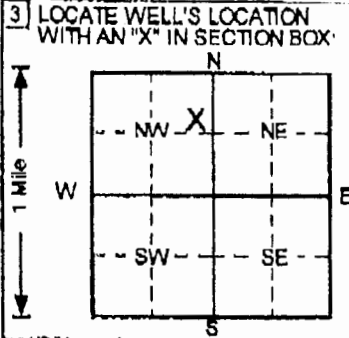


WATER WELL RECORD Form WWC-5 KSA 82a-1212

1 LOCATION OF WATER WELL: Fraction **SE 1/4 NE 1/4 NW 1/4** Section Number **21** Township Number **T 5 S** Range Number **R 3 EW**
 County: **Cloud**
 Distance and direction from nearest town or city street address of well if located within city?
3 mi. north of Concordia on Hwy 81

2 WATER WELL OWNER: **Walther's Oil Company** Board of Agriculture, Division of Water Resources
 RR#, St. Address, Box #: **2599 US Hwy 36** Application Number: **ASW-11**
 City, State, ZIP Code: **Cuba, KS 66940**



4 DEPTH OF COMPLETED WELL: **40** ft. **ELEVATION:** **1366.30**
 Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft.
 WELL'S STATIC WATER LEVEL ft. below land surface measured on mo/day/yr
 Pump test data: Well water was **NA** ft. after hours pumping gpm
 Est. Yield **NA** gpm: Well water was ft. after hours pumping gpm
 Bore Hole Diameter . . . **2** in. to . . . **40** ft. and . . . in. to . . . ft.
 WELL WATER TO BE USED AS: **5** Public water supply **8** Air conditioning **11** Injection well
1 Domestic **3** Feedlot **6** Oil field water supply **9** Dewatering **12** Other (Specify below)
2 Irrigation **4** Industrial **7** Lawn and garden only **10** Monitoring v=ll
 Was a chemical/bacteriological sample submitted to Department? Yes.....No : If yes, mo/day/yr sample was submitted
 Water Well Disinfected? Yes No

5 TYPE OF BLANK CASING USED:
1 Steel **3** RMP (SR) **5** Wrought iron **8** Concrete tile CASING JOINTS: Glued Clamped
2 PVC **4** ABS **6** Asbestos-Cement **9** Other (specify below) Welded
7 Fiberglass Threaded.
 Blank casing diameter . . . **2** in. to . . . **38** ft. Dia. in. to ft. Dia. in. to ft. Dia. in. to ft.
 Casing height above land surface . . . **0** in. weight **71.6** lbs./ft. Wall thickness or gauge No. **15 1/4**
 TYPE OF SCREEN OR PERFORATION MATERIAL
1 Steel **3** Stainless steel **5** Fiberglass **7** PVC **10** Asbestos-cement
2 Brass **4** Galvanized steel **6** Concrete tile **8** RMP (SR) **11** Other (specify)
9 ABS **12** None used (open hole)
 SCREEN OR PERFORATION OPENINGS ARE:
1 Continuous slot **3** Mill slot **5** Gauzed wrapped **8** Saw cut **11** None (open hole)
2 Louvered shutter **4** Key punched **6** Wire wrapped **9** Drilled holes
7 Torch cut **10** Other (specify)
 SCREEN-PERFORATED INTERVALS: From . . . **38** ft. to . . . **40** ft. From ft. to ft.
 From ft. to ft. From ft. to ft.
 GRAVEL PACK INTERVALS: From . . . **36** ft. to . . . **40** ft. From ft. to ft.
 From ft. to ft. From ft. to ft.

6 GROUT MATERIAL: **1** Neat cement **2** Cement grout **3** Bentonite **4** Other
 Grout intervals: From . . . **0** ft. to . . . **32** ft. From . . . **32** ft. to . . . **36** ft. From ft. to ft.
 What is the nearest source of possible contamination:
1 Septic tank **4** Lateral lines **7** Pit privy **10** Livestock pens **14** Abandoned water well
2 Sewer lines **5** Cess pool **8** Sewage lagoon **11** Fuel storage **15** Oil well/Gas well
3 Watertight sewer lines **6** Seepage pit **9** Feedyard **12** Fertilizer storage **16** Other (specify below)
13 Insecticide storage
 Direction from well? How many feet? **0**

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was **(1)** constructed, **(2)** reconstructed, or **(3)** plugged under my jurisdiction and was completed on (mo/day/year) **7/21/2003** and this record is true to the best of my knowledge and belief.
 Kansas Water Well Contractor's License No. **554** This Water Well Record was completed on (mo/day/yr) **4/5/2004**
 under the business name of **Woolker Pump & Well, Inc** by (signature) *Guy Co. Wolf*

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.

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