

## WATER WELL PLUGGING RECORD Form WWC-5P

KSA 82a-1212

ID NO.

North Well

<b>1 LOCATION OF WATER WELL:</b> County: Cloud	Fraction 1/4 E2 1/4 NE 1/4 NW 1/4	Section Number 21	Township Number T 5 S	Range Number 3 <input type="checkbox"/> E <input checked="" type="checkbox"/> W
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Street/Rural Address of Well Location; if unknown, distance & direction from nearest town or intersection: If at owner's address, check here ☐ 2.25 miles N of Concordia and 240 feet W of Hwy 81

**Global Positioning Systems (GPS) information:**  
 Latitude: 39.60802 (in decimal degrees)  
 Longitude: -97.66111 (in decimal degrees)  
 Elevation: \_\_\_\_\_  
 Horizontal Datum: ☒ WGS84, ☐ NAD83, ☐ NAD27  
 Collection Method: \_\_\_\_\_  
☐ GPS unit (Make/Model: \_\_\_\_\_)  
☒ Digital Map/Photo, ☐ Topographic Map, ☐ Land Survey  
 Est. Accuracy: ☐ < 3 m, ☐ 3-5 m, ☐ 5-15 m, ☐ > 15 m

<b>2 WATER WELL OWNER:</b> 4 Kids Fuel and More RR#, St. Address, Box #: 2087 North 145th/US hwy 81 City, State ZIP Code: Concordia, Kansas 66901	<b>3 MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX:</b> <div style="text-align: center;">             N  <table border="1" style="margin: auto; border-collapse: collapse;"> <tr> <td style="padding: 5px;">NW</td> <td style="padding: 5px;">NE</td> </tr> <tr> <td style="padding: 5px;">SW</td> <td style="padding: 5px;">SE</td> </tr> </table>             S              W                      E           </div>	NW	NE	SW	SE
NW	NE				
SW	SE				
<b>4 DEPTH OF WELL</b> <u>57</u> ft. WELL'S STATIC WATER LEVEL <u>27</u> ft WELL WAS USED AS: <div style="display: flex; justify-content: space-between;"> <div> <input checked="" type="checkbox"/> Domestic  <input type="checkbox"/> Irrigation  <input type="checkbox"/> Feedlot  <input type="checkbox"/> Industrial         </div> <div> <input type="checkbox"/> Public Water Supply  <input type="checkbox"/> Oil Field Water Supply  <input type="checkbox"/> Domestic (Lawn &amp; Garden)  <input type="checkbox"/> Air Conditioning         </div> <div> <input type="checkbox"/> Dewatering  <input type="checkbox"/> Monitoring  <input type="checkbox"/> Injection Well  <input type="checkbox"/> Other _____         </div> </div> Was a chemical/bacteriological sample submitted to Department? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>					

**5 TYPE OF BLANK CASING USED:**  

☐ Steel  
☒ PVC

☐ RMP (SR)  
☐ ABS

☐ Wrought  
☐ Asbestos-Cement

☐ Fiberglass  
☐ Concrete Tile

☐ Other (Specify below) \_\_\_\_\_

 Blank casing diameter 5 in. Was casing pulled? Yes ☒ No ☐ If yes, how much 4.5 feet  
 Casing height above or below land surface 54 in.

**6 GROUT PLUG MATERIAL:** ☐ Neat cement ☐ Cement grout ☐ Bentonite ☒ Other Quickcrete  
 Grout Plug Intervals: From 8.5 ft. to 16 ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
 What is the nearest source of possible contamination:  

☐ Septic tank  
☐ Sewer lines  
☐ Watertight sewer lines  
☐ Lateral lines  
☐ Cess pool

☐ Seepage pit  
☐ Pit privy  
☐ Sewage lagoon  
☐ Feedyard  
☐ Livestock pens

☐ Fuel storage  
☐ Fertilizer storage  
☐ Insecticide storage  
☐ Abandoned water well  
☐ Oil well/Gas well

☐ Other (specify below) \_\_\_\_\_  
 Direction from well? \_\_\_\_\_  
 How many feet? \_\_\_\_\_

FROM	TO	PLUGGING MATERIALS	FROM	TO	PLUGGING MATERIALS
0	4.5	compacted topsoil			
4.5	8.5	sandy clay			
8.5	16	quickcrete			
16	57	sand and gravel			
					Former Walther's Oil Co convenience store.

**7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:** This water well was plugged under my jurisdiction and was completed on (mo/day/year) 8/11/2023 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. \_\_\_\_\_. This Water Well Record was completed on (mo/day/year) 8/22/2023 under the business name of 4 Kids Fuel and More by (signature) J. Trost

Send one white copy to Kansas Department of Health & Environment, Geology Section, 1000 SW Jackson Street, Ste. 420, Topeka, KS 66612-1367. Send one copy to WATER WELL OWNER and retain one for your records.

Visit us at <http://www.kdheks.gov/waterwell/index.html> Telephone 785-296-5524.

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Revised 1/20/2015