WATER WELL RECORD KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment (Water well Contractors) Topeka, Kansas 66620

		T					T.	***************************************
1. Location of well:	County	William NE SE 1/4HHHV1/4 SU		Section		Township number	Range number	
	CLOUD	建 1/4世以1/4 51	/1/4	2	3	T 5 s	R 5	E.W
2. Distance and direction from nearest town or city: 1/4/V - 1/4 E 3. Owner of well: Mervin Hayden R.R. or street:								
R.R. or street:								
Street address of well location if in city: of Concordia (City, state, zip code: Concordia, Xansae 66 901)								
4. Locate with "X" in section below: Sketch map:						6. Bore hole dia. 20 in	. Completion date	1=25-78
N						Well depth 43 ft.		
						7 Cable tool Rotary		
NW NE						Hollow rod Jetted	Bored X Rever	se rotary
* W Ren men well						8. Use: Domestic Public supply Industry		
E new well						Irrigation Air conditioning Stock		
						Lawn Oil field water Other 9. Casing: Material Height: Above or-betow		
						7. Casing: Material A	1	
I have the second sec						RMPPVC	iWeight34	lbs./ft.
1-diversaments Mile was not be to						Dia 16 in. to 43 ft. de	oth Wall Thickness: inc	hes or
5. Type and color of	material			From	To	Diain. to ft. der		
Jan. A						10. Screen: Manufacturer's	name <u>Jehnso</u>	A. C.
	Am son			0	7	Type Kranzit	Dia 16	Noneman Control of the Control of th
		The second secon		in	j .ac.	Slot/gguze //6"	Length	
TOTAL CONTROL OF THE	<u> </u>		***************************************	7	10	Set between	_ft, and <u>43</u>	maranasa ft.
	ann I			10	43	Gravel pack? <u>YES</u> Size ro	and	-Jeft.
MARKET TO CONTRACT CO	1 - 1				7.	11. Static water level:		
	Clay			43		11. Static water level:	rface Date 11-2	'day/yr. 5 - 7 /
	0					12. Pumping level below,lan	The second secon	ACADICATION OF THE PARTY OF THE
	того на применения применения применения в применения в применения в применения в применения в применения в при			-	***************************************		hrs. pumping 1050	g.p.m.
						ft. after	hrs: pumping	g.p.m.
Committee Commit	N STYNER OWN IN SIGNATURE AND	And the state of t				Estimated maximum yield		_g.p.m.
					O LOVERNIC NON-CONTROL OFFICE OF	13. Water sample submitted:		/day/yr.
						Yes No	Dare	
	indirect de la serie de la company de la com	OF HAME WHILE SHALL BE A REPORTED TO THE POST OF THE P				14. Well head completion: Pitless adapter	12 Inches above s	arade
OF THE PROPERTY OF THE PROPERT	NATIONAL AND THE STATE OF THE S		154011111111111111111111111111111111111			15. Well grouted? 15.		
						With: Neat cement BentoniteX Concrete		oncrete
DEFENDENCE OF THE PERSON OF TH	AND THE RESIDENCE OF THE PROPERTY OF THE PROPE	AND AND REAL PROPERTY OF THE P	ALTERNATION DOWNSTON			Depth: From ft. to		
						16. Nearest source of possib		NE
						ft, Direction Well disinfected upon compl		X No 1
MANUFOCO POPER CONTROL (CHANCES AND			~~~~~~~			17. Pump:	X Not installed	
						Manufacturer's name	I TO I IIII III III	[™] W
THE RESERVE OF THE PROPERTY OF	All hair hair ham agnay a g 10,00,00 fel shipled a cultiva (ISO 100 100 100 100 100 100 100 100 100 10	THE RESIDENCE OF THE PROPERTY	ACTION AND AND AND AND AND AND AND AND AND AN			Model number	HP Volt	5 —
270000000000000000000000000000000000000	OF THE WORLD CONTRACT		Market Andrews College States Colleg			Length of drop pipe	ft. capacity	g.p.m. E
	open State in the					Type: Submersible	Turbine	
	A TONE OF			 		Jet	Recipro	1 1
ļ	(Use a second	sheet if needed)		<u> </u>	<u></u>	Centrifugal	Other	\ \chi_\(\sigma_1\)
18. Elevation: 19. Remarks: Granting consule done by					20. Water well contractor's		100	
1 220 () 33 () 34 ()						This well was drilled under my jurisdiction and this report		
Topography:						is true to the best of my knowledge, and belief.		
HIII (S) CONTROLL YEAR (S)						Business name, all license No.		
Slope	Carry of the same	/		ah.		Address - Clifton	12 669	3Z \$ &
Upland Valley	Marsh			<i>l</i>		Signed Authorized to	Date .	华言烈
Valley	- 11 Marin	V C X TO	70	WA	1	Authorized re	presemuitve	C-ZIXIV.
Forward the white, blu	ue and pink copies to the Departmen	of Health and Environment	f				Form WW	c-5 g'
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