WATER WELL PLUGGING REC	ORD Form WWC-5P	KSA 82a-1212	ID NO.		
1 LOCATION OF WATER WEL County: Mitchell	SW 1/4 SE 1/4 S	Section Number 21	6S	Range Number 10W	
Distance and direction from neares	st town or city street address	s of well if located withir	i city?		
1005 Wisconsin, Cawker City, KS					
2 WATER WELL OWNER: KDHE T&M (Fraziers Service) Global Positioning System (decimal degrees, min. of 4 c Latitude:				- '	
RR#, St. Address, Box #: 1000 SW Jackson		Longitude:	Longitude: Elevation:		
City, State, ZIP Code: Top	peka, KS 66612	Datum:	Datum: Data Collection Method:		
3 MARK WELL'S LOCATON	4 DEPTH OF WE	LL 10			
WITH AN "X" IN SECTION BOX:	İ	MW2 C WATER LEVEL	<del></del>		
N	WELL WAS USE	ED AS:			
NW—NE—	1 Domestic	5 Public Water Supply	9 Dewatering	7	
W NE D	2 Irrigation	6 Oil Field Water Sup	ply (10) Monitorin	g	
- sw sE	3 Feedlot 4 Industrial	8 Air Conditioning	Garden) II Injection V 12 Other	weii	
<b>X</b>	Was a chemical	/bacteriological sample s	ubmitted to Department	? Yes No _X	
5 TYPE OF BLANK CASING US					
		berglass 9 oncrete Tile	Other (specify below)		
Blank casing diameter 2 in.	Was casing mulled? Ves	X No If yes how i	much 2 ft		
Casing height above or below land			211		
6 GROUT PLUG MATERIAL: 1	Neat cement 2 Cemen	t grout 3 Bentonite	Other Soil: 0-3ft		
Grout Plug Intervals: From	3 ft. to 10 ft.				
What is the nearest source of possib					
1 Septic tank 6 Seepage pit 11 Fuel storage 16 Other (specify below) 2 Sewer lines 7 Pit privy 12 Fertilizer storage					
3 Watertight sewer lines 8 Sewa	nge lagoon 13 Insection	cide storage			
4 Lateral lines 9 Feed 5 Cess pool 10 Lives	•		tion from well? many feet?		
	ING MATERIALS	FROM TO	PLUGGING M.	ATERIALS	
0 3	Soil				
3 10	Bentonite				
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was					
completed on (mo/day/year) Well Contractor's License No.	2/4/10 and this re	ecord is true to the best of Well Record was completed	f my knowledge and be	lief. Kansas Water	
	nd Associates, Inc.	by (signature)	eted on tho/day/year)_	under the	
INSTRUCTIONS: Please fill in bla	nks or circle the correct ans	swers. Send top three co	es to Kansas Departme	ent of Health and	
Environment, Bureau of Water, Geol 785/296-5522. Send one to Water W	ogy Section, 1000 SW Jack	son St., Ste. 420, Topoka	i, Kansas 66612-1367.	Геlephone:	

KSA 82a-1212

White

Griginal Returned to Sender for Correction Date: 4/20/11