WATER WELL RECORD			Form W	WC-5	Di	Division of Water Resources App. No.			
	LOCATION OF WATER WELL: County: ROOKS		Fraction 5W 1/4 SV	√ 1/4 NW 1/4	Section	Section Number Township 32 T 6		Range Number R 20 □E ☑W	
Street	treet/Rural Address of Well Location; if unknown, distance & direction Global Positioning System (GPS) information:								
from	from nearest town or intersection: If at owner's address, check here . Latitude:								
2		3 t - C 37 t - 7	7 = 4 /	Longitude: (in decimal degrees)					
	2 miles East of Nicodemus and 5 1/2 miles North					Elevation:			
2 WATER WELL OWNER: LOIS FINK						Datum: WGS 84, NAD 83, NAD 27			
RR#	RR#, Street Address, Box #: C/O Cecil Roy					Collection Method: GPS unit (Make/Model:)			
City, State, ZIP Code : 870 2 kd					☐ Digital Map/Photo, ☐ Topographic Map, ☐ Land Survey				
Stockton Ks 67669								5-15 m, $\square > 15$ m	
3 LOCATE WELL WITH AN "X" IN 4 DEPTH OF COMPLETED WELL 115 ft.									
	I AN "X"]	IN 4 DEPTH OF C	COMPLETED WELI	L .1.15		ft.			
SECT	TON BOX	OX: Depth(s) Groundwater Encountered (1).100 ft. (2) ft. (3) ft. WELL'S STATIC WATER LEVEL 100 ft. below land surface measured on mo/day/yr.6-5-12.							
-	N WELL'S STATIC WATER LEVEL. 100								
	Pump test data: Well water was								
	EST. YIELD. 15gpm. Well water was							ping gpm	
w L								1	
	WELL WATER TO BE USED AS: Public water supply Geothermal Injection well Domestic Feedlot Oil field water supply Dewatering Other (Specify below)								
SW	SW SE								
	Was a chemical/bacteriological sample submitted to Department? ☐ Yes ☑ No								
	S If yes, mo/day/yr sample was submitted								
	Water well disinfected? Yes No								
5 TYPE OF CASING USED: ☐ Steel ☑ PVC ☐ Other									
Casing diameter .5 in. to .115 ft., Diameter ft., Diameter ft.									
Casing height above land surface. 18 in., Weight 160 lbs./ft., Wall thickness or gauge No.									
TYPE OF SCREEN OR PERFORATION MATERIAL:									
☐ Steel ☐ Stainless Steel									
☐ Brass ☐ Galvanized Steel ☐ None used (open hole)									
SCREEN OR PERFORATION OPENINGS ARE:									
Continuous slot Mill slot Gauze wrapped Torch cut Drilled holes None (open hole)									
☐ Louvered shutter ☐ Key punched ☐ Wire wrapped ☐ Saw cut ☐ Other (specify)									
From									
GRAVEL PACK INTERVALS: From 115 ft. to 80 ft., From ft. to ft.									
From									
6 GROUT MATERIAL: ☐ Neat cement ☐ Cement grout ☑ Bentonite ☐ Other									
Grout Intervals: From .30 ft. to .0 ft., From ft. to ft., From ft. ft. to ft.									
What is the nearest source of possible contamination:									
☐ Septic tank ☐ Lateral lines ☐ Pit privy ☐ Livestock pens ☐ Insecticide storage ☐ Other (specify below)									
Sewer lines Cesspool Sewage lagoon Fuel storage Abandoned water well Watertight sewer lines Seepage pit Feedyard Fertilizer storage Oil well/gas well									
		well						***************************************	
FROM	TO	LITHOLOG		FROM	TO			IGGING INTERVALS	
0		SURFACE CLAY	IO LOO		115	MED SANI		ACOUNT INTERVALS	
10		HARD GRAY CLAY		115	110		LIMESTONE		
20		WHITE LIMESTONE				1 mm for how ~ / / Y I			
30		SOFT WHITE LIMEST	ONE	 					
40		FINE SAND	V: 11=						
50		FINE SAND AND CLAY	/	 			·····	**************************************	
60		GRAY CLAY							
80		FINE SAND							
90		MED SAND							
100 110 MED TO LARGE SAND									
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was \(\big \) constructed, \(\pri \) reconstructed, or \(\pri \) plugged									
under my jurisdiction and was completed on (mo/day/year) .6-5-12									
Kansas Water Well Contractor's License No. 444 This Water Well Record was completed on (mo/day/year) 6-5-12.									
under the business name of .ANDY ANDERSON DRILLING by (signature)									
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks and check the correct answers. Send three copies									
(white, blue, pink) to Kansas Depar tment of Health and E nvironment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 666 12-1367.									
Telephone 785-296-5524. Send one copy to WATER WELL OWNER and retain one for your records. Include fee of \$5.00 for each constructed well. Vi sit us at http://www.kdheks.gov/waterwell/index.html.									
KSA 82a-1212 Check: K White Copy, Blue Copy, Pink Copy									
Check. W white Copy, [] Fills Copy									