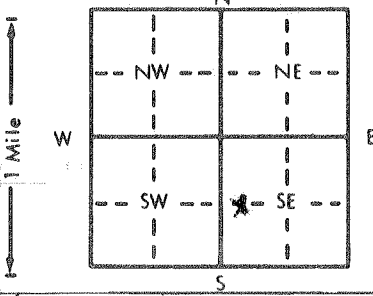


1 LOCATION OF WATER WELL: Fraction $\frac{1}{4}$ W $\frac{1}{2}$ $\frac{1}{4}$ SE $\frac{1}{4}$ Section Number 8 23 Township Number T 5 S Range Number R 3 E W

Distance and direction from nearest town or city street address of well if located within city?
 Approximately $1\frac{1}{2}$ mile ~~XXX~~ North ~~XX~~ and $1\frac{1}{2}$ mile East of Concordia KS.

2 WATER WELL OWNER: ~~James L Sjrogen & Marcia A Sjrogen~~ James L Sjrogen & Marcia A Sjrogen
 RR#, St. Address, Box #: Rt. 2 Board of Agriculture, Division of Water Resources
 City, State, ZIP Code: Concordia, KS 66901 Application Number: 39,204

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:


4 DEPTH OF COMPLETED WELL: 46 ft. ELEVATION:
 Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft.
 WELL'S STATIC WATER LEVEL 10' ft. below land surface measured on mo/day/yr
 Pump test data: Well water was not ch'd ft. after hours pumping gpm
 Est. Yield unknown gpm: Well water was ft. after hours pumping gpm
 Bore Hole Diameter . 24 in. to 46 ft., and in. to ft.
 WELL WATER TO BE USED AS:
 5 Public water supply 8 Air conditioning 11 Injection well
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well
 Was a chemical/bacteriological sample submitted to Department? Yes.....No.....X....; If yes, mo/day/yr sample was submitted
 Water Well Disinfected? Yes No X

5 TYPE OF BLANK CASING USED:
 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued Clamped
 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded . . X
 7 Fiberglass Threaded.
 Blank casing diameter ... 16 in. to 26 ft., Dia in. to ft., Dia in. to ft.
 Casing height above land surface. 12 in., weight 42.05 lbs./ft. Wall thickness or gauge No. 250
 TYPE OF SCREEN OR PERFORATION MATERIAL:
 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement 11 Other (specify)
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)
 SCREEN OR PERFORATION OPENINGS ARE:
 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes
 7 Torch cut 10 Other (specify)
 SCREEN-PERFORATED INTERVALS: From 26 ft. to 46 ft., From ft. to ft.
 From ft. to ft., From ft. to ft.
 GRAVEL PACK INTERVALS: From 19 ft. to 46 ft., From ft. to ft.
 From ft. to ft., From ft. to ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other
 Grout Intervals: From 0 ft. to 19 ft., From ft. to ft., From ft. to ft.
 What is the nearest source of possible contamination:
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)
 13 Insecticide storage None Known

Direction from well? How many feet?

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	6	Topsoil Sandy Clay			
6	8	Fine Sand			
8	46	Sand and Gravel fine to med. to coarse - Gray Clay Streak at 25' Brown Clay Streak at 36' - thin Clay Streak at 39'			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 4/22/89 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 185 This Water Well Record was completed on (mo/day/yr) 4/26/89 under the business name of Clarke Well & Equipment Inc. by (signature) *Clarke Well & Equipment Inc.*

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water Protection, Topeka, Kansas 66620-7320. Telephone: 913-296-5514. Send one to WATER WELL OWNER and retain one for your records.