

WATER WELL RECORD Form WWC-5

Division of Water Resources App. No.

20190189

Well ID

Cooper 1-12

Original Record Correction Change in Well Use

1 LOCATION OF WATER WELL: County: Rawlins	Fraction NW ¼ NE ¼ NW ¼ NW ¼	Section Number 12	Township Number T 5 S	Range Number R 33 <input type="checkbox"/> E <input checked="" type="checkbox"/> W
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2 WELL OWNER: Last Name: Mull First: Drilling Company, Inc Business: Mull Drilling Company, Inc Address: 1700 N Waterfront PKWY, BLDG 1200 Address: City: Wichita State: KS ZIP: 67206-6637	Street or Rural Address where well is located (if unknown, distance and direction from nearest town or intersection): If at owner's address, check here: <input type="checkbox"/> FROM ATWOOD, KS AT THE INTERSECTION OF HWY. 25 & HWY. 36 . NOW GO 13 MILES SOUTH ON HWY. 25. NOW GO
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3 LOCATE WELL WITH "X" IN SECTION BOX:

N

X	
NW	NE
W	E
SW	SE
	S

-----1 mile-----

4 DEPTH OF COMPLETED WELL: **155** ft.

Depth(s) Groundwater Encountered: 1) **80** ft.
2) ft. 3) ft., or 4) Dry Well

WELL'S STATIC WATER LEVEL: **80** ft.

below land surface, measured on (mo-day-yr) **6/14/2019**
 above land surface, measured on (mo-day-yr).....

Pump test data: Well water was ft.
after hours pumping gpm
Well water was ft.
after hours pumping gpm

Estimated Yield: ... **50** gpm
Bore Hole Diameter: ... **8** in. to **155** ft. and
..... in. to ft.

5 Latitude: **39.6401166** (decimal degrees)
Longitude: **100.979533** (decimal degrees)
Datum: WGS 84 NAD 83 NAD 27
Source for Latitude/Longitude:
 GPS (unit make/model:)
(WAAS enabled? Yes No)
 Land Survey Topographic Map
 Online Mapper:

6 Elevation: **3028** ft. Ground Level TOC
Source: Land Survey GPS Topographic Map
 Other **KOLAR**.....

7 WELL WATER TO BE USED AS:

1. Domestic: <input type="checkbox"/> Household <input type="checkbox"/> Lawn & Garden <input type="checkbox"/> Livestock	2. <input type="checkbox"/> Irrigation	3. <input type="checkbox"/> Feedlot	4. <input type="checkbox"/> Industrial	5. <input type="checkbox"/> Public Water Supply: well ID	6. <input type="checkbox"/> Dewatering: how many wells?	7. <input type="checkbox"/> Aquifer Recharge: well ID	8. <input type="checkbox"/> Monitoring: well ID	9. Environmental Remediation: well ID	<input type="checkbox"/> Air Sparge <input type="checkbox"/> Soil Vapor Extraction <input type="checkbox"/> Recovery <input type="checkbox"/> Injection	10. <input checked="" type="checkbox"/> Oil Field Water Supply: lease ... Cooper #1-12	11. Test Hole: well ID	<input type="checkbox"/> Cased <input type="checkbox"/> Uncased <input type="checkbox"/> Geotechnical	12. Geothermal: how many bores?	a) Closed Loop <input type="checkbox"/> Horizontal <input type="checkbox"/> Vertical b) Open Loop <input type="checkbox"/> Surface Discharge <input type="checkbox"/> Inj. of Water	13. <input type="checkbox"/> Other (specify):
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Was a chemical/bacteriological sample submitted to KDHE? Yes No If yes, date sample was submitted:

Water well disinfected? Yes No

8 TYPE OF CASING USED: Steel PVC Other CASING JOINTS: Glued Clamped Welded Threaded
Casing diameter **4.5** in. to **155** ft., Diameter in. to ft., Diameter in. to ft.
Casing height above land surface **18** in. Weight **2.38** lbs./ft. Wall thickness or gauge No. **237**.....

TYPE OF SCREEN OR PERFORATION MATERIAL:
 Steel Stainless Steel PVC Other (Specify)
 Brass Galvanized Steel None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:
 Continuous Slot Mill Slot Gauze Wrapped Torch Cut Drilled Holes Other (Specify)
 Louvered Shutter Key Punched Wire Wrapped Saw Cut None (Open Hole)

SCREEN-PERFORATED INTERVALS: From **115** ft. to **155** ft., From ft. to ft., From ft. to ft.
GRAVEL PACK INTERVALS: From **20** ft. to **155** ft., From ft. to ft., From ft. to ft.

9 GROUT MATERIAL: Neat cement Cement grout Bentonite Other
Grout Intervals: From ft. to **20** ft., From ft. to ft., From ft. to ft.

Nearest source of possible contamination: No potential source of contamination within 200 ft.
 Septic Tank Lateral Lines Pit Privy Livestock Pens Insecticide Storage
 Sewer Lines Cess Pool Sewage Lagoon Fuel Storage Abandoned Water Well
 Watertight Sewer Lines Seepage Pit Feedyard Fertilizer Storage Oil Well/Gas Well
 Other (Specify)

Direction from well? Distance from well? ft.

10 FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHO. LOG (cont.) or PLUGGING INTERVALS
0	2	Surface			
2	12	Loess			
12	90	Clay & Caliche with Sand streaks			
90	105	Fine Sand with Clay and Caliche Lenses			
105	133	Fine Sand with Clay and Caliche Streaks			
133	145	Fine to some Medium Sand			
145	155	Black Shale			
Notes:					

11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, reconstructed, or plugged under my jurisdiction and was completed on (mo-day-year) **06/13/2019**..... and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. **881**..... This Water Well Record was completed on (mo-day-year) **6/28/2019**..... under the business name of **Woolter Pump and Well, Inc.**.....



ASSIGNMENT OF WATER WELL TO LANDOWNER

I, Michael & Connie Cooper of 23039 Road F
(Landowner's address)

Atwood KS am the landowner on which a water well is located in the
(City) (State)

 quarter of the NW quarter of the NW quarter of the NW quarter of Section 12,
Township 5 S, Range 33 E/W, in Rawlins County, Kansas which is approximately
5,030 feet north/~~south~~, and 4,690 feet ~~east~~ west of the apparent SE/4 section corner.

The water well was drilled in June, 2019 (month/year).

I hereby request that Mull Drilling Company, Inc. leave the water well,
(Well operator/owner name)

which was drilled under Temporary/Term Water Permit # 20190189, unplugged, and I will
assume all responsibility for the plugging of said water well in accordance with the requirements of the
Kansas Department of Health and Environment regulation K.A.R. 28-30-7.

LANDOWNER:

[Signature]
(Signature) (Date)

Michael D. Cooper
(Print)

WELL OWNER:

[Signature] 7/9/19
(Signature) (Date)

By: Mike Massaglia, Landman
(Agent) Mull Drilling Company, Inc.

IF ADDITIONAL LANDOWNER

Connie Cooper 7-15-19
(Signature) (Date)

Connie Cooper
(Print)

RECEIVED
JUL 22 2019
BUREAU OF WATER