

LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: Cloud		SW 1/4 SE 1/4 NE 1/4	32	T 5 S	R 3 E
Distance and direction from nearest town or city street address of well if located within city? West edge of Concordia Ks on Hwy 9.					
WATER WELL OWNER: USPCJ RR#, St. Address, Box #: 5665 Flatiron City, State, ZIP Code: Boulder Colo 80301					
Board of Agriculture, Division of Water Resources Application Number:					
LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		DEPTH OF COMPLETED WELL: 45 ft. ELEVATION:			
<p>Diagram of a section box divided into four quadrants: NW, NE, SW, and SE. An 'x' is marked in the center of the SE quadrant. The box is labeled 'N' at the top, 'S' at the bottom, 'E' on the right, and 'W' on the left. A vertical scale bar indicates 1 mile.</p>		Depth(s) Groundwater Encountered: 31 ft. WELL'S STATIC WATER LEVEL: 31 ft. below land surface measured on mo/day/yr Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm Est. Yield _____ gpm Well water was _____ ft. after _____ hours pumping _____ gpm Bore Hole Diameter: 8 in. to 45 ft., and _____ in. to _____ ft. WELL WATER TO BE USED AS: 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 11 Injection well 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well 12 Other (Specify below) Was a chemical/bacteriological sample submitted to Department? Yes _____ No _____; If yes, mo/day/yr sample was submitted _____ Water Well Disinfected? Yes _____ No _____			
TYPE OF BLANK CASING USED:		CASING JOINTS: Glued _____ Clamped _____			
1 Steel 3 RMP (SR) 2 PVC 4 ABS		5 Wrought iron 8 Concrete tile Welded _____ Threaded _____ 6 Asbestos-Cement 9 Other (specify below)			
Blank casing diameter: 2 in. to 25 ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.		Casing height above land surface: _____ in., weight _____ lbs./ft. Wall thickness or gauge No. _____			
TYPE OF SCREEN OR PERFORATION MATERIAL:		7 PVC 10 Asbestos-cement			
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify) _____ 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)					
SCREEN OR PERFORATION OPENINGS ARE:		8 Saw cut 11 None (open hole)			
1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes 2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify) _____					
SCREEN-PERFORATED INTERVALS:		From 25 ft. to 45 ft., From _____ ft. to _____ ft.			
GRAVEL PACK INTERVALS:		From 24 ft. to 45 ft., From _____ ft. to _____ ft.			
GROUT MATERIAL:		3 Bentonite 4 Other _____			
1 Neat cement 2 Cement grout Grout Intervals: From 10 ft. to 24 ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.					
What is the nearest source of possible contamination:		10 Livestock pens 14 Abandoned water well 1 Septic tank 4 Lateral lines 7 Pit privy 11 Fuel storage 15 Oil well/Gas well 2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 16 Other (specify below) 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage			
Direction from well? Within facility		How many feet?			
FROM TO LITHOLOGIC LOG FROM TO PLUGGING INTERVALS					
0 31 Clay					
31 TD Sand & sandy clay					
CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 2-10-92 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 102 This Water Well Record was completed on (mo/day/yr) 3-6-92 under the business name of Layne Western Wichita by (signature) B. M. Reed					
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.					