USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

## WATER WELL RECORD KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment (Water well Contractors) Topeka, Kansas 66620

1. Location of well:	Fraction NE (4) NW4 N	Section	number 3	Township number	Range number	E <b>∕</b> W
2. Distance and direction from healiest town or city: W. Street paddess of yell potation in the city:	77.	3. Owner of well R.R. or street: City, state, zip	Rta	Proceeding K	ir. Ansas 66	901
4. Locote with "X" in section below:	Sketch map:	· · · · · · · · · · · · · · · · · · ·		6. Bore hole dia 30 Well depth 5 ft.	n. Completion date	1977
NW   - NE				7 Cable tool Rotar Hollow rod Jette  8. Use: Dopestic Irrigation Lawn ,	d Bored Reve Public supply In Air conditioning St	dustry ook
S 1 Mile				9. Frankiste Threaded Welded RMP PXC Dia 16 in. to 25 ft. d	Height: Above or    Surface   Weight	below in. lbs./ft.
5. Type and color of material	100000000000000000000000000000000000000	From	То	Diain. toft. de		<u> </u>
Black	Soil	0	15	10. Screen Manufacturer's  10. Screen Manufacturer's	Police I CAS	149
Sand ro		160	73	Slot/gauze 3/32 Set between 4	Length	ft.
white	clay.	73	75	Gravel pack? Size		day/r
				11. Static water level: ft. below land s  12_Pumping level below la	urface Date	./day/yr.
					. hrs. pumping 🚧	_ g.p.m.
	9.781.00			Estimated maximum yield	JUNE 2°	g.p.m. .day/yr.
				Yes No	Inches obove	grade
				Pitless adapter  15. Well grouted?  With: Neat gement  Depth: From	Bentonite	Concrete CO
				16. Negres source of possift. Direction Well disinfected upon comp	OUTH Type/EC	A Lot
	Ba			17. Pump: Western	AND KO /ke	"[[]
				Model number  Length of drop pipe  Type:	ft. capacity/6	2.p.m. 8
	7.5 7.5 7.5 7.5 1.5 1.5 1.5 1.5 1.5 1.5 1.5 1.5 1.5 1			Submersible Jet	<del> Tor</del> bina Recipro	e ocating
	sheet if needed)	<u> </u>	<u> </u>	Centrifugal	Other	
18. Elevation: 19. Remarks:				20. Water well contractor! This well was drilled under is true to the sest of my known.	my jurisdiction and this	report
Topography:				ARL HOMAN Businessamer / M	Lice Lie	47 =   =   =   =   =   =   =   =   =   =
Upland			(	Authorized r	poresentative Date	
Forward the white blue and pink copies to the Departmen	a of Househouse Francisco			1	Form WV	(C.