ILOCATION OF WATER WELL Fraction N W					ER WELL RECO	ORD Forn	n WWC-5	KSA 82a-	1212 ID No			
sistance and direction from nearest town or city street address of well if located within city? Cocy Petrfeum			R WELL:	Fraction							-	er
Martice Mart	County:	Ra	wlins	N W ½	SW ½	SW	1/4	4	T 5	S	R 32	E/W
MATER WELL OWNER: Brandon Dirks			om nearest	town or city street ad-	dress of well if	f located wit	hin city?					
RR St. Address. Box s RR 2, Box 44			n. Bra	ndon Dirke								
By, State, JP Code Ludell, Ks 67744 DEPTH OF COMPLETED WELL 69 1. ELEVATION.									D1-(A			
DEPTH OF COMPLETED WELL 69 n. ELEVATION: Depth of Groundwater Encountered 1 n. 2 n. 3 n. 1									•			
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2 PVC												
lank casing diameter 4.5 in. to 29 ft. Dia in. to f					6 Asbestos	s-Cement	9 Other (specify bel	ow)	Welde	d	
tasing height above land surface 18 in, weight 2.38 ibs./ft. Wall thickness or gauge No. 248 YPEO OF SCREEN OR PERFORATION MATERIAL: 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify) 2 Brass 4 Galvanized steel 5 Fiberglass 8 RMP (SR) 12 None used (open hole) 1 Confinuous slot 3 Mill stot 6 Wire wrapped 9 Drilled holes 2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify) 2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify) CREEN-PERFORATION DOTESTALES: From 29 ft. to 69 ft. From ft. to ft. From ft. From ft. From ft. To ft. From ft. From ft. From ft. To ft. From				-	•					Thread	ded	
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GRAVEL PACK INTERVALS: From 20 ft. to 69 ft. From ft. to ft. F												
From ft. to ft. From ft. to ft	GRA	VEL PACK	INTERVAL	S: From	20 ft	to	69	ft.	From	ft. to		ft.
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Vater Well Contractor's License No. This Water Well Record was completed on (mo/day/yr) 4-3]-08 INSTRUCTIONS: Please fill in blanks and circle the correct answers. Send three copies to Kenese Department of Health and Entiropment Rurgay (Water, 1000 S.W.)	completed o	n (mo/day/yr	")	4-21	- <u>[</u> , <u>K</u> ,		and thi					
INSTRUCTIONS: Please fill in blanks and circle the correct answers. Send three copies to Kanese Department of Health and Editor when the Russell Water 1000 S.W.	Water Well (Contractor's	License No	·	324		This W					-QX.
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Jackson St., Ste. 420, Topeka, Kansas 66612-1367. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.	Jacksor	n St., Ste. 420	, Topeka, K	ansas 66612-1367. Tel	ephone: 913-29	96-5545. Se	nd one to WA	TER WELL	OWNER and retain of	ne for your re	cords.	J VV



Murfin Drilling Company, Inc. 250 N. Water Suite #300 Wichita Kansas 67202 (316) 267-3241

WATER WELL

I Brandow Dirk hereby after this date 4-25 2008 Or (after Murfin Rig # 3 moves off (well name) Dan Dirks A 1-4 Sec. 4 T. 55 R. 324 County Raulins St. K5
Or (after Murfin Rig # 3 moves off (well name) Jan 1) - Ks A 1-4
Sec. 4 T. 55 R. 324 County Rawlins St. K5
Takes all and full responsibilities of water well drilled on lease.
Drilled for the purpose of supplying Murfin Rig # with water to drill Above said lease.
To Day Out to be

SIGNED: Ketth Van Pelt

MDC REPRESENTATIVE

Transfired
WATER RESOURCES
RECEIVED

GMD___

Submit To:

CHIEF ENGINEER
Division of Water Resources
Kansas Department of Agriculture
109 SW 9th Street, 2nd Floor
Topeka, KS 66612-1283

APPLICATION FOR
TEMPORARY PERMITS DEP
GROUNDWATER
GROUNDWATER
SURFACE WATER

(check one)
A STATUTORY FILING FEE OF \$200.00 MUST ACCOMPANY THIS APPLICATION

APR 1 4 2008

PT OF AGRICULTURE he State of KDATE 04/14/200

(Make check payable to the Department of Agriculture) Applicant (please print or type): 6. Location of place of use: Name City and State Zip Code 17 (1) Telephone No. 1 Social Security I.D. No. and/or Taxpayer I.D. No. Period of use (6 months maximum); 7. Location of Point of Diversion: Commencing date: Sec. Ending date: County, Kansas. Location of the proposed point of diversion shall be indicated on the diagram below. Use the center section. 8. Distance from Southeast Corner of Section: feet North from Southeast Comer If surface water, indicate on the diagram the course of the stream, and its name. feet West from Southeast Corner Existing water right? Yes 🗆 No 🗗 The scale of the diagram is 2 inches = 1 mile If yes, File No. Each small square represents 10 acres Yes □ No if yes, File No. Pending application? No 🗗 Water Use Data: Proposed Max. Pumping Rate (gpm) Amount Requested (gallons) (not to exceed one million gallons unless for dewatering) Depth of Well (feet) Name of Stream 5.280 CORNER ,620 Name, address and phone number of the owner of land upon NORTH: which point of diversion is located: 3.960 SECTION If other than applicant, submit statement showing owner's permission to install diversion works has been obtained (attach if applicable). 3,300 .980 SOUTHEAST sucial C ,320 describe proposed use 660 ,980, 4,620' ,980, ,320,

DWR 1-110 (Rev. 05-05-05)

For Office Use Only: Code TMP Fee \$ 200

RECEIVED

TR#

Copy To State, Landowner, Woofter

Receipt Date 4.14.08 Check # 339

MAR 1 6 2009