## CORRECTED

WATER WELL PLUGGING RECORD Form WWC-5P KSA 82a-1212 ID NO.\_\_\_ Number Number Range LOCATION OF WATER WELL: Fraction Section Number Township Cloud 5 S SW14 SE14 NE14 E(W) County: Distance and direction from nearest town or city street address of well if located within city? 803 W. 4th, Concordia WATER WELL OWNER: Union Pacific Railroad RR #, St. Address, Box #: 1416 Dodge Street, Room 930 Board of Agriculture, Division of Water Resources Application Number: City, State, ZIP Code : Omaha, NE 68179 DEPTH OF WELL ..... 18 ft. 3 MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX: WELL'S STATIC WATER LEVEL ..... N/A .... ft. WELL WAS USED AS: 5 Public Water Supply 9 Dewatering 1 Domestic Monitoring Well 6 Oil Field Water Supply 2 Irrigation 7 Domestic (Lawn & Garden) 11 Injection Well 3 Feediot E W 8 Air Conditioning 12 Other ..... 4 Industriai If yes, mo/day/yr sample was submitted ..... Water Well Disinfected: Yes ...... No ...... TYPE OF BLANK CASING USED: 5 9 Other (Specify below) 1 Steel 3 RMP (SR) 5 Wrought 7 Fiberglass PVC 4 ABS 6 Asbestos-Cement 8 Concrete Tile Yes ..... If yes, how much ......38'..... No ..... Blank casing diameter ....2 Was casing pulled? .. in. Casing height above or below land surface ......in. **GROUT PLUG MATERIAL:** 2 Cement grout Bentonite 4 Other ...... 1 Neat cement 6 to ..... 28 ... ft., Grout Plug Intervals: From ......1...... ft. From ......ft., From ......ft., What is the nearest source of possible contamination: 16 Other (specify below) 1 Septic tank 6 Seepage pit 11 Fuel storage 7 Pit privy 12 Fertilizer storage 2 Sewer lines ...... 3 Watertight sewer lines 8 Sewage lagoon 13 Insecticide storage 14 Abandoned water well 4 Lateral lines 9 Feedyard 15 Oil well/Gas well 5 Cess pool 10 Livestock pens How many feet? ..... Direction from well? ..... **PLUGGING MATERIALS FROM** TO MW4 3 Bentonite (8") 1 3 28 Bentonite (2") KDHE #A5 015 40015 GeoCore #1202 CORRECTED CONTRACTOR'S OF LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on 

INSTRUCTIONS: Use typewriter or ball point pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Ste. 420, Topeka, Kansas 66612-1367. Telephone: 785/296-5522. Send one to Water Well Owner and retain one for your records.

9/10/2007 under the bysiness name of Geocore Inc.