153 WATE l		RECORD	Form WWC	-5	Division	of Water	Resources; App. No.		
		WATER WELL:	Fraction	A.D.A.			Township Number		
Cour	nty: Cloud	ction from nearest town or city str	SW 1/4 SE 1/4		Clobal Po		T 6 S	R 2 E (W	
within	proximately 1 3/4 mile south	and 3 3/4 mile eas		Global Positioning Systems (decimal degrees, min. of 4 digits) Latitude: 39.53205					
Concordia					Longitude: -97.587013				
2 WATER WELL OWNER: Everton Energy LLC					Elevation: Unknown				
RR#, St. Address, Box # : 1020 E. 19th Street North					Datum: NAD83				
City, State, ZIP Code : Wichita, KS 67214						Data Collection Method: WAAS GPS Unit			
	ATE WEI		LETED WELL	17	7	ft.			
	ATION	Depth(s) Groundwater	Encountered (1)		ft.	(2)	ft. (3)	ft,	
WITH AN "X" IN SECTION BOX: Depth(s) Groundwater Encountered (1) ft. (2) ft. (3) ft, well-stands on mo/day/yr 06-12-07									
N Pump test data: Well water was Not checked ft. after hours pumping gpm									
		Est. Yield Unknown gpm	n: Well water was		ft. after		hours pumping	gpm	
NV	vNE	WELL WATER TO B	BE USED AS: 5 Pu	ıblic water	supply	8 Air c	onditioning 11 Ir	njection well	
W X E 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)									
1 1 2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well Test Well									
SW SE Was a chemical/bacteriological sample submitted to Department? Yes No ✓ If yes, mo/day/yrs									
		Sample was submitted							
5 TXD	S OF CA						JOINTS: Glued	/ Clampad	
		SING USED: 5 Wrought RMP (SR) 6 Ashestos	-Cement 9 Otl	ner (snecif	v helow)	CASING	Welded	Clamped	
(2)	DXIC	RMP (SR) 6 Asbestos ABS 7 Fiberglas					Threaded		
Blank ca	ising diame	eter 5 in. to 85	ft., Diameter	5 i	n. to 13	5 ft.,	Diameter	in, to ft.	
Blank casing diameter 5 in. to 85 ft., Diameter 5 in. to 135 ft., Diameter in. to ft. Casing height above land surface 24 in., weight 2.36 lbs./ft. Wall thickness or gauge No214									
TVDE OF SCREEN OR PERFORATION MATERIAL.									
1 Steel 3 Stainless Steel 5 Fiberglass 7 PVC 9 ABS 11 Other (Specify)									
2 Brass 4 Galvanized Steel 6 Concrete tile 8 RM (SR) 10 Asbestos-Cement 12 None used (open hole)									
SCREEN OR PERFORATION OPENINGS ARE: 1 Continuous slot (3) Mill slot 5 Gauzed wrapped 7 Torch cut 9 Drilled holes 11 None (open hole)									
2	Louvered	shutter 4 Key punched 6	Wire wrapped 8	Saw Cut	10 Oth	er (Specif	fy)		
SCREE	N-PERFOR	RATED INTERVALS: From From PACK INTERVALS: From From	85 ft. to	115	ft.,	From	ft. to	ft.	
		From	135 ft. to	175	5 ft.,	From	ft. to	ft.	
	GRAVEL	PACK INTERVALS: From	25 ft. to	180) ft.,	From	ft. to	ft.	
		RIAL: 1 Neat Cement 2	-		Other			·	
Grout I	ntervals:	From ft. to	ft., From		ft. to	ft	., From 0	ft. to 25 ft.	
Grout Intervals: From ft. to ft., From									
2 Sewe		·	• •	1 Fuel sto	rage		ndoned water well	below)	
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer Storage 15 Oil well/gas well None known									
Direction		?		How many	1				
FROM	ТО	LITHOLOGIC LO	G	FROM	TO		PLUGGING INTE		
0	5	Topsoil		78	92		tone, hard, tan colo	r, with clay	
5 19	19	Clay, gray, hard Clay, brown, hard		92	125	streaks		1	
21	21 51	Sandstone, brown color, s	oft	125	125 147		tone, tan color, hard tone, tan color, with		
51	57	Clay, white and gray, hard		123	147	and ye		ciay sireaks, gray	
	- 0,	streaks	, with during to the	147	149		nted sandstone, har	rd	
57			rd, with sandstone	149	176	Sandstone, soft, with ironstone streaks			
		streaks		176	178	Sands	tone, tan color, hard	d	
60	67	Sandstone, soft, with clay	streaks, gray and	178 182	182		nted sandstone, har		
07	70	white			183	Sandstone, hard, with clay streaks, gray			
67 78 Clay, dark gray and yellow, hard 183 189 Clay, dark gray, with streaks of cemented sandstone, hard									
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed (2) reconstructed (3) plugged under my jurisdiction and was completed on (mo/day/year) 06-12-07 and this record is true to the best of my knowledge and belief.									
Kansas Water Well Contractor's License No. 185 This Water Well Record was completed on (mo/day/year) 18-14-07									
		ame of Clarke Well & Equipn			ignature)		J W lot		
INSTRUC	TIONS: Use	typewriter or ball point pen. PLEASE	PRESS FIRMLY and PRINT	clearly. Plea	se fill in blan	ıks, underli	ne or circle the correct ans		
		ment of Health and Environment, Bur e to WATER WELL OWNER and ret						-1367. Telephone	
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