|   |                            |  | WAFE                                  | ER WELL RECORD   | D Form W   | /WC-5  | KSA 82a                                    | ے 1212 <i>-</i> ۔  | and the second second                   | Limina   |  |
|---|----------------------------|--|---------------------------------------|--|--|--|--|--|---|--|--|
| ∐ LOCATION LOCATION NEEDS NEE | ON OF WA<br>Cloud          | TER WELL:  | Fraction SE                           | NE 1/4   | SW 1/4   | 1 33   | Number                                     | Township Number 5  | er<br>S                                 | Range Number   |  |
| Distance a  | nd direction<br>103 W. 7th | from nearest town  | or city street a                      | address of well if lo  |  |  |  |  | <u> </u>                                |  |  |
| 2 WATER   | WELL OW                    | NER: Hairis  | •                                     | en de la companya de   |  |  |  |  |   | AND SERVE  |  |
| RR#, St. A  | Address, Bo                |  |                                       | · cmò m à  |  | Board of Agriculture, Division of Water Resour |  |  |   |  |  |
| City, State,  | ZIP Code                   | Conco  | rdia, Kansas                          | 1, Kansas 67054  |  |  |  | And the second of the second o |   |  |  |
| LOCATE<br>AN "X"  | IN SECTIO                  | OCATION WITH 4 D   | DEPTH OF (                            | COMPLETED WEL  | 1  | ft   | FIEVA                                      | TION: 13   | 75                                      |  |  |
| T [   |                            |  | ELL'S STATIO                          | WATER LEVEL  | 28.6   | ft helow                                       | land eur                                   | face measured on mo/   | . Π. J<br>douke                         | 1/31/95ft.   |  |
| 1   |                            |  |                                       |  |  | 501011   | iuliu oui                                  | ado incadarda di mo  | dayiyi .                                | oing gpm   |  |
| -   | - NW                       | NE   Es  |                                       |  |  |  |  |  |   | ping gpm   |  |
| e.  |                            | Во   | ore Hole Diam                         | eter   | n. to  | 40   | ft a                                       | and  | in. to                                  | )ft.   |  |
| \$ w  |                            | E W  | ELL WATER                             | TO BE USED AS:   |  | water su                                       |  | 8 Air conditioning   |   | ection well  |  |
| 7   | X                          |  | I Domestic                            |  | 1 4 4 5 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1  |  |  | 9 Dewatering   |   | - 1  |  |
|   | - SW -/2                   | 430 mar 312 mar mar  | 2 Irrigation                          |  |  |  |  | Monitoring well  |   |  |  |
|   | í                          | ı W  | as a chemical/                        |  |  |  |  |  |   | o/day/yr sample was sub-   |  |
| L   |                            | MANAGEMENT AND SECURITION OF THE PROPERTY OF T | itted                                 |  | ·  |  |  | ter Well Disinfected?  |   | No X   |  |
| TYPE O  | F BLANK C                  | ASING USED:  |                                       | 5 Wrought iron   | 8 (  | Concrete ti                                    | le   | CASING JOINTS  | : Glued .                               | Clamped  |  |
| Ste   | el                         | 3 RMP (SR)   |                                       | 6 Asbestos-Cern  | nent 9 (   | Other (spe                                     | cify below                                 | <b>/</b> )   |   |  |  |
| 2000  | C                          | 4 ABS  | . 2:                                  | 7 Fiberglass   |  |  |  |  | Threade                                 | od   |  |
| Blank casin   | ng diameter                | fin.   | to -                                  | = ft l⊃io  |  | in. to   |  | ft.,. Dia  | in.                                     | to Sch. 40 ft.   |  |
| Casing neig   | ant above is               | ind surface  |                                       | .in., weight   |  | <b>3</b>                                       | lbs./                                      | ft. Wall thickness or ga   | uge No.                                 |  |  |
|   | JO1 (LL LL 14 O            | The Control of   | ,,, , , , , , , , , , , , , , , , , , |  | `  | FVC  |  | TO Maneato   | s-cement                                |  |  |
| 1 Ste   |                            | 3 Stainless st   |                                       | 5 Fiberglass   |  | 8 RMP (S                                       | 8 <b>A</b> )                               | •  |   |  |  |
| 2 Brass 4 Galvanized steel  SCREEN OR PERFORATION OPENINGS ARE:   |                            |  |                                       | 6 Concrete tile 9 ABS  |  |  |  | 12 None used (open hole)   |   |  |  |
|   | ntinuous slo               | $\sim$   |                                       | 5 Gauzed wrapped<br>6 Wire wrapped   |  |  |  | 8 Saw cut 11 None (open hole)  |   |  |  |
|   | ivered shutt               |  |                                       |  | orch cut   |  |  | 9 Drilled holes  |   |  |  |
|   |                            | ED INTERVALS:  | From                                  | 25 , ft.   | to   | 40   | # Eron                                     | TO Other (specify)   | 64 40                                   | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,   |  |
| 001122141   | En Onyne                   | LO NYICHTONEO.   |                                       |  |  |  |  |  |   | · · · · · · · · · · · · · · · · · · ·  |  |
| Ğ   | RAVEL PA                   | CK INTERVALS:  | From                                  | 23 ft  | to   | 40   | ft Fron                                    | n  | ft to                                   |  |  |
|   |                            | and the second section is a second section in the second section in the second section is a second section in the second  | From                                  | ft.  | 10   | 23r.,,   | fr From                                    |  | ft. to                                  | ft.  |  |
| GROUT   | MATERIAL                   | 1 Neat cerr  | nent                                  | Dement grout (   | G  | Bentonite                                      | 4  |  |   |  |  |
| Grout Interv  | /als: Fror                 | n  |                                       |  | 21   | . ft. to                                       | 23   | ft., From  |   | ft. to   |  |
| What is the nearest source of possible contamination  |                            |  | ntamination:                          | The state of the s |  |  | 23 ft. From ft. to ft. to ft.              |  |   |  |  |
| 1 Septic tank 4 Lateral   |                            |  | ines                                  | s 7 Pit privy  |  |  | 11 Fuel storage 15 Oil well/Gas well       |  |   |  |  |
| 2 Sewer lines 5 Cess po   |                            |  | ol                                    | l 8 Sewage lagoon  |  |  | 12 Fertilizer storage 16 Other (specify be |  |   | r (specify below)  |  |
| 3 Watertight sewer lines 6 Seepage pit  |                            |  |                                       | 9 Feedyard   |  |  | 13 Insecticide storage                     |  |   |  |  |
| Direction fro   |                            | NA   |                                       |  |  |  | How mar                                    |  |   | and with the state of the later |  |
| FROM  | TO                         |  | LITHOLOGIC                            | LOG  | FRO  | DM 1   | ro   | MW1  | ING INT                                 | ERVALS   |  |
| 0   | 3                          | Asphalt,   |                                       |  |  |  |  | GeoCore # 102  | Flue                                    | h-mount Cover  |  |
| 3   |                            | Concrete,  | D                                     |  |  |  |  | KDHE # 05015857  | 1 103                                   | Tag # 111733   |  |
|   | 5                          | Sand, Light I  |                                       | The state of the s |  |  |  | RDHE # 03013037  |   | 116 // 111/00  |  |
| 5   | 11                         | Clay, Mediui<br>Clay, Mediui   |                                       |  |  |  |  |  |   |  |  |
| 8   | 20.5                       | Clay, Mediui Clay, Light t   |                                       | OW/P   |  |  |  | Market Andrews   |   | The second section of the sect |  |
| 20.5  | 21.5                       | Silt, Light to   |                                       |  |  |  |  |  |   |  |  |
| 21.5  | 21.5                       | Silt, Medium   |                                       | VV 1.1   |  |  |  |  |   |  |  |
| 21.3  | 29                         | Clay, Dark C   |                                       |  |  |  |  |  |   |  |  |
| 29  | 40                         | Clay, Mediu  |                                       |  |  |  |  |  |   |  |  |
|   |                            |  |                                       |  |  |  |  |  | *************************************** | ern e vronnen er en André  |  |
|   |                            |  |                                       |  |  |  |  |  |   |  |  |
|   |                            |  |                                       |  |  |  |  |  |   |  |  |
|   |                            |  |                                       |  |  |  |  |  |   |  |  |
|   | I                          |  |                                       |  | and the state of t | and the second second second second            | (3)  |  |   |  |  |
| CONTRA  | ACTOR'S C                  | R LANDOWNER'S  | CERTIFICATI                           | ON: This water we  | ell was (1) bo   | nstructed.                                     | (2) recor                                  | nstructed, or (3) plugg  | ed under                                | my jurisdiction and was  |  |
|   |                            | year)  |                                       | 1/31/95  | \ •  |  | Market Co.                                 |  |   | edge and belief. Kansas  |  |
|   |                            | License No   | 341                                   | This Wate  | er Well Reco   |  |  | on (mo/day/yr)   | 2                                       | /15/95   |  |
| inder the b   | usiness nar                | ne of  | GeoC                                  | Core Services, Inc.  |  |  | y (signati                                 | // //  | 16-6                                    | 4  |  |
| INSTRUC   | TIONS: Use ty              | pewriter or ball point pen.  | PLEASE PRESS I                        | FIRMLY and PRINT clear   | rly. Please fill in b  | planks, underl                                 | ine or circle                              | the correct answers. Send to<br>VNER and retain one for you  | op three cop                            | ies to Kansas Department   |  |
| oi meaith   | and Environm               | erik, bureau or water, Top   | rona, nansas obbi                     | :0-0001. Teleprione: 913-  | -290-0545. Send  | OUR TO MAIF                                    | in well OV                                 | when and retain one for you  | records.                                |  |  |