

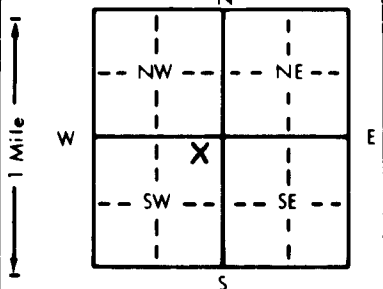
WATER WELL RECORD Form WWC-5 KSA 82a-1212

1 LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number
County: Graham	NE ¼ NE ¼ SW ¼	15	T 6 S	R 23 EW

Distance and direction from nearest town or city street address of well if located within city?
12 North 2 west 1 south of Hill City

2 WATER WELL OWNER: Craig Davis	Murfin Drilling	Board of Agriculture, Division of Water Resources
RR#, St. Address, Box # :	Box 661	Application Number: 900489
City, State, ZIP Code :	Colby, Ks. 67701	

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:



4 DEPTH OF COMPLETED WELL: **130** ft. ELEVATION:

Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft.

WELL'S STATIC WATER LEVEL ft. below land surface measured on mo/day/yr

Pump test data: Well water was ft. after hours pumping gpm

Est. Yield gpm: Well water was ft. after hours pumping gpm

Bore Hole Diameter . . . **8** . . . in. to **130** . . . ft., and . . . in. to . . . ft.

WELL WATER TO BE USED AS:

5 Public water supply	8 Air conditioning	11 Injection well
1 Domestic	3 Feedlot	6 Oil field water supply
2 Irrigation	4 Industrial	7 Lawn and garden only
		9 Dewatering
		10 Monitoring well
		12 Other (Specify below)

Was a chemical/bacteriological sample submitted to Department? Yes No **X**; If yes, mo/day/yr sample was sub-
 mitted Water Well Disinfected? Yes No **X**

5 TYPE OF BLANK CASING USED:

1 Steel	3 RMP (SR)	5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued Clamped
2 PVC	4 ABS	6 Asbestos-Cement	9 Other (specify below)	Welded
		7 Fiberglass		Threaded

Blank casing diameter . . . **4.5** . . . in. to **90** . . . ft., Dia . . . in. to . . . ft., Dia . . . in. to . . . ft.

Casing height above land surface . . . **18** . . . in., weight **2.38** . . . lbs./ft. Wall thickness or gauge No. **248**

TYPE OF SCREEN OR PERFORATION MATERIAL:

1 Steel	3 Stainless steel	5 Fiberglass	7 PVC	10 Asbestos-cement
2 Brass	4 Galvanized steel	6 Concrete tile	8 RMP (SR)	11 Other (specify)
			9 ABS	12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:

1 Continuous slot	3 Mill slot	5 Gauzed wrapped	8 Saw cut	11 None (open hole)
2 Louvered shutter	4 Key punched	6 Wire wrapped	9 Drilled holes	
		7 Torch cut	10 Other (specify)	

SCREEN-PERFORATED INTERVALS: From **90** . . . ft. to **130** . . . ft., From . . . ft. to . . . ft.

GRAVEL PACK INTERVALS: From **20** . . . ft. to **130** . . . ft., From . . . ft. to . . . ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other

Grout Intervals: From **0** . . . ft. to **20** . . . ft., From . . . ft. to . . . ft., From . . . ft. to . . . ft.

What is the nearest source of possible contamination:

1 Septic tank	4 Lateral lines	7 Pit privy	10 Livestock pens	14 Abandoned water well
2 Sewer lines	5 Cess pool	8 Sewage lagoon	11 Fuel storage	15 Oil well/Gas well
3 Watertight sewer lines	6 Seepage pit	9 Feedyard	12 Fertilizer storage	16 Other (specify below)
			13 Insecticide storage	

Direction from well? How many feet?

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	3	Surface	116	120	Clay
3	22	Clay	120	126	Fine sand
22	30	Loose med. sand	126	129	Ochre
30	39	Clay	129	130	Shale
39	45	Med. loose sand			
45	47	Clay			
47	56	Fine sand			
56	57	Caliche			
57	63	Med. sand			
63	85	Sandy clay			
85	90	Clay			
90	99	Clay			
99	112	Fine sand			
112	114	Sandy clay			
114	116	Fine sand			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) . . . **11-5-90** . . . and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. . . . **394** This Water Well Record was completed on (mo/day/yr) under the business name of **WOOFER PUMP & WELL** by (signature)

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-7320. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.