| · | ····· | | VVA | EN WELL RECORD | Form wy | VC-5 KSA 82a- | ·1212 | | | |
|-------------------------------|----------------------|----------------|---------------------------|--|--------------|----------------------------|--------------------------|--|-----------------------------|--|
| • | TON OF WATER | WELL: | Fraction | | _ | Section Number | | ip Number | Range Number | |
| | Mawling | | 132 | 1/4 NW 1/4 5 | E 1/4 | / | Т | <u>5 s</u> | R 36 E& | |
| rstance | and direction from | nearest tow | n or city street | address of well if local | ted within c | ity? | | | | |
| T | | <u></u> | 100 | | | | | | | |
| | R WELL OWNER | | minney | | | | | | | |
| H#, St. | Address, Box # | : 11,50, | Franklin | | | | Board | of Agriculture, | Division of Water Resources | |
| ony, State | e, ZIP Code | : Colbx | K5 6 | 770/ | | , | Applic | ation Number: | | |
| AN "X" | ' IN SECTION BO | TION WITH A | 4 DEPTH OF Depth(s) Groun | COMPLETED WELL adwater Encountered | <i>90</i> . | ft. ELEVAT | ΠΟΝ: <i>3</i> | 120 | 3 | |
| ٠ [| | | WELL'S STATI | C WATER LEVEL | 12 | ft below land surf | ace mescure | d on moldaylyr | 12-21-87 | |
| İ | | '. 1 1 | Pur | no test data: Well wa | ter was | the th | ace measure | bours or | umping gpm | |
| [| NW | NE | Est. Yield | gpm: Well wa | ter was | ft aft | or | hours of | Imping gpm | |
| 1 | i | | Bore Hole Dian | neterin. to |) | ft a | nd | in | . to | |
| w. | 1 | - [], | WELL WATER | TO BE USED AS: | | | 3 Air conditio | | Injection well | |
| . | | 4 | 1 Domestic | | | | | | Other (Specify below) | |
| | 2M (| ZE | 2 Irrigation | 4 Industrial | | | | | | |
| 1 | i 1 | | . • | | submitted t | o Department? Ve | s No | : If vee | , mo/day/yr sample was sub- | |
| | <u> </u> | | mitted | | | | er Well Disinf | | No No | |
| TYPE (| OF BLANK CASIN | IG USED: | | 5 Wrought iron | 8 Co | ncrete tile | | | d Clamped | |
| 1_St | eel | 3 RMP (SR |) | 6 Asbestos-Cement | | her (specify below) | | | ed | |
| 2 PV | 70 | 4 ADC | | -, -, , | | · | | | | |
| lank casi | ing diameter | 4ii | n. to | ft Dia | in | to | ft Dia | 111100 | aded | |
| asing he | ight above land su | urface | 4 | in weight | | the /ft | Wall thickne | see or gauge M | O | |
| YPE OF | SCREEN OR PE | RFORATION | MATERIAL: | , . | | PVC | | Asbestos-ceme | | |
| 1 Ste | | 3 Stainless | | 5 Fiberglass | | RMP (SR) | | | NA | |
| 2 Brass 4 Galvanized st | | | d steel | • | | | 12 None used (open hole) | | | |
| CREEN (| OR PERFORATIO | N OPENING | S ARE: | | ed wrappe | | 8 Saw cut | • • | 11 None (open hole) | |
| _ | ontinuous slot | 3 Mill | | | wrapped | | 9 Drilled hol | | ra None (open noie) | |
| 2 Lo | uvered shutter | 4 Key | / punched | 7 Torci | n cut | • | 10 Other (sp | acifu) | NA | |
| CREEN-I | PERFORATED IN | TERVALS: | From | 50 ft. to. | 90 | ft From | .o outlot (opt | 6 t | o | |
| | | | From | · · · · · · · · · · · · ft. to . | | ft From | | ft t | o | |
| G | GRAVEL PACK IN | TERVALS: | From | ft. to . | | ft From | | ft to | o | |
| | | | From | ft. to | | ft., From | | | | |
| GROUT | MATERIAL: | 1 Neat ce | ment | 7 | (3)Be | entonite 4 O | | | | |
| rout Inter | rvals: From/(| D ft | t. to | n., From | <u>U</u> f | t. to | | | ft. to | |
| hat is the | e nearest source | of possible co | ontamination: | | | (In livesto | | | pandoned water well | |
| (1 Septic tank 4 Lateral line | | | lines | 7 Pit privy | | | | | il well/Gas well | |
| 2 Sewer lines 5 Cess pool | | | oool | 8 Sewage lag | oon | 12 Fertilizer storage | | | ther (specify below) | |
| 3 Wa | atertight sewer line | | | 9 Feedyard | | | ide storage | 400 | | |
| | rom well? | | | | , | How many | _ | | | |
| ROM | то | | LITHOLOGIC | LOG / | FROM | | | PLUGGING I | ATERVALS | |
| | <u> </u> | | | | | 9 | 0 - t6 |) San | L | |
| | | | | | | | 0 - 2 | - die | lowell | |
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| | 1 | 1 | | | | | | | | |
| CONTR | ACTOR'S OR LA | NDOWNER'S | CERTIFICATI | ON: This water well w | as (1) cons | tructed (2) recons | structed or f | Somet und | er my jurisdiction and was | |
| mpleted (| on (mo/day/year) | X | 4-30-0 | 7.3 | | and this record | is true to the | heet of my kee | wiedge and belief. Kansas | |
| | | | | This Water W | ell Record | was completed on | (mo/dau/ur) | 70 × - 5 | TA 3 | |
| der the b | ousiness name of | | | The state of the s | 100014 | by (signatur | | 7 7/2 | U. Alla | |
| | | | | | | ks. underline or circle th | | /+ | | |

INSTRUCTIONS: Use typewriter or ball point pen. <u>PLEASE PRESS FIRMLY</u> and <u>PRINT</u> clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-7320. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.