WATER V	WELL F	RECORD	Form	wWC-5				urces; App. No			
1 LOCATI	ON OF V	VATER WELL:	Fraction NE 4	SE ¼ N	W 1/4 S	Section Nu 1	ımber	Township N	Number S	Range Number	r Di
Distance and	direction	from nearest town	or city stree	t address of w	ell if G	lobal Posi	itioning	System (dec	imal deg	R 20 E rees, min. of 4 digit	ts) 3
located within	n city? 13	300 Main, Atchiso	on, KS		I	_atitude:	N 39	9.55972°			.
N/ATED	WELLO	WAIED. Mid.	ot Cusin Du	aduata Ina	I			5.13621°	. 025 0	<u> </u>	
DD# St /	WELL O	WNER: Midwe	est Grain Pr	oducts, inc.	1 1	Sievation:	above	836.10; TOC	: 833.80	<u> </u>	-
RR#, St. Address, Box # : 1300 Main City, State, ZIP Code : Atchison, KS						Datum: above mean sea level Data Collection Method: legal survey					
LOCATE	E WELL'S	S 4 DEPTH OI	F COMPLE	TED WELL		30		ft.	<u> </u>	·	
LOCATO		/ 22111101				MW12					
WITH A		Depth(s) Grou	ndwater Enc	ountered 1					ft. 3	f	ft.
SECTION		WELL'S STA	TIC WATER	R LEVEL 20	6.75 ft.	below lar	nd surfa	ce measured	on mo/c	lay/yr 12/2/10	
N	١	Pum	p test data:	Well water wa	as	ft.	after	hou	rs pump	ing gpr	m
		Est. Yield	gpm:	Well water wa	as	ft. :	after	hou	rs pump	ing gpr	m
NW-	- NE -	WELL WATE	R TO BE US	SED AS: 5 Pt	ublic wat	er supply	8 Air	r conditioning	g 11 Ii	njection well	
1 i 1		_ 1 Domestic 3	Feed lot	6 Oil field wa	ter suppl	y	9 Dewa	atering	12 Oth	er (Specify below	v)
/		E 2 Irrigation 4	Industrial	7 Domestic (la	awn & g	arden) ([0)Moni	itoring well			i
⊢sw-	— s⊨ —										İ
L i	<u> </u>	Was a chemica	al/bacteriolog	gical sample su	ubmitted	to Depart	ment?	Yes N	o <u>X</u> ;	If yes, mo/day/yrs	s
-	3	Sample was su	bmitted			W	later W	ell Disinfecte	ed? Yes	No X	
TYPE OF	E CASINO	CHSED: 5	Wrought Ire	on 8	Concrete	e tile	CASI	NG JOINTS	Glued	Clamped	\neg
1 Steel	3	RMP (SR) 6	Asbestos-C	ement 9	Other (s	pecify bel	ow)		Welde	ed	
(2) PVC	4	ABS 7	Fiberglass				ŕ		Threa	ded X	
ank casing	diameter	2 in. to	15 ft	, Dia	in	i. to	ft.,	Dia	in.	to f	ft.
sing height	below land	surface 0.3	60 ft., W	eight		lbs./	ft. Wal	l thickness or	gauge]	ed X to f	
1 Steel	3 Stainle	ess steel 5 Fil nized steel 6 Co	berglass (7) PVC	9 AF	BS		11 Other (s	pecify)	-;,-,	
2 Brass	4 Galva	nized steel 6 Co ATION OPENIN	oncrete tile	8 RM (SR)	10 As	bestos-Ce	ement	12 None us	ed (ope	n hole)	
CREEN OR 1 Contin	DEKTOR	Mill slot	5 Gauz	ze wrapped	7 Torch	cut	9 Drille	ed holes 1	1 None	o f o f o f o f o f	
2 Louve	red shutte	Key punche	ed 6 Wire	wrapped	8 Saw C	Cut 1	0 Other	r (specify)	1 110110	(open note)	
CREEN-PE	RFORAT	ED INTERVALS	: From	15 f	t. to	30	ft. Fro	om	ft. t	o f	ft.
			From	f	t. to		ft. Fro	om	ft. t	o f	ft.
GRAV	EL PACK	INTERVALS:	From	13 f	t. to	30	ft. Fro	om	ft. t	o f	ft.
			From	f	t. to		ft. Fro	om	ft. t	o f	ft.
GROUT	MATERI	AL: 1 Neat cer	nent 2 Cer	ment grout	3 Bentor	nite (4	Other	cement. 0 -	1 ft		
out Interva	ls From	n 1 ft. to	13 ft.	From	ft. 1	0	ft.	From		ft. to ft.	
		ce of possible con									.
1 Septic t			nes 7 Pit pri		Livestoc	k pens	13 Inse	cticide Stora	ge	16 Other (specif	îv
2 Sewer l	ines	5 Cess pool	l 8 Sewag	ge lagoon (1)	Fuel stor	rage		indoned water		below)	
		lines 6 Seepage p	pit 9 Feedy				15 Oil	well/ gas wel	1		
rection fror	n well?			Ho	w many	feet?					
ROM	TO	LITHO	LOGIC LOC	j I	FROM	TO		PLUGGIN	IG INTI	ERVALS	\neg
0	0.3 A	sphalt with grave	el								\neg
0.3	30 Se	oft, dark-brown	silty clay								
											_
											_
											\dashv
											\dashv
											\dashv
				Flushm	ount waiver	from E	BOW				
							$\overline{\wedge}$				
					: This wa	ater well w	as Vico	instructed, (2)	reconstru	icted, or (3) plugged	d
		was completed on (mo/day/year)	12/2/10 . This Water	Well Dec					knowledge and belie	žI.
		ctor's License No. f Larsen & Asso		_	wen Kec (signatu	-	picted	on tuio/day/y	car)	1/4/11	
							Y	of Health and F-	viron	t Bureau of Water	
ology Section,	, 1000 SW Ja	I in blanks or circle the ckson St., Suite 420,	Fopeka, Kansas	66612-1367. Tel	ephone 78	5-296-5522.	Send on	ne to WATER W	ELL OW	t, Bureau of Water, NER and retain one fo	or
r records. Fee	e of \$5.00 fo	r each constructed wel	ll. Visit us at ht	tp://www.kdheks.	gov/water	well.	_///				