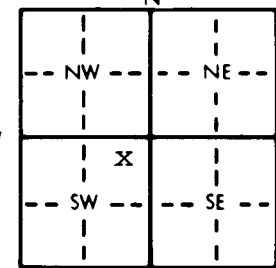


1 LOCATION OF WATER WELL: County: <u>Rawlins</u>		Fraction <u>NE 1/4 NE 1/4 SW 1/4</u>	Section Number <u>30</u>	Township Number <u>T 5 S</u>	Range Number <u>R 33 E/W</u>																																																																																																
Distance and direction from nearest town or city street address of well if located within city? <u>13 Miles North 1/2 West of Colby, Kansas</u>																																																																																																					
2 WATER WELL OWNER: <u>Fred Finley</u> RR#, St. Address, Box # : <u>Rt. 1</u> City, State, ZIP Code : <u>Colby, Kansas 67701</u> Board of Agriculture, Division of Water Resources Application Number:																																																																																																					
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: 		4 DEPTH OF COMPLETED WELL: <u>122'</u> ft. ELEVATION: ft. Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft. WELL'S STATIC WATER LEVEL <u>37'</u> ft. below land surface measured on mo/day/yr <u>8-17-89</u> Pump test data: Well water was ft. after hours pumping gpm Est. Yield gpm: Well water was ft. after hours pumping gpm Bore Hole Diameter <u>9</u> in. to <u>122'</u> ft., and in. to ft. WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well ① Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well <u>Stockwell</u> Was a chemical/bacteriological sample submitted to Department? Yes.....No..... <u>X</u>; If yes, mo/day/yr sample was submitted Water Well Disinfected? Yes No <u>X</u>																																																																																																			
5 TYPE OF BLANK CASING USED: 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued .. <u>X</u> .. Clamped 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded 7 Fiberglass Threaded..... Blank casing diameter <u>5</u> in. to <u>102</u> ft., Dia in. to ft., Dia in. to ft. Casing height above land surface <u>18</u> in., weight <u>2.81</u> lbs./ft. Wall thickness or gauge No. <u>265</u> TYPE OF SCREEN OR PERFORATION MATERIAL: 7 <u>PVC</u> 10 Asbestos-cement 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify) 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole) SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped 8 <u>Saw cut</u> 11 None (open hole) 1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes 2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify) SCREEN-PERFORATED INTERVALS: From <u>102</u> ft. to <u>122</u> ft., From ft. to ft. From ft. to ft., From ft. to ft. GRAVEL PACK INTERVALS: From <u>20</u> ft. to <u>122</u> ft., From ft. to ft. From ft. to ft., From ft. to ft.																																																																																																					
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 <u>Bentonite</u> 4 Other Grout Intervals: From <u>0</u> ft. to <u>20</u> ft., From ft. to ft., From ft. to ft. What is the nearest source of possible contamination: 1 Septic tank 4 Lateral lines 7 Pit privy 10 <u>Livestock pens</u> 14 Abandoned water well 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below) 13 Insecticide storage Direction from well? <u>SE</u> How many feet? <u>1520'</u>																																																																																																					
<table border="1" style="width:100%; border-collapse: collapse;"><thead><tr><th>FROM</th><th>TO</th><th>LITHOLOGIC LOG</th><th>FROM</th><th>TO</th><th>PLUGGING INTERVALS</th></tr></thead><tbody><tr><td>0</td><td>3</td><td>Surface</td><td></td><td></td><td></td></tr><tr><td>3</td><td>36</td><td>Clay</td><td></td><td></td><td></td></tr><tr><td>36</td><td>43</td><td>Fine-Med. Sand</td><td></td><td></td><td></td></tr><tr><td>43</td><td>54</td><td>Clay</td><td></td><td></td><td></td></tr><tr><td>54</td><td>59</td><td>Caliche</td><td></td><td></td><td></td></tr><tr><td>59</td><td>76</td><td>Sandy Clay</td><td></td><td></td><td></td></tr><tr><td>76</td><td>82</td><td>Clay</td><td></td><td></td><td></td></tr><tr><td>82</td><td>92</td><td>Fine Sand</td><td></td><td></td><td></td></tr><tr><td>92</td><td>103</td><td>Caliche</td><td></td><td></td><td></td></tr><tr><td>113</td><td>117</td><td>Med. Sand</td><td></td><td></td><td></td></tr><tr><td>117</td><td>119</td><td>Sandy Strks.</td><td></td><td></td><td></td></tr><tr><td>119</td><td>122</td><td>Ochre</td><td></td><td></td><td></td></tr><tr><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td></tr></tbody></table>						FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS	0	3	Surface				3	36	Clay				36	43	Fine-Med. Sand				43	54	Clay				54	59	Caliche				59	76	Sandy Clay				76	82	Clay				82	92	Fine Sand				92	103	Caliche				113	117	Med. Sand				117	119	Sandy Strks.				119	122	Ochre																					
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7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) <u>constructed</u> , (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>8-17-89</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>394</u> This Water Well Record was completed on (mo/day/yr) <u>8-18-89</u> under the business name of <u>Woofter Pump & Well Service</u> by (signature) <u>Walter Woofter</u>																																																																																																					
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water Protection, Topeka, Kansas 66620-7320. Telephone: 913-296-5514. Send one to WATER WELL OWNER and retain one for your records.																																																																																																					