WATER WELL RECORD Form WWC-5 KSA 82a-1212

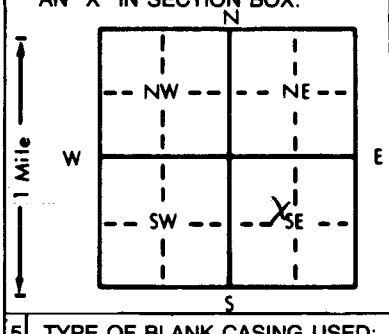
1 LOCATION OF WATER WELL: County: Rawlins	Fraction: SE ¼ NW ¼ SE ¼	Section Number: 1	Township Number: T 5 S	Range Number: R 36 E(W)

Distance and direction from nearest town or city street address of well if located within city? 9½ south and 3½ east of McDonald, KS

2 WATER WELL OWNER: USDA- Farmers Home administration
RR#, St. Address, Box # : 111 N. Norton
City, State, ZIP Code : Norton, KS 67654

Board of Agriculture, Division of Water Resources
Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:



4 DEPTH OF COMPLETED WELL 90 ft. ELEVATION: ~3120

Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft.

WELL'S STATIC WATER LEVEL 12 ft. below land surface measured on mo/day/yr 11-21-87

Pump test data: Well water was ft. after hours pumping gpm

Est. Yield 50+ gpm: Well water was ft. after hours pumping gpm

Bore Hole Diameter 8 in. to 90 ft., and in. to ft.

WELL WATER TO BE USED AS: 1 Domestic 2 Irrigation 3 Feedlot 4 Industrial 5 Public water supply 6 Oil field water supply 7 Lawn and garden only 8 Air conditioning 9 Dewatering (10) Monitoring well 11 Injection well 12 Other (Specify below) (water level)

Was a chemical/bacteriological sample submitted to Department? Yes No ; If yes, mo/day/yr sample was submitted

Water Well Disinfected? Yes No

5 TYPE OF BLANK CASING USED: 1 Steel (2) PVC 3 RMP (SR) 4 ABS 5 Wrought iron 6 Asbestos-Cement 7 Fiberglass 8 Concrete tile 9 Other (specify below)

CASING JOINTS: Glued ✓ Clamped Welded Threaded

Blank casing diameter 4 in. to 50 ft., Dia in. to ft., Dia in. to ft.

Casing height above land surface 12 in., weight UNK lbs./ft. Wall thickness or gauge No.

TYPE OF SCREEN OR PERFORATION MATERIAL: 1 Steel 2 Brass 3 Stainless steel 4 Galvanized steel 5 Fiberglass 6 Concrete tile (7) PVC 8 RMP (SR) 9 ABS 10 Asbestos-cement 11 Other (specify) 12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE: 1 Continuous slot 2 Louvered shutter 3 Mill slot 4 Key punched 5 Gauzed wrapped 6 Wire wrapped 7 Torch cut (8) Saw cut 9 Drilled holes 10 Other (specify) 11 None (open hole)

SCREEN-PERFORATED INTERVALS: From 50 ft. to 90 ft., From ft. to ft.
From ft. to ft., From ft. to ft.

GRAVEL PACK INTERVALS: From 90 ft. to 4 ft., From ft. to ft.
From ft. to ft., From ft. to ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite (4) Other 3/8 in. hole plug chips

Grout Intervals: From 4 ft. to 1 ft., From ft. to ft., From ft. to ft.

What is the nearest source of possible contamination: 1 Septic tank 2 Sewer lines 3 Watertight sewer lines 4 Lateral lines 5 Cess pool 6 Seepage pit 7 Pit privy 8 Sewage lagoon 9 Feedyard 10 Livestock pens 11 Fuel storage 12 Fertilizer storage 13 Insecticide storage 14 Abandoned water well 15 Oil well/Gas well (16) Other (specify below) none

Direction from well? How many feet?

FROM	TO	~~LITHOLOGIC LOG~~	FROM	TO	PLUGGING INTERVALS
		Reconstruction Criteria			
		Plug down around casing			
		to 4 ft (appx 10" annulus)			
4	1	150 lbs 3/8 in. hole plug			
		chips in annulus			
1	6"	clay (Packed)			
6"	+6"	installed 20" steel ring full of cement around casing			
		set in 16' protective steel casing with			
		water level recorder house bolted on top			
		Installed Recorder on 11-21-87			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) November 14, 1988 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. This Water Well Record was completed on (mo/day/yr) November 14, 1988 under the business name of by (signature) Keith Reavis GMD#4

INSTRUCTIONS: Use typewriter or ball point pen. *PLEASE PRESS FIRMLY* and *PRINT* clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water Protection, Topeka, Kansas 66620-7320. Telephone: 913-296-5514. Send one to WATER WELL OWNER and retain one for your records.