WATER WELL PLUGGING RECORD Form WWC-5P	ISA 822-1212 ID NO. 229
1 LOCATION OF WATER WELL. Exercise Section No.	mber Township Number Range Number
County: Chalenne 56% Why 56% 50% 4	T S \mathbb{Z} Z
direction from nearest town or intersection: If at owner's address. Latitude: 3	<u>1642.97</u> (in decimal degrees) 101.59963 (in decimal degrees)
Elevation:	
Bird City Datum: Datum: Collection Me	WGS84, NAD83, NAD27
2 WATER WELL OWNER. T. 3(1, 15)	it (Make/Model:
RR#, St. Address, Box #:	Map/Photo, 🔲 Topographic Map, 🔲 Land Survey
City, State ZIP Code: 2455 Rd St. Accuracy: <3 m, 3-5 m, 5-15 m, > 15 m	
3 MARK WELL'S LOCATION 4 DEPTH OF WELL ft. Well Caves in	
WITH AN "X" IN SECTION BOX: WELL'S STATIC WATER LEVEL_	
WELL WAS USED AS:	·
NW NE Domestic Public Water	
W Irrigation Oil Field W Domestic (I	ater Supply Monitoring Lawn & Garden) Injection Well
Sw Sw SE Industrial Air Condition	
	submitted to Department? Yes No
S TWEE OF BLANK CACING HOPE	
5 TYPE OF BLANK CASING USED:	_
Steel RMP (SR) Wrought Fiberglass Concrete Tile	Other (Specify below)
Blank casing diameter in. Was casing pulled? Yes No No If yes, how much	
Casing height above or below land surface3 in.	
6 GROUT PLUG MATERIAL: Neat cement Cement grout	Bentonite Other
Grout Plug Intervals: From ft. to ft., From ft. to ft., From ft. to ft.	
What is the nearest source of possible contamination:	
Septic tank Seepage pit Fuel storage Other (specify below) Sewer lines Pit privy Fertilizer storage	
Watertight sewer lines Sewage lapoon Insecticide storage	
Lateral lines Feedyard Abandoned water we Cess pool Livestock pens Oil well/Gas well	Il Direction from well? North How many feet?
<u></u>	
FROM TO PLUGGING MATERIALS FROM Centent	TO PLUGGING MATERIALS
9 0 00000000000000000000000000000000000	·
well was cared	
In	
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) 10-15-14 and this record is true to the best of my knowledge and belief. Kansas Water	
Well Contractor's License No This Water Well Record was con	mpleted on (pho/day/year) / 15-14 under th
business name ofby (sign	lature) by weldn
INSTRUCTIONS: Use typewriter or ballpoint pen. Please press firmly and print	clearly. Please fill in blanks, underline or circle the
correct answers. Send top three copies to Kansas Department of Health and Environg Jackson St., Ste. 420, Topeka, Kansas 66612-1367. Telephone: 785/296-5524. See	end one to Water Well Owner and retain one for your
records. Visit us at http://www.kdheks.gov/waterwell/index.html.	