USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

## WATER WELL RECORD KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment (Water well Contractors) Topeka, Kansas 66620

|                               | County                           | Fraction         |                     | Section number 26                                |       | Township number   | Range number                |                 |
|-------------------------------|----------------------------------|------------------|---------------------|--|-------|---|-----------------------------|-----------------|
| l. Location of well:          | CCOUD NEWANWIANU                 |                  | W/4                 |  |       | T 4 s   | R /                         | E/K             |
| 2. Distance and dire          | ction from nearest town or city: | 'N'              | 3. Own              | ner of wel                                       | NA    | TALIE CHI   | 9024                        |                 |
| treet address of well         | location if in city: ST. Jo.     | ٤                | R.R. or<br>City, st | street:<br>tate, zip                             | code: | CYDE, KAN   | 6693                        | 2               |
| Locate with "X" i             |                                  | Sketch map:      |                     |  |       | 6. Bore hole dia. 8 in Well depth 433ft.                                    | . Completion date _         | 171             |
| [X!                           |                                  |                  |                     |  |       | 7 Coble tool XRotary  |                             | ,               |
| NW   NE                       |                                  |                  |                     |  |       | Hollow rod Jetted   | ·                           |                 |
| ₩                             |                                  |                  |                     |  |       | 8. Use: X Domestic Public supply Industry Irrigation Air conditioning Stock |                             |                 |
|                               |                                  |                  |                     |  |       | Lawn Oil field water Other  |                             |                 |
| SW   SE                       |                                  |                  |                     |  |       | 9. Casing: Material PUL Height Above or below Threaded Welded Surfacein.    |                             |                 |
| <u> </u>                      |                                  |                  |                     |  |       | RMPPVC  |                             | in.<br>lbs./ft. |
| . <del></del> 1 M             | ile                              |                  |                     | · · · · · · · · · · · · · · · · · · ·            |       | Dia 5 in. to 133ft. de  |                             | nches or        |
| 5. Type and color of material |                                  |                  |                     |  | То    | 10. Screen: Manufacturer's  |                             | 17              |
|                               |                                  | ,                |                     | 0  | ->    | FUMPC   | 0                           |                 |
|                               | TOPSOIL                          |                  |                     |  | ├─┤   | Slot gauze  | Dia                         | 2               |
|                               | BROWN                            | CLAY             |                     | ٤  | 22    | Set between   | _ft. and/33                 | ft.             |
|                               | RED C                            | CAY              |                     | 22   | 35    | Gravel pack? YESSize ro   |                             | <u> </u>        |
|                               |                                  |                  |                     | 35   | 48    | 11. Static water level:   | gno                         | ./day/yr.       |
| GRAY CLAY                     |                                  |                  |                     |  |       | ft. below land su   | ,                           | 2/76            |
| SANDROCIC                     |                                  |                  |                     | 48   | 51    | 12. Pumping level below lan   | d surfaces:<br>hrs _punping | _ g.p.m.        |
| HARD ROCK                     |                                  |                  |                     | 51   | 52    | ft. after   | hrs. pumping                | g.p.m.          |
|                               | SANDER                           |                  |                     | 52   | 133   | Estimated maximum yield<br>13. Water sample submitted:                      | mo                          | g.p.m.          |
|                               | SANDEY                           |                  |                     |  | ررر   | Yes No  | Date                        |                 |
| STOF                          |                                  |                  |                     | 133  |       | 14. Well head completion:  X Pitless adapter                                | Inches above                | grada           |
|                               |                                  |                  |                     |  |       | 15. Well grouted?   | menes doove                 | grade           |
|                               |                                  |                  |                     |  |       | With: X Neat cement   |                             | Concrete        |
|                               |                                  |                  |                     |  |       | Depth: From ft. to  |                             | -277            |
|                               |                                  |                  |                     | <del> </del>                                     |       | 16. Nearest source of possible ft Direction                                 | e contamination: 3          | ANK.            |
|                               |                                  |                  |                     |  |       | Well disinfected upon compl   | etion?Yes                   | No              |
|                               |                                  |                  |                     |  |       | 17. Pump:  Manufacturer's name  | Not installed               |                 |
|                               |                                  |                  |                     |  |       | Model number  |                             | olts            |
|                               |                                  |                  |                     | <del>                                     </del> |       | Length of drop pipe<br>Type:  | ft. capacity                | g.p.m.          |
|                               |                                  |                  |                     |  |       | Submersible   | Turbin                      |                 |
|                               | (Use a second                    | sheet if needed) |                     |  | ,     | Jet<br>Centrifugal  | Recipr<br>Other             | ocating         |
| 18. Elevation:                | 19. Remarks:                     |                  |                     |  |       | 20. Water well contractor's   |                             |                 |
|                               |                                  |                  |                     |  |       | This well was drilled under noise true to the best of my know               |                             | s report        |
| Topography:                   |                                  |                  |                     |  |       | is true to the best of my know  | ows will 2                  | 258             |
| Hill                          |                                  |                  |                     |  |       | Business name   | N. KANS                     | cense No.       |
| Slope Vpland                  |                                  |                  |                     |  |       | Address Signed  | Cool no                     |                 |
| Valley                        |                                  |                  |                     |  |       | Authorized re   | presentative //             | 8/26            |