

W	_	-	RECORD		WWC-5 1374	1		on of Wate			Well ID		
1	Original Record Correction Chang			e in Well Use Fraction		Resources App. No.			Township Number Range Numb		ge Number		
T	County:			$\frac{1}{1/4}$ $\frac{1}{4}$ $\frac{1}{4}$ $\frac{1}{4}$ $\frac{1}{4}$						-			
2	WELL OWNER: Last Name: First:						$1/4$ T S R \square E \square W Street or Rural Address where well is located (if unknown, distance and						
-	Business:			1 1100.		irection from nearest town or intersection): If at owner's address, check here:							
	Address:									,	,		
	Address:		State:										
2	City: LOCAT		State.										
3	WITH "		IPLETED WELL:		ft.	5 Latitude:(decimal degrees)							
		TION BOX: NDepth(s) Groundwater Encountered: 1)2)						Longitude:					
	Ν		2) WELL'S ST										
				π. -yr)		Source for Latitude/Longitude:							
	NIN				□ GPS (unit make/model:) (WAAS enabled? □ Yes □ No)								
	NW	X ^{NE}		D above land surface, measured on (mo-day-yr) Pump test data: Well water was ft.					□ Land Survey □ Topographic Map				
w		E	- c.	pumping			Online Mapper:						
	SW	I SE SE I		vater was									
	3,4,	36		after hours pumping gpm timated Yield:gpm					6 Elevation:ft. Ground Level TOC				
l		S			om in. to ft. and			Source: Land Survey GPS Topographic Map					
	، l1 n		Dore Hole L		in. to ft.								
7	7 WELL WATER TO BE USED AS:												
	Domestic:												
		Household 6. Dewatering: how many wells?						11. Test Hole: well ID					
	_	Lawn & Garden 7. Aquifer Recharge: well ID								Uncased Ge			
	_	Livestock 8. Monitoring: well ID								al: how many bores?			
	Irrigation 9. Environmental Remediation: well ID						••			Loop Horizontal			
	□ Feedlo			☐ Air Sparge ☐ Soil Vapor Ext ☐ Recovery ☐ Injection				b) Open Loop □ Surface Discharge □ Inj. of Water 13. □ Other (specify):					
	Was a chemical/bacteriological sample submitted to KDHE? \Box Yes \Box No If yes, date sample was submitted:												
					C 🗖 Other	CA	SINC		·	Clued Clemned	Walda	d 🗖 Threadad	
8 TYPE OF CASING USED: Steel PVC Other CASING JOINTS: Glued Clamped Welded Threaded Casing diameter ft., Diameter ft., Diameter ft., Diameter ft., Diameter ft., Diameter													
Casing height above land surface in. Weight lbs./ft. Wall thickness or gauge No													
	TYPE OF SCREEN OR PERFORATION MATERIAL:												
	□ Steel □ Stainless Steel □ Fiberglass □ PVC □ Other (Specify)												
	Brass Galvanized Steel Concrete tile None used (open hole)												
SC	SCREEN OR PERFORATION OPENINGS ARE:												
	□ Continuous Slot □ Mill Slot □ Gauze Wrapped □ Torch Cut □ Drilled Holes □ Other (Specify) □ Louvered Shutter □ Key Punched □ Wire Wrapped □ Saw Cut □ None (Open Hole)												
50					\square Sa			× 1		ft From	ft to	ft	
SC					n ft. to								
9					Cement grout \square Be								
					ft., From								
			ble contaminati					,					
	Septic 🗌	Tank	🗆 I	Lateral Line	s 🗌 Pit Privy			vestock Pe		Insecticio			
	Sewer I	Lines		Cess Pool	Sewage La	igoon	□ Fu	el Storage	e	Abandon		Well	
	U Waterti	ight Sewer L Specify)	lines \Box S	seepage Pit	Sewage La		L Fe	ertilizer Sto	orage		Gas Well		
Di	rection fro	om well?			Distance from w	 ell?				ft			
	FROM	TO		ITHOLOG		FROM				HO. LOG (cont.) or F	LUGGIN	G INTERVALS	
,	-		_				1						
						Notes:							
11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was a constructed, reconstructed, or plugged under my jurisdiction and was completed on (mo-day-year) and this record is true to the best of my knowledge and belief.													
Ka	ansas Wa	ter Well Co	ontractor's Lice	ense No		ater Well F	Recor	d was con	mple	ted on (mo-dav-vea	r)	₅ e una bener.	
Kansas Water Well Contractor's License No													
Send one copy to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each <u>constructed</u> well. KS Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-3565.													
	-		and Environment		vater, Geology Section, 10	JUU SW Jacks	son St.	., Suite 420,	, 10pe	ka, Kansas 66612-1367.		SA 82a-1212	
	v 1511 US at <u>1</u>	<u>пр.//www.кa</u>	icks.gov/waterwer	unuex.iitiii							IX.	11 02a-1212	