

LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: <u>Cloud</u>		<u>SW 1/4 SE 1/4 NE 1/4</u>	<u>32</u>	<u>T 5 S</u>	<u>R 3 E/W</u>
Distance and direction from nearest town or city street address of well if located within city? <u>West edge of Concordia HW 9</u>					
WATER WELL OWNER: <u>USDA</u>					
RR#, St. Address, Box #: <u>5665 FLATIRON</u> <span style="float:right">MW-5</span>					
City, State, ZIP Code: <u>BOULDER CO 80301</u> <span style="float:right">Board of Agriculture, Division of Water Resources</span>					
<span style="float:right">Application Number:</span>					
LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: <u>40</u> ft. ELEVATION:			
<div style="text-align: center;"> </div>		Depth(s) Groundwater Encountered 1. .... ft. 2. .... ft. 3. .... ft.			
		WELL'S STATIC WATER LEVEL <u>31</u> ft. below land surface measured on mo/day/yr			
		Pump test data: Well water was .... ft. after .... hours pumping .... gpm			
		Est. Yield .... gpm: Well water was .... ft. after .... hours pumping .... gpm			
		Bore Hole Diameter: <u>8</u> in. to <u>40</u> ft., and .... in. to .... ft.			
		WELL WATER TO BE USED AS:			
		<div style="display: flex; justify-content: space-between;"> <div>5 Public water supply</div> <div>8 Air conditioning</div> <div>11 Injection well</div> </div>			
		<div style="display: flex; justify-content: space-between;"> <div>1 Domestic</div> <div>3 Feedlot</div> <div>6 Oil field water supply</div> <div>9 Dewatering</div> <div>12 Other (Specify below)</div> </div>			
		<div style="display: flex; justify-content: space-between;"> <div>2 Irrigation</div> <div>4 Industrial</div> <div>7 Lawn and garden only</div> <div><u>10 Monitoring well</u></div> </div>			
Was a chemical/bacteriological sample submitted to Department? Yes ..... No ..... If yes, mo/day/yr sample was submitted					
Water Well Disinfected? Yes ..... No ..... <span style="float:right">✓</span>					
5 TYPE OF BLANK CASING USED:		CASING JOINTS: Glued ..... Clamped .....			
1 Steel		3 RMP (SR)		Welded ..... <span style="float:right">✓</span>	
<u>2 PVC</u>		4 ABS		Threaded ..... <span style="float:right">✓</span>	
Blank casing diameter <u>2</u> in. to <u>20</u> ft., Dia		in. to .... ft., Dia in. to .... ft.			
Casing height above land surface ..... in., weight ..... lbs./ft. Wall thickness or gauge No. ....					
TYPE OF SCREEN OR PERFORATION MATERIAL:					
1 Steel		3 Stainless steel		5 Fiberglass	
2 Brass		4 Galvanized steel		6 Concrete tile	
				7 RMP (SR)	
				9 ABS	
				12 None used (open hole)	
SCREEN OR PERFORATION OPENINGS ARE:		5 Gauzed wrapped		8 Saw cut	
1 Continuous slot		6 Wire wrapped		9 Drilled holes	
<u>3 Mill slot</u>		7 Torch cut		10 Other (specify) .....	
2 Louvered shutter		4 Key punched		11 None (open hole)	
SCREEN-PERFORATED INTERVALS: From <u>20</u> ft. to <u>40</u> ft., From .... ft. to .... ft.					
From .... ft. to .... ft., From .... ft. to .... ft.					
GRAVEL PACK INTERVALS: From <u>17</u> ft. to <u>40</u> ft., From .... ft. to .... ft.					
From .... ft. to .... ft., From .... ft. to .... ft.					
8 GROUT MATERIAL:		3 Bentonite			
1 Neat cement		2 Cement grout		4 Other .....	
Grout Intervals: From <u>0</u> ft. to <u>17</u> ft., From .... ft. to .... ft., From .... ft. to .... ft.					
What is the nearest source of possible contamination:					
1 Septic tank		4 Lateral lines		7 Pit privy	
2 Sewer lines		5 Cess pool		8 Sewage lagoon	
3 Watertight sewer lines		6 Seepage pit		9 Feedyard	
				10 Livestock pens	
				<u>11 Fuel storage</u>	
				12 Fertilizer storage	
				13 Insecticide storage	
				14 Abandoned water well	
				15 Oil well/Gas well	
				16 Other (specify below)	

[illegible]

7] CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 5/3/91 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 102 This Water Well Record was completed on (mo/day/yr) 5/3/91 under the business name of Lannewestern Co., Inc. by (signature) [Signature]

INSTRUCTIONS: Use typewriter of ball point pen PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-7320. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.