

USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD  
KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment (Water well Contractors) Topeka, Kansas 66620

1. Location of well: <b>Cloud</b>		County: <b>Cloud</b>		Fraction: <b>app. 30 acre tract</b> 1/4 NE 1/4		Section number: <b>20</b>		Township number: <b>5</b> T 5 S R 3 E/W		Range number: <b>3</b>	
2. Distance and direction from nearest town or city: <b>2 miles North of Concordia on 81 highway</b> Street address of well location if in city: <b>then turn West 1st house</b>				3. Owner of well: <b>John Cory</b> R.R. or street: <b>Rt 2 Concordia Kansas 66901</b> City, state, zip code:							
4. Locate with "X" in section below: N W E S 1 Mile 1 Mile				Sketch map: 				6. Bore hole dia: <b>30</b> in. completion date: <b>Oct 30, 1975</b> Well depth: <b>60</b> ft.			
5. Type and color of material				From		To		7. <input type="checkbox"/> Cable tool <input type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input checked="" type="checkbox"/> Reverse rotary			
				Black soil		1		29		8. Use: <input type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input checked="" type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other	
		Good Course Gravel		29		54		9. Casing: Material _____ Height: Above or below _____ Threaded _____ Welded _____ Surface <b>12</b> in. RMP _____ PVC _____ Weight _____ lbs./ft. Dia <b>16</b> in. to <b>60</b> ft. depth Wall Thickness: inches <b>1/4</b> Dia. _____ in. to _____ ft. depth gage No. <b>075 14</b>			
		CLAY at 60'						10. Manufacturer's name: <b>Johnson Well Casing</b> Type <b>Transite</b> Dia. <b>16"</b> Slot/gauze <b>5/32</b> Length <b>26'</b> Set between <b>1/34</b> ft. and <b>60</b> ft. Gravel pack? <input checked="" type="checkbox"/> Size range of material <b>1/4</b>			
								11. Static water level: _____ mo./day/yr. <b>20'</b> ft. below land surface Date: <b>Sept 1, 1975</b>			
								12. Pumping level below land surfaces: <b>45</b> ft. after <b>1</b> hrs. pumping <b>650</b> g.p.m. _____ ft. after _____ hrs. pumping _____ g.p.m. Estimated maximum yield <b>750</b> g.p.m.			
								13. Water sample submitted: _____ mo./day/yr. <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No Date: <b>Sept 3, 1975</b>			
								14. Well head completion: <b>NO</b> Pitless adapter <b>12</b> Inches above grade			
								15. Well grouted? <input checked="" type="checkbox"/> With: _____ Neat/cement _____ Bentonite <input checked="" type="checkbox"/> Concrete Depth: From <b>1</b> ft. to <b>10</b> ft.			
								16. Nearest source of possible contamination: ft. _____ none _____ Type _____ Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No			
								17. Pump: <b>Not installed</b> Manufacturer's name: <b>Western Land Roller</b> Model number <b>6"</b> HP _____ Volts _____ Length of drop pipe <b>58</b> ft. capacity <b>650</b> g.p.m. Type: <input type="checkbox"/> Submersible <input checked="" type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other			
18. Elevation:				19. Remarks:				20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <b>ROL Thomas &amp; Son 247</b> Business name: _____ License No. _____ Address: <b>303 E. 16th Concordia</b> Signed: <b>Roller Thomas</b> Date: <b>July 11, 1976</b> Authorized representative			

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 Sec 20  
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Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5