ALLOCATI	ON OF 14/47	FED MELL.		WELL HECC	UND	Form WV		A 82a-					1
1 LOCATION OF WATER WELL: County: CLOUD			Fraction	A E		SE 14	Section Nu	mber	Township I		1	nge Num	iber
			1/4	11 1/4	•				т	S	R	<u> </u>	EW)
Distance and direction from nearest town or city street address of well if located within city?													
2 WATER	R WELL OW	NER: GAIL C	YR										
RR#, St.	Address, Box	x # : RR 2							Board of	Agriculture, I	Division of	Water f	Resources
City, State, ZIP Code : CLYDE, KS 66938 Application Number:]
3 LOCATI	E WELL'S L	OCATION WITH 4			VELL	1.05	ft. E	LEVAT					
AN "X"	IN SECTION	N BOX:	pth(s) Groundw	ater Encount	ered	1		ft. 2.		ft. 3			ft.
Ī	1	I WE	ELL'S STATIC	WATER LEVE	EL	. 40	ft. below lai	nd surf	ace measured o	n mo/day/yr	8-3	96	
	1								er				1
-	NW	Nt Fst							er 6				
	- !								nd				
l∰ w ⊢													· · · · · · · · · · ·
_	i i	•	ELL WATER TO				water supply	•	3 Air conditionin	•	Injection v		
	_ sw	SE	1 Domestic	3 Feedl				•	Dewatering		Other (Sp	•	
	1		2 Irrigation	4 Indust			-	-	0 Monitoring we	•			
I↓ L	ı	l Wa	us a chemical/ba	acteriological	sample	submitted	to Departme		sNo .>	•	mo/day/y	r sample	was sub-
1		mit	ted					Wate	er Well Disinfect			No)	
5 TYPE (OF BLANK C	CASING USED:		5 Wrought in	on	8 C	oncrete tile		CASING JO	DINTS: Glue	D	Clamped	1
1 Ste	eel	3 RMP (SR)		6 Asbestos-C	Cement	t 90	ther (specify	below)	Weld	ed		
€ PV	<i>1</i> 0	4 ABS	,	7 Fiberglass						Threa	ided		
Blank casi	ng diameter		to	ft., Dia		<i></i> ii	n. to		ft., Dia		in. to		ft.
Casing he	ight above la	and surface	/2	n. weight				. lbs./ft	. Wall thickness	or gauge N	50%	1401	PUC
		R PERFORATION M		, .			PVC)			bestos-ceme			
1 Ste		3 Stainless ste		5 Fiberglass		_	RMP (SR)			her (specify)			İ
				•									
2 Bra		4 Galvanized		6 Concrete ti			ABS			ne used (op	,		
		RATION OPENINGS					ed .	•	8 Saw cut		11 None) (open I	nole)
1 Co	ontinuous slo	t 3 Mill sl	lot 6 Wire wrapped			wrapped			9 Drilled holes				
2 Lo	uvered shutt	er 4 Key p	ounched	_	7 Toro		_		10 Other (speci	fy)			
SCREEN-I	PERFORATE	ED INTERVALS:	From	9. 5 .,	ft. to .	105	ft	t., From		ft. t	o <i>.</i>	<i></i>	ft.
			From	· · ·	ft. to		ff	t., From	1	ft. t	o		. , ft.
	GRAVEL PA	CK INTERVALS:	From / 6	5	ft. to .	53	ft	t From	1	ft. t	D		ft.
			From	,	ft. to		f	t., From	1	\ft. to	0		ft.
6 GROUT	MATERIAL			Cement gro		(3 F	entonite		Other				
Grout Inter		m											
		`									bandoned		- 1
		ource of possible con		- Di					ock pens				76H
1 Septic tank 4 Lateral lii			nes 7 Pit privy				11 Fuel storage 15 Oil well/Gas well					. 1	
2 Sewer lines 5 Cess poor			• •				12	12 Fertilizer storage 16 Other (specify below)					n)
3 W	atertight sew	er lines 6 Seepage	•				13	13 Insecticide storage					
Direction f		SOUTH						w man	y feet?	600			
FROM	то		<u>LITHOLOGIC L</u>	og		FRO				LUGGING II			
0	5	Top soil				89	92		Sand Rock	& 1ron	yrite		
5	1.1.	Dark, Brown	ı clay			92	95		Sand Rock				
1.1.	30	Light Brow	m clay			95	1.00		Sand & Iro	n Pyrite	2		
30	32	Sandy, Bro		Sand Roc	k &	1.00	1.03		Iron Pyrit	e & San	rock		
				limesto		1.03	1.05		Tan & Blue				
32	35	Sand Rock	& Sandeta							-			
35	41	Sand Rock											
i .													
41	45	Sand rock											
45	55	Sandstone											
55	65	Sandstone	, sand roo										
65	69	Sand Rock	& sandsto	one e	ed Gr	avel.							
69	7.5	Sand Rock	& Gravel	mixed							-		
75	83	Sand Rock						- 1					
83	85	Sand rock		one									
85	89	Sand rock			rs								
7 001-						سيسيد) ه	- A	\ 		physical	lor medical	indictio-	and was
		OR LANDOWNER'S											
		year) 8 / 20. / 9						s recor	d is true to the b	est of my kno	owieage a 6	ua pelie	i. Nansas
I .		s License No				Well Recor	was comp	leted o	n (rno/day/yr)	11/10			
								(signatu		ulis	ms		
under the business name of WILLIAMS DRILLING CO. INC. by (signature) INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.												nsas Depa	rtment