

WATER WELL RECORD

Form WWC-5

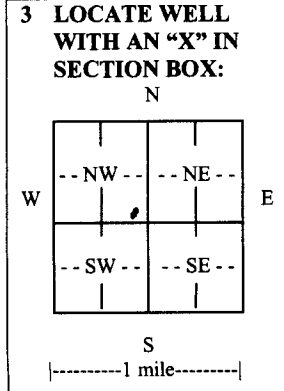
Division of Water Resources App. No.

1 LOCATION OF WATER WELL: County: Rooks Fraction: SE 1/4 SE 1/4 SE 1/4 NW 1/4 Section Number: 27 Township No. T 6 S Range Number R 20 E W

Street/Rural Address of Well Location; if unknown, distance & direction from nearest town or intersection: If at owner's address, check here [] 11 miles S 1 1/2 E 1/2 E Logan

2 WATER WELL OWNER: Dane Hansen Trust RR#, Street Address, Box #: 110 W Main St City, State, ZIP Code: Logan KS 67646

Global Positioning System (GPS) information: Latitude: Longitude: Elevation: Datum: Collection Method: Est. Accuracy:



3 LOCATE WELL WITH AN 'X' IN SECTION BOX: N 4 DEPTH OF COMPLETED WELL: 67 ft. Depth(s) Groundwater Encountered: 3.2 ft. WELL'S STATIC WATER LEVEL: 3.5 ft. below land surface measured on 6-28-11

5 TYPE OF CASING USED: Steel PVC Other CASING JOINTS: Glued Clamped Welded Threaded Casing diameter: in. to ft., Diameter: in. to ft., Casing height above land surface: in., Weight: lbs./ft., Wall thickness or gauge No.

TYPE OF SCREEN OR PERFORATION MATERIAL: Steel Stainless Steel PVC Other SCREEN OR PERFORATION OPENINGS ARE: Continuous slot Mill slot Gauze wrapped Torch cut Drilled holes None Louvered shutter Key punched Wire wrapped Saw cut Other SCREEN-PERFORATED INTERVALS: From 6.7 ft. to 4.7 ft. GRAVEL PACK INTERVALS: From 6.7 ft. to 2.5 ft.

6 GROUT MATERIAL: Neat cement Cement grout Bentonite Other Grout Intervals: From 2.5 ft. to 0 ft. What is the nearest source of possible contamination: Septic tank Lateral lines Pit privy Livestock pens Insecticide storage Other

Table with columns: FROM, TO, LITHOLOGIC LOG, FROM, TO, LITHO. LOG (cont.) or PLUGGING INTERVALS. Rows: 6.7 to 6.3 shale, 6.3 to 1.1 big gravel, 1.1 to 4 sand, 4 to 0 soil.

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, reconstructed, or plugged under my jurisdiction and was completed on (mo/day/year) 6-28-11 and this record is true to the best of my knowledge and belief.

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks and check the correct answers. Send three copies (white, blue, pink) to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367.