

USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD  
KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment (Water well Contractors) Topeka, Kansas 66620

1. Location of well: County <u>CLOUD</u>		Fraction <u>1/4 NW 1/4 NE 1/4</u>		Section number <u>15</u>		Township number T <u>5</u> S <u>4</u> E/W		Range number <u>4</u>	
2. Distance and direction from nearest town or city: <u>5 miles West of Concordia then 4 miles Northwest</u>				3. Owner of well: <u>Jens CARR</u> R.R. or street: <u>Rd 2</u> City, state, zip code: <u>CONCORDIA, KANSAS 66901</u>					
4. Locate with "X" in section below: N W E S 1 Mile				Sketch map: <u>Republican River</u> <u>well 1/4 mile south of river</u>		6. Bore hole dia. <u>30</u> in. Completion date <u>Nov. 17 1975</u> Well depth <u>53</u> ft.			
						7. <input type="checkbox"/> Cable tool <input type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input checked="" type="checkbox"/> Reverse rotary			
						8. Use: <input type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input checked="" type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other			
						9. Casing: Material _____ Height: Above or below Threaded _____ Welded _____ Surface <u>12</u> in. RMP _____ PVC _____ Weight _____ lbs./ft. Dia. <u>16</u> in. to <u>53</u> ft. depth Wall Thickness: inches or Dia. _____ in. to _____ ft. depth gage No. <u>0.75</u>			
5. Type and color of material				From		To		10. Screen: Manufacturer's name <u>Johnson Well Casing</u> Type <u>Transite</u> Dia. <u>16"</u> Slot/gauze <u>5/32</u> Length <u>26'</u> Set between <u>1.27</u> ft. and <u>5.3</u> ft. _____ ft. and _____ ft. Gravel pack? <input checked="" type="checkbox"/> Size range of material <u>1/4"</u>	
<u>fine SAND.</u>				<u>1</u>		<u>7</u>		11. Static water level: _____ mo./day/yr. <u>12</u> ft. below land surface Date <u>Nov. 19, 1975</u>	
<u>Gravel 1/16 to 1/8"</u>				<u>8</u>		<u>30</u>		12. Pumping level below land surfaces: <u>35</u> ft. after <u>1</u> hrs. pumping <u>1000</u> g.p.m. _____ ft. after _____ hrs. pumping _____ g.p.m. Estimated maximum yield _____ g.p.m.	
<u>" 1/4 to 1/2</u>				<u>30</u>		<u>53</u>		13. Water sample submitted: _____ mo./day/yr. <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No Date <u>Nov 20, 1975</u>	
								14. Well head completion: <input checked="" type="checkbox"/> Bitless adapter _____ Inches above grade	
								15. Well grouted? <input checked="" type="checkbox"/> With: _____ Neat cement _____ Bentonite _____ Concrete <input checked="" type="checkbox"/> Depth: From <u>1</u> ft. to <u>10</u> ft.	
								16. Nearest source of possible contamination: ft. _____ Direction <u>None</u> Type _____ Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
								17. Pump: <u>Westport Land Roller</u> Not installed Manufacturer's name _____ Model number <u>8"</u> HP <u>30</u> Volts <u>40</u> Length of drop pipe <u>48</u> ft. capacity <u>1000</u> g.p.m. Type: <input type="checkbox"/> Submersible <input checked="" type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other	
								(Use a second sheet if needed)	
18. Elevation: <u>1377</u>		19. Remarks:		20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <u>ADL THOMAS</u> <u>247</u> Business name _____ License No. _____ Address <u>3 E 16 - Concordia, KS</u> Signed <u>Adel Thomas</u> Date <u>11/19/75</u> Authorized representative					

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5