

1 LOCATION OF WATER WELL:		Fraction	Township Number	Range Number	
County: Osborne	SW ¼ SW ¼ NW ¼	Section Number 5	T 6 S	R 12 E/W	
Distance and direction from nearest town or city street address of well if located within city? ~20'E & 40'S of SE corner Third & Market					
2 WATER WELL OWNER: Midway Coop					
RR#, St. Address, Box # : PO Box 40		Board of Agriculture, Division of Water Resources			
City, State, ZIP Code : Osborne, Kansas 67473		Application Number:			
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL 48.5 . . . ft. ELEVATION:			
<p>A diagram showing a section box divided into four quadrants labeled NW, NE, SW, and SE. An 'X' marks the location in the NW quadrant.</p>		Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft.			
		WELL'S STATIC WATER LEVEL 42.6 . . . ft. below land surface measured on mo/day/yr 9/18/2008			
		Pump test data: Well water was NA . . . ft. after . . . hours pumping . . . gpm			
		Est. Yield . . . NA . . . gpm: Well water was . . . ft. after . . . hours pumping . . . gpm			
		Bore Hole Diameter 8 . . . in. to . . . 48.5 . . . ft., and . . . in. to . . . ft.			
		WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well			
		1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)			
		2 Irrigation 4 Industrial 7 Lawn and garden only (10) Monitoring well			
		Was a chemical/bacteriological sample submitted to Department? Yes.....No✓ ; If yes, mo/day/yr sample was submitted			
		Water Well Disinfected? Yes No ✓			
5 TYPE OF BLANK CASING USED:					
1 Steel 3 RMP (SR)		5 Wrought iron 8 Concrete tile CASING JOINTS: Glued Clamped			
(2) PVC 4 ABS		6 Asbestos-Cement 9 Other (specify below) Welded			
Blank casing diameter 2 . . . in. to . . . 28.5 . . . ft., Dia . . . in. to . . . ft., Dia . . . in. to . . . ft.		7 Fiberglass Threaded. ✓			
Casing height above land surface in., weight . . . lbs./ft. Wall thickness or gauge No. Sch. 40					
TYPE OF SCREEN OR PERFORATION MATERIAL					
1 Steel 3 Stainless steel 5 Fiberglass		(7) PVC 10 Asbestos-cement			
2 Brass 4 Galvanized steel 6 Concrete tile		8 RMP (SR) 11 Other (specify)			
		9 ABS 12 None used (open hole)			
SCREEN OR PERFORATION OPENINGS ARE:					
1 Continuous slot (3) Mill slot		5 Gauzed wrapped 8 Saw cut 11 None (open hole)			
2 Louvered shutter 4 Key punched		6 Wire wrapped 9 Drilled holes			
		7 Torch cut 10 Other (specify)			
SCREEN-PERFORATED INTERVALS: From 28.5 . . . ft. to . . . 48.5 . . . ft., From . . . ft. to . . . ft.					
GRAVEL PACK INTERVALS: From 26.5 . . . ft. to . . . 48.5 . . . ft., From . . . ft. to . . . ft.					
GROUT MATERIAL: (1) Neat cement 2 Cement grout (3) Bentonite 4 Other					
Grout Intervals: From 0 . . . ft. to . . . 1 . . . ft., From . . . 1 . . . ft. to . . . 26.5 . . . ft., From . . . ft. to . . . ft.					
What is the nearest source of possible contamination:					
1 Septic tank 4 Lateral lines 7 Pit privy		10 Livestock pens 14 Abandoned water well			
2 Sewer lines 5 Cess pool 8 Sewage lagoon		11 Fuel storage 15 Oil well/Gas well			
3 Watertight sewer lines 6 Seepage pit 9 Feedyard		12 Fertilizer storage 16 Other (specify below)			
Direction from well?		How many feet?			
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	0.5	Concrete,			
0.5	5	Clay, sl. silty, plastic, moist, Dark Brown			
5	13	Clay, silty, sl. p lastic, Med. Brown			
13	29	Silt, sl. clayey, sl. plastic, Lt. Brown			
29	33	Silt, sl. clayey to sandy, moist, Tan			
33	41	Silt, clayey to gravelly, moist, Olive-Tan			
41	47	Sand (f-c), sl. silty, saturated, Gray			
47	48.5	Shale, clayey, V. Dark Gray			
					MW23 , Tag # 0041074 , Flushmount
					Project Name: GF - Midway Coop
					GeoCore # 1295 , KDHE # U6 071 00611
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 9/18/2008 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 527 This Water Well Record was completed on (mo/day/yr) 9/18/2008 under the business name of GeoCore, Inc. by (signature) INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY AND PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.					