| WATER V   | VELL PLU      | JGGING RECORD           | Form WWC-5P                      | KSA 82a-1212            | ID NO.  |                   |  |
|---|---------------|-------------------------|----------------------------------|-------------------------|---|-------------------|--|
| 1 LOCAT   | TION OF       | WATER WELL:             | Fraction<br>NW ¼ SW ¼ NV         | Section Number 27       | 6S  | Range Number 11W  |  |
| Distance and direction from nearest town or city street address of well if located within city?   |               |                         |                                  |                         |   |                   |  |
| 919 Morgan St., Down KS   |               |                         |                                  |                         |   |                   |  |
| 2 WATE  | R WELL        | OWNER: Bob's In         | ıc.                              |                         | Global Positioning System (decimal degrees, min. of 4 digits) |                   |  |
| RR#, St. Address, Box #: 268 W. Hwy 24  |               |                         |                                  | Latitude: NA            | Latitude: NA Longitude: NA                                    |                   |  |
| RR#, St. Address, Box #. 200 W. Hwy 24  |               |                         |                                  | Elevation: NA           |   |                   |  |
| C   | ity, State, 2 | ZIP Code: Downs, k      | ζS 67437                         | Datum: NA               | Datum: NA Data Collection Method: NA                          |                   |  |
| 3 MARK  | WELL'S        | LOCATON                 | 4 DEPTH OF WELL 33.30 ft. MW5    |                         |   |                   |  |
| WITH AN "X" IN SECTION<br>BOX:  |               |                         | WELL'S STATIC WATER LEVEL NA ft. |                         |   |                   |  |
|   |               | ı                       | WELL WAS USED AS:                |                         |   |                   |  |
|   |               | N                       |                                  |                         |   |                   |  |
|   | ⊢,i<br>⊢,w—   |                         | 1 Domestic                       |                         | Public Water Supply 9 Dewatering                              |                   |  |
| \ v   | X             | E                       | 2 Irrigation                     |                         |   |                   |  |
| W 3 Feedlot 7 Domestic (Lawn & Garden) 11 Injection Well 4 Industrial 8 Air Conditioning 12 Other   |               |                         |                                  |                         |   | well              |  |
| SW SE 4 Industrial 18 All Colliditioning 112 Other  |               |                         |                                  |                         |   |                   |  |
| Was a chemical/bacteriological sample submitted to Department? YesNo X  |               |                         |                                  |                         |   |                   |  |
| 5 TYPE OF BLANK CASING USED:  |               |                         |                                  |                         |   |                   |  |
| 1 Steel 3 RMP (SR) 5 Wrought 7 Fiberglass 9 Other (specify below)   |               |                         |                                  |                         |   |                   |  |
| 2PVC 4 ABS 6 Asbestos-Cement 8 Concrete Tile  |               |                         |                                  |                         |   |                   |  |
| Blank casing diameter NA in. Was casing pulled? Yes X No If yes, how much 3ft   |               |                         |                                  |                         |   |                   |  |
| Casing height above or below land surface in.  6 GROUT PLUG MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other Concrete: 0-0.3ft; Soil: 0.3-3ft   |               |                         |                                  |                         |   |                   |  |
| GROUT TEOGRAPHATE. 1 Neat coment 2 coment grout Sectionic 4 one concert. 5-5.51, 501. 0.3-51.   |               |                         |                                  |                         |   |                   |  |
| Grout Plug Intervals: From 3 ft. to 33.30 ft., From ft. to ft., From ft. to ft.   |               |                         |                                  |                         |   |                   |  |
| What is the nearest source of possible contamination:   |               |                         |                                  |                         |   |                   |  |
| 1 Septic tank 6 Seepage pit 11 Fuel storage 16 Other (specify below)  |               |                         |                                  |                         |   |                   |  |
|   |               |                         |                                  |                         |   |                   |  |
| 3 Watertight sewer lines 8 Sewage lagoon 13 Insecticide storage 4 Lateral lines 9 Feedyard 14 Abandoned water well Direction from well?   |               |                         |                                  |                         |   |                   |  |
| 5 Cess pool 10 Livestock pens 15 Oil well/Gas well How many feet?   |               |                         |                                  |                         |   |                   |  |
| EDOM  | TO            | PLUGGING N              | MATERIALS                        | FROM TO                 | PLUGGING M  | ATERIALS          |  |
| FROM 0  | TO 0.3        | Conc                    |                                  | TROW                    | T LOGGING W   | AT DIGITLES       |  |
| 0.3   | 3             | So                      |                                  |                         |   |                   |  |
| 3   | 33.30         | Bente                   | onite                            |                         |   |                   |  |
|   |               |                         |                                  |                         |   |                   |  |
|   |               |                         |                                  |                         |   |                   |  |
|   |               |                         |                                  |                         |   |                   |  |
| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was  |               |                         |                                  |                         |   |                   |  |
| completed on (mo/day/year) and this record is true to the best of my knowledge and belief. Kansas Water   |               |                         |                                  |                         |   |                   |  |
| Well Contractor's License No. 757 . This Water Well Record was completed on (podday/year) 7/2/12 under the  |               |                         |                                  |                         |   |                   |  |
| business name of Larsen and Associates, Inc. by (signature)  INSTRUCTIONS: Please fill in blanks or circle the correct answers. Send top three copies to Karkas Department of Health and  |               |                         |                                  |                         |   |                   |  |
| INSTRUC   | TIONS: P      | lease fill in blanks or | circle the correct ans           | wers. Send top three co | pies to Kansas Departm  | ent of Health and |  |
| Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Ste. 420, Topeka, Kansas 2012-1367. Telephone: 785/296-5522. Send one to Water Well Owner and retain one for your records. Visit us at http://www.klheks.gov/waterwell. |               |                         |                                  |                         |   |                   |  |