			Corr	LET!				
WATER WELL RECORD Form WWC-5					Division of Water		MVV-1	
			Change in Well Use		Resources App. 1		Well ID	
Count	y: Cloud	WATER WELL:	Fraction NE 1/2 SW 1/4 NW 1/2		Section Number 23	T 5 S	Range Number R 5 ☐ E ■ W	
2 WELL OWNER: Last Name: Christipher First: Boettcher Business: Boettcher Enterprises Street or Rural Address where well is located (if unknown, distance and direction from nearest town or intersection): If at owner's address, check here:								
Address:	1205 Sh	acey Lane		Approxi	mately 660 ft.	south & 360 ft. east of t	he intersection	
1	PO Box	279	KS	of N. 40	Road & 1" S	treet, Jamestown, Ks.	The intersection	
State								
WITH "Y" IN 4 DEPTH OF COMPLETED WELL:							(decimal degrees)	
	ON BOX:		mater Encountered: 1)		Long	Longitude: —97.8552 ○3 (decimal degrees) Horizontal Datum: ■WGS 84 □ NAD 83 □ NAD 27		
	N	WELL'S STAT	WATER LEVEL:	7.9 ft.		ontal Datum: WGS 84 Lefor Latitude/Longitude:	J NAD 83 ∐ NAD 27	
		below land	urface, measured on (mo-day	-yr) 6-9-2	■ G	PS (unit make/model:RT	K	
NW-	NE		urface, measured on (mo-day Well water was			(WAAS enabled? ☐ Yes ☐ No) ☐ Land Survey ☐ Topographic Map		
W			hours pumping			and Survey 1 opograph online Mapper	ic Map	
Well water was ft.								
		Estimated Yield	hours pumping	. gpm	6 Eleva	tion: 1410.40 ft.	Ground Level TOC	
	S	Bore Hole Diam	ter: 8.75 in. to 25.0	ft. and		e: Land Survey GPS	Topographic Map	
1			in. to		1	Other	••••••	
7 WELL WATER TO BE USED AS: 1. Domestic: 5. Put lic Water Supply: well ID								
1. Domestic: 5. Put lic Water Supply: well ID								
	& Garden						technical	
□ Lawn & Garden 7. □ Aquifer Recharge: well ID □ Cased □ Uncased □ Geotechnical □ Livestock 8. ■ Monitoring: well ID □ MW-1 12. Geothermal: how many bores? □ Cased □ Uncased □ Geotechnical 12. Geothermal: how many bores? □ Cased □ Uncased □ Geotechnical 12. Geothermal: how many bores? □ Cased □ Uncased □ Geotechnical 12. Geothermal: how many bores? □ Cased □ Uncased □ Unca								
2. ☐ Irrigation 9. Enviro amental Remediation: well ID							arge Inj. of Water	
4. Industrial Rec overy Injection 13. Other (specify):								
Was a chemical/bacteriological sample submitted to KDHE? Yes No If yes, date sample was submitted:								
Water well disinfected? Tyes No								
8 TYPE OF CASING USED: Steel PVC Other								
Casing height above land surface								
TYPE OF SCREEN OR PERFORATION MATERIAL:								
☐ Steel ☐ Stainless Steel ☐ Fiberglass ☐ PVC ☐ Other (Specify)								
SCREEN OR PERFORATION OPENIN 3S ARE:								
☐ Continuous Slot								
□ Louvered Shutter □ Key Punched □ Wire Wrapped □ Saw Cut □ None (Open Hole) SCREEN-PERFORATED INTERVALS: From								
GRAVEL PACK INTERVALS: From 8 ft. to 25 ft., From ft. to ft., From ft. to ft.								
9 GROUT MATERIAL: Neat cement Cement grout Bentonite Other cement pad								
Grout Intervals: From								
☐ Septic Tank ☐ Lateral Lines ☐ Pit Privy ☐ Livestock Pens ☐ Insecticide Storage								
☐ Sewer Lines ☐ Cess I ool ☐ Sewage Lagoon ☐ Fuel Storage ☐ Abandoned Water Well								
☐ Watertight Sewer Lines ☐ Seepa © Pit ☐ Feedyard ☐ Fertilizer Storage ☐ Oil Well/Gas Well ☐ Other (Specify) _contaminated_site								
Direction fr	om well?		Distance from w	e] ? 0		ft.		
10 FROM	TO	LITH)LOGIC LOG	FROM		LITHO. LOG (cont.) or PL	UGGING INTERVALS	
1	20	Silty Clay, brown,	moist to light brown, moist,					
<u>'</u>	20	some fine sand	to light brown, moist,	+				
20	25		to light brown, wet,	1	i i			
		some fine sand			1i			
				1				
			**	Notes:				
11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, reconstructed, or plugged								
under my j	urisdiction	and was completed	n (mo-day-year) .6-8-20 lo. 604 This Wa	23 a	nd this record i	s true to the best of my ki	nowledge and belief.	
under the b	usiness nan	ne of Environmen	al Priority Service, Inc.		Signature?	ANL		
Mail	l white copy a	long with a fee of \$5.00	r each constructed well to: Kar	nsas Departm	ent of Health and	Environment, Bureau of Water,		
1000 SW Jackson St., Suite 420, Topeka, K. nsas 66612-1367. Mail one to Water Well Owner and retain one for your records. Telephone 785-296-5524. Visit us at http://www.kdheks.gov/waterwell/index.html KSA 82a-1212 Revised 7/10/2015								

T. 5 R. 5W Sec. 23 Cloud County

