

<b>1 LOCATION OF WATER WELL:</b>		Fraction	Township Number	Range Number	
County: <b>Osborne</b>	<b>SW ¼ SW ¼ NW ¼</b>	<b>5</b>	<b>T 6 S</b>	<b>R 12 E W</b>	
Distance and direction from nearest town or city street address of well if located within city? ~150'E & 30'N of NE corner Fourth & Market					
<b>2 WATER WELL OWNER: Midway Coop</b>					
RR#, St. Address, Box # : <b>PO Box 40</b>		Board of Agriculture, Division of Water Resources			
City, State, ZIP Code : <b>Osborne, Kansas 67473</b>		Application Number:			
<b>3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:</b>		<b>4 DEPTH OF COMPLETED WELL . . . . . 51 . . . ft ELEVATION: . . . . .</b>			
<p>1 Mile W X E S</p>		Depth(s) Groundwater Encountered 1. . . . . ft. 2. . . . . ft. 3. . . . . ft.			
		WELL'S STATIC WATER LEVEL . . . <b>39.9</b> . . . ft. below land surface measured on mo/day/yr . . . <b>9/19/2008</b> . . .			
		Pump test data: Well water was . . . <b>NA</b> . . . ft. after . . . . . hours pumping . . . . . gpm			
		Est. Yield . . . <b>NA</b> . . . gpm: Well water was . . . . . ft. after . . . . . hours pumping . . . . . gpm			
		Bore Hole Diameter . . . <b>8</b> . . . in. to . . . <b>51</b> . . . ft., and . . . . . in. to . . . . . ft.			
		WELL WATER TO BE USED AS:    5 Public water supply       8 Air conditioning       11 Injection well			
		1 Domestic       3 Feedlot       6 Oil field water supply       9 Dewatering       12 Other (Specify below)			
		2 Irrigation       4 Industrial       7 Lawn and garden only <b>10 Monitoring well</b>			
		Was a chemical/bacteriological sample submitted to Department? Yes.....No <b>✓</b> ; If yes, mo/day/yr sample was submitted			
		Water Well Disinfected? Yes       No <b>✓</b>			
<b>5 TYPE OF BLANK CASING USED:</b>					
1 Steel       3 RMP (SR)		5 Wrought iron       8 Concrete tile		CASING JOINTS: Glued . . . . . Clamped . . . . .	
<b>2 PVC</b> 4 ABS		6 Asbestos-Cement       9 Other (specify below)		Welded . . . . .	
		7 Fiberglass		Threaded. <b>✓</b>	
Blank casing diameter . . . . . <b>2</b> . . . in. to . . . <b>31</b> . . . ft., Dia . . . . . in. to . . . . . ft., Dia . . . . . in. to . . . . . ft.					
Casing height above land surface . . . . . in., weight . . . . . lbs./ft. Wall thickness or gauge No. . . . <b>Sch. 40</b> . . . . .					
TYPE OF SCREEN OR PERFORATION MATERIAL					
1 Steel       3 Stainless steel       5 Fiberglass <b>7 PVC</b> 10 Asbestos-cement					
2 Brass       4 Galvanized steel       6 Concrete tile       8 RMP (SR)       11 Other (specify) . . . . .					
		12 None used (open hole)			
SCREEN OR PERFORATION OPENINGS ARE:					
1 Continuous slot <b>3 Mill slot</b> 5 Gauzed wrapped       8 Saw cut       11 None (open hole)					
2 Louvered shutter       4 Key punched       6 Wire wrapped       9 Drilled holes					
		7 Torch cut       10 Other (specify) . . . . .			
SCREEN-PERFORATED INTERVALS: From . . . . . <b>31</b> . . . ft. to . . . . . <b>51</b> . . . ft., From . . . . . ft. to . . . . . ft.					
From . . . . . ft. to . . . . . ft., From . . . . . ft. to . . . . . ft.					
GRAVEL PACK INTERVALS: From . . . . . <b>29</b> . . . ft. to . . . . . <b>51</b> . . . ft., From . . . . . ft. to . . . . . ft.					
From . . . . . ft. to . . . . . ft., From . . . . . ft. to . . . . . ft.					
<b>6 GROUT MATERIAL:</b> <b>1 Neat cement</b> 2 Cement grout <b>3 Bentonite</b> 4 Other . . . . .					
Grout Intervals: From . . . . . 0 . . . ft. to . . . . . 1 . . . ft., From . . . . . 1 . . . ft. to . . . . . 29 . . . ft., From . . . . . ft. to . . . . . ft.					
What is the nearest source of possible contamination:					
1 Septic tank       4 Lateral lines       7 Pit privy       10 Livestock pens       14 Abandoned water well					
2 Sewer lines       5 Cess pool       8 Sewage lagoon       11 Fuel storage       15 Oil well/Gas well					
3 Watertight sewer lines       6 Seepage pit       9 Feedyard       12 Fertilizer storage       16 Other (specify below)					
		13 Insecticide storage			
Direction from well? How many feet?					
FROM      TO      LITHOLOGIC LOG      FROM      TO      PLUGGING INTERVALS					
0      3		Clay, sl. silty, dry, no odor, Dark Brown			
3      8		Clay, silty, dry, no odor, Tan			
8      17		Silt, sl. clayey, dry, no odor, Tan			
17      21		Clay, v. silty, plastic, moist, Tan			
21      30.5		Silt, sl. sandy, dry, no odor, Tan			
30.5      40		Sand (vf), silty, dry, no odor, Tan			
40      49		Sand (m-c), saturated, no odor, Lt. Gray			
49      51		Shale, clayey, V. Dark Gray			
					MW26 , Tag # 0041077 , Flushmount
					Project Name: GF - Midway Coop
					GeoCore # 1295 , KDHE # U6 071 00611
<b>7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:</b> This water well was <b>(1)</b> constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) . . . . . <b>9/19/2008</b> . . . . . and this record is true to the best of my knowledge and belief.					
Kansas Water Well Contractor's License No. . . . . <b>527</b> . . . . . This Water Well Record was completed on (mo/day/yr) . . . . . <b>10/13/2008</b> . . . . .					
under the business name of <b>GeoCore, Inc.</b> by (signature) <i>Dan [Signature]</i>					
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.					