

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: Cloud	SE ¼ SE ¼ NE ¼	32	T 5 S	R 3 E W	EW
Distance and direction from nearest town or city street address of well if located within city? 300 Willow Street, Concordia, Kansas					
2 WATER WELL OWNER: Fleming Companies, Inc.					
RR#, St. Address, Box # : 5701 North Shartel			Board of Agriculture, Division of Water Resources Application Number:		
City, State, ZIP Code : Oklahoma City, Oklahoma 73126					
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL 30 . . . ft ELEVATION: 1365.74			
<p>NW NE SW SE</p>		Depth(s) Groundwater Encountered 1. ft 2. ft 3. ft			
		Well's Static Water Level 20.42 . . . ft below land surface measured on mo/day/yr 6/22/98			
		Pump test data: Well water was . . . NA . . . ft after . . . hours pumping . . . gpm			
		Est Yield . . NA . . . gpm: Well water was . . . ft after . . . hours pumping . . . gpm			
		Bore Hole Diameter . . . 8 . . . in. to . . . 30 . . . ft., and . . . in. to . . . ft			
WELL WATER TO BE USED AS: 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well		Was a chemical/bacteriological sample submitted to Department? Yes.....No✓..... If yes, mo/day/yr sample was submitted			
Water Well Disinfected? Yes No ✓					
5 TYPE OF BLANK CASING USED:					
1 Steel 3 RMP (SR)		5 Wrought iron 8 Concrete tile		CASING JOINTS: Glued . . . Clamped . . .	
2 PVC 4 ABS		6 Asbestos-Cement 9 Other (specify below)		Welded . . .	
Blank casing diameter 2 . . . in. to . . . 15 . . . ft, Dia in. to . . . ft, Dia in. to . . . ft		7 Fiberglass		Threaded. ✓	
Casing height above land surface -4.68 . . . in., weight . . . Sch 40 . . . lbs./ft Wall thickness or gauge No.					
TYPE OF SCREEN OR PERFORATION MATERIAL					
1 Steel 3 Stainless steel 5 Fiberglass		7 PVC 10 Asbestos-cement			
2 Brass 4 Galvanized steel 6 Concrete tile		8 RMP (SR)		11 Other (specify)	
SCREEN OR PERFORATION OPENINGS ARE:		5 Gauzed wrapped 8 Saw cut 11 None (open hole)			
1 Continuous slot 3 Mill slot		6 Wire wrapped 9 Drilled holes			
2 Louvered shutter 4 Key punched		7 Torch cut 10 Other (specify)			
SCREEN-PERFORATED INTERVALS: From 15 . . . ft to . . . 30 . . . ft, From ft to . . . ft					
From ft to . . . ft, From ft to . . . ft					
GRAVEL PACK INTERVALS: From 13 . . . ft to . . . 30 . . . ft, From ft to . . . ft					
FROM ft to . . . ft, FROM ft to . . . ft					
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other					
Grout Intervals: From 0 . . . ft to . . . 11 . . . ft, From . . . 11 . . . ft to . . . 13 . . . ft, From ft to . . . ft					
What is the nearest source of possible contamination:					
1 Septic tank 4 Lateral lines 7 Pit privy		10 Livestock pens 14 Abandoned water well			
2 Sewer lines 5 Cess pool 8 Sewage lagoon		11 Fuel storage 15 Oil well/Gas well			
3 Watertight sewer lines 6 Seepage pit 9 Feedyard		12 Fertilizer storage 16 Other (specify below)			
Direction from well?		next to		UST Basin	
		How many feet? 0			
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	0.5	Asphalt,			
0.5	3	Clay, Dark Brown			
3	13	Clay, Brown			
13	25	Clay, Light Brown			
25	30	Sand, Brown			
					MW1 , Tag # 00278834 , Flushmount
					Project Name: Fleming Facility
					GeoCore # 632 , KDHE # U5 015 10832
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 6/17/98 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 527 This Water Well Record was completed on (mo/day/yr) 6/29/98 under the business name of GeoCore Services, Inc. by (signature) Doe Kelly					
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY AND PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.					