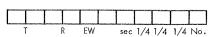
## CORRECTION TO WATER WELL RECORD (WWC-5)

The following correction(s) was made to the attached WWC-5 log, in order to file the item or to rectify lacking or Fraction (1/4 1/4 1/4 1/4 5 - 1 = 7.00)

| Fraction ( 1/4 1/4) Section-Township-Range changed:  |
|--|
| listed as $26-55-3\omega$  |
| changed to NW, NE, SW, 26-55-3W  Other changes: Initial statements:  |
| Changed to:  |
| Comments:  |
| verification method: Written description on form, position on plat map, form a concordia 1:24,000 topo map. initials: DRL date: 2/3/99 submitted by: Kansas Geological Survey, Data Resources Library, 1930 Constant Ave., Lawrence, KS 66047-3726 to: Kansas Dept of Health & Environment Bureau of Water Industrial Programs, Bldg 283, Forbes Field, KS 66620 |

USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

## WATER WELL RECORD KSA 82a-1201-1215



Kansas State Dept. Of Health (Water Well Contractors) Forbes-Bldg. 740 Topeka, Kansas 66620

|  | County   | Township name  | Fraction   | Se  | Section number                          |   | Town number  | Range number              |
|--|--|--|--|---|---|---|--|---------------------------|
| 1 Location of well:  | @loved   | Fercoln  | Lencoln  |   | 26                                      |   | 155  | RZW                       |
| <i>F</i>   | tion from nearest, town or (6)   | & Ulmarth  | 1 3  | Owner of w  | ell:                                    | ~~                                      | Reery  | A .                       |
| Street address of we   | ell location if in city:   | Contract   | Tis Ka   | Address:  | ( and                                   | n.                                      | endice to  | 1/66901                   |
| Locate with "X" in   | section below:   | Sketch map:  | vact -   |   | <u>C-0</u>                              | I 4 W                                   | ell depth:   | Date of completion 174    |
|  | N  | okoron map.  |  |   |   | w                                       | ell diameterin.  | bare of completion        |
|  |  |  |  |   |   |   | Cable tool Rotary  |                           |
| and mus to   | .  |  |  |   |   | *************************************** | Hollow rod Jetted  Be: Domestic Publi                        | Bored Reverse rotary      |
| w  | -   E  |  |  |   |   | o Us                                    | Irrigation Air o   | onditioning Commercial    |
| **** ***** ****  |  |  |  |   |   | *************************************** | Test well  | <del>Ilc</del>            |
| ,  |  |  |  |   |   | 7 Cd                                    | asing: Material (1967)<br>Areaded Welded [1978]              | Height: above/below       |
| EXCEL CONTRACTOR   | S  |  |  |   |   | D                                       | iam.   | Weight lbs./ft            |
| 2  | 1 Mile   |  |  |   |   |   | in, to ft. depth   | Drive shoe? Yes No        |
| L.   | Тур  | e and color of material  | The state of the s | Fron  | То                                      |   | creen:   | e 0 0                     |
|  | Sand   |  |  |   | 15%                                     | X .                                     | anufacturer 18644  | ue years co               |
| NO. CO. CO. CO. CO. CO. CO. CO. CO. CO. C  |  |  |  |   | - 60                                    | SI                                      | lot/gauze  | Length 5                  |
| obenio.  |  |  |  |   |   |   | et between 42 ft. and<br>ittings:                            | 26ft                      |
|  |  |  | 784.0-3.0-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1  |   |   |   | ravel pack Yes No  | Size range of material    |
|  |  |  |  |   |   |   | atic water level:  ft. below land surface                    | - D-10 ST 2U196           |
| 100 A CO A   |  | P. P. A. M. L. A. C.   | Waste  |   |   |   | umping, level below land su                                  |                           |
|  |  |  |  |   |   |   | ## ft. after ## hrs  | . pumping <u>3</u> g.p.m. |
|  |  |  |  | <del>,     -   -   -   -   -   -   -   -   - </del> |   | Es                                      | ft. after hrs<br>timated maximum yield                       | pumping g.p.m.            |
|  |  | **************************************   |  | TANKE (10 10 10 10 10 10 10 10 10 10 10 10 10 1     |   | 11 W                                    | ater sample submitted:                                       | 67 West                   |
|  |  |  |  |   |   |   | Yes [No Dα]  ell head completion:                            | e 2/27/12                 |
| CH G EMA uni Chille (Manus A A Childe Mill Al Managero 1 anns an Aideanna  |  |  |  |   |   |   |  | Inches above grade        |
|  |  |  |  | ***************************************             | *************************************** |   | ell grouted? 🖺 Yes   | □ No                      |
|  |  |  | **************************************   |   |   |   | Neat cement Bentor   |                           |
|  |  |  |  |   |   |   | earest source of possible oc                                 |                           |
| Management and the second seco | THE RESIDENCE OF THE PROPERTY  |  |  |   |   |   | Direction Direction Comp                                     |                           |
|  |  | A  |  |   |   | 15 Pu                                   |  | Not installed             |
| Annual Control of the |  | DAMES AND A STATE OF THE STATE  |  |   |   |   | lanufacturer's name  | HE John                   |
|  |  |  |  |   |   |   | ength of drop pipe 2.  | ft. capacity 20g.m.p.     |
|  |  |  |  |   |   |   | vpe:<br>] Submersible  | Turbine                   |
|  |  | ONLOGO CONTRACTOR CONT |  |   |   |   | Jet  | Reciprocating             |
|  | The second secon | e a second sheet if needed)  |  |   |   | <u> </u>                                | Certrifugal  | Other                     |
| 16 Remarks: eleva  | ition  |  |  |   |   | 1                                       | 'ater well contractor's cert<br>nis well was drilled under r |                           |
| Topography:  | 10   |  |  |   |   | 1                                       | port is true to the best of a                                | * '                       |
| Topograpny:  |  |  |  |   |   | Bu                                      | ent howe   | in Son Z                  |
| Slope  |  |  |  |   |   | _ A                                     | ddress 42 + 40   | who fal                   |
| Upland Valley  |  |  |  |   |   | Si                                      | igned Lauthorized regge                                      | entative                  |
| **************************************   | olue and pink copies to the  | Kansas State Dept. Of Hea  | ılth.  |   | **************************************  | <b></b>                                 | V SV V   | Form WWC-                 |

Forward the white, blue and pink copies to the Kansas State Dept. Of Health.

Form WWC-5