|                   |                  | WA                        | ATER WELL REC        | ORD Form WWC-5                      | KSA 82a-12                            | 212 ID N         | lo                       |                                   |                         |   |
|-------------------|------------------|---------------------------|----------------------|-------------------------------------|---------------------------------------|------------------|--------------------------|-----------------------------------|-------------------------|---|
| 1 LOCATION        | ON OF WA         | TER WELL:                 | Fraction             |                                     | Section                               |                  |                          | hip Number                        | Range Nun               | nber                                    |
| County: 6         | RAHAN            | n                         | 5W 1/4               | NE 1/4 5E                           | 1/4 5                                 |                  | Т                        | Le s                              | R 23                    | <b>₽(</b> W)                            |
| Distance a        | nd direction     |                           | own or city street   | address of well if locate           |                                       |                  |                          |                                   |                         |   |
| FROM              | . HiU            | Casta Ks.                 | - 13 miles           | North, 3 mile                       | , WEST                                |                  |                          |                                   |                         | 147                                     |
| 2 WATER           | WELL OW          | NER / WYR                 | RU FARM              | 5                                   |                                       |                  |                          |                                   |                         | · A,                                    |
| RR#, St. A        | ddress, Bo       | x# : <b>Po' 1</b>         | Box Ilele            | •                                   |                                       |                  | Board                    | of Agriculture,                   | Division of Water       | Resources                               |
| City, State,      |                  |                           | PWIN, KS             | 671.44                              |                                       |                  | Applica                  | ation Number:                     |                         |   |
| 3 LOCATE          | WELL'S LO        | OCATION WITH              |                      | COMPLETED WELL                      | 205                                   | t. ELEVAT        | ION:                     |                                   |                         |   |
|                   | N SECTIO         |                           |                      | dwater Encountered 1                |                                       |                  |                          |                                   |                         |   |
| <del>-</del>      | N.               |                           | WELL'S STATIC        | WATER LEVEL 1.4.                    | 2 ft. below lar                       | nd surface       | measured o               | n mo/day/yr                       | 09/07/200               | 5                                       |
| <b> </b>          |                  |                           | Pum                  | p test data: Well water             | was                                   | ft. af           | ter                      | hours                             | pumping //              | <b>10</b> gpm                           |
|                   | - NW             | NE                        |                      | Ogpm: Well water                    |                                       |                  |                          |                                   |                         |   |
|                   | 1                | 1                         |                      | eter. 12.12 in. to                  |                                       |                  |                          |                                   |                         |   |
| W ₹               |                  | E                         |                      | TO BE USED AS: 5 Pt                 | •                                     |                  | Air condition            |                                   | Injection well          |   |
|                   | i                | ! [ ]                     | 1 Domestic           |                                     | I field water sup                     |                  | Dewatering               |                                   | Other (Specify be       | low)                                    |
|                   | - sw   -         | SEX                       | 2 Irrigation         |                                     |                                       |                  |                          |                                   |                         |   |
|                   |                  |                           |                      |                                     |                                       |                  | _                        |                                   |                         |   |
| <u>*</u>          | 1                |                           |                      | pacteriological sample sub          | mitted to Departm                     |                  |                          |                                   |                         |   |
| E TVDE O          | S S ANK          | CASING USED:              | mitted               | E Wrought iron                      | 8 Concrete ti                         |                  |                          | ected? Yes                        | Jed Clampe              | 0                                       |
| 1 Steel           |                  | 3 RMP (SI                 |                      | 5 Wrought iron<br>6 Asbestos-Cement |                                       |                  |                          |                                   | lded                    |   |
| 2 PVC             | _                | 4 ABS                     | *                    |                                     |                                       | -                |                          |                                   | readed                  |   |
|                   |                  |                           | _                    | 7 Fiberglass                        |                                       |                  |                          |                                   |                         |   |
|                   | -                | -                         |                      | •                                   |                                       |                  |                          |                                   | ^                       |   |
|                   |                  |                           | - •                  | n., weight                          |                                       | lbs./f           | t. Wall thick            | ness or gauge                     | No. 34 9.0.             | • • • • • • • •                         |
|                   |                  |                           | TION MATERIAL:       |                                     | 7 PVC                                 | ,<br>            |                          | Asbestos-ce                       |                         |   |
| 1 Steel<br>2 Bras |                  | 3 Stainles:<br>4 Galvaniz |                      | 5 Fiberglass<br>6 Concrete tile     | 8 RMP (S<br>9 ABS                     | H)               |                          | 1 Other (specif<br>2 None used (d | y)                      |   |
|                   |                  |                           |                      | 5 Gauzed wrapped                    |                                       |                  |                          |                                   |                         |   |
|                   | tinuous slot     | ORATION OPE               | lill slot            | 6 Wire w                            |                                       |                  | 8 Saw cut<br>9 Drilled h |                                   | 11 None (open           | noie)                                   |
|                   | ered shutt       |                           | ey punched           | 7 Torch                             |                                       |                  |                          |                                   |                         | ft.                                     |
| SCREEN-           | PERFORA          | TED INTERVAL              | LS: From             |                                     |                                       |                  |                          |                                   | to                      |   |
|                   |                  |                           | From                 | ft. to                              |                                       | ft., From        |                          | ft.                               | to                      | ft.                                     |
| (                 | GRAVEL P         | ACK INTERVAL              | LS: From             | <b>O</b> ft. to                     | <i>Ce</i> .                           | ft., From        | . <i>3.8</i>             | ft.                               | to. <b>2.0.5</b>        | ft.                                     |
|                   |                  |                           | From                 | ft. to                              | · · · · · · · · · · · · · · · · · · · | ft., From        |                          | ft.                               | to                      | ft.                                     |
| 6 GROUT           |                  |                           |                      | 2 Cement grout                      | 3 Bentonite                           | 7 40             |                          |                                   |                         |   |
| Grout Inte        | ervals: Fro      | om <b>Le</b>              | ft. to 矣             | <b></b> ft., From                   | ft. to.                               |                  | ft., Fro                 | m                                 | ft. to                  | ft.                                     |
|                   |                  |                           | ble contamination    |                                     |                                       | 10 Livesto       |                          |                                   | Abandoned water         |   |
| 1 Sept            | ic tank          | 4 Later                   | ral lines            | 7 Pit privy                         |                                       | 11 Fuel st       | torage                   | 15                                | Oil well/Gas well       |   |
| 2 Sewe            | er lines         | 5 Cess                    | pool                 | 8 Sewage la                         | igoon                                 | 12 Fertiliz      | er storage               |                                   | Other (specify bel      | low)                                    |
| 3 Wate            | ertight sewe     | er lines 6 Seep           | age pit              | 9 Feedyard                          |                                       |                  | cide storage             |                                   |                         |   |
| Direction         | from well?       |                           |                      | ,                                   |                                       | How many         |                          | •                                 |                         |   |
| FROM              | ТО               | T                         | LITHOLOGIC LO        | OG                                  | ·                                     | 0                |                          | PLUGGING                          | INTERVALS               |   |
| 0                 | 17               | TOPSOIL Y                 |                      |                                     |                                       |                  |                          |                                   |                         |   |
| 14                | 40               |                           |                      | pClay STRIPS                        |                                       |                  |                          |                                   |                         |   |
| 40                | 85               |                           | + Lime st            |                                     |                                       |                  |                          |                                   |                         |   |
| 85                | 90               | Clay                      | -4 KIME 37           | 72.43                               |                                       |                  |                          |                                   |                         |   |
| 90                | 105              |                           | and - Sonal          | 1000                                |                                       |                  |                          |                                   |                         |   |
| 105               | 120              |                           |                      | Extel Squal STRI                    |                                       |                  |                          |                                   |                         |   |
| 120               | 143              |                           | ATT VER              | O CLAY STRIPS                       | D                                     |                  |                          |                                   |                         |   |
| 140               |                  | Di                        | . / /                | EP CHY STRIPS                       |                                       |                  |                          |                                   |                         |   |
| 173               | 150              | CEMENTE                   |                      | 41                                  |                                       |                  |                          |                                   |                         |   |
| 150               | 160              | FINE 40 ME                |                      | CLAY STRIPS                         |                                       |                  |                          |                                   |                         |   |
| 140               | 180              | SANDY C                   | MY WI FIN            | C-MED SAND STR                      | ps                                    |                  |                          |                                   |                         | 1 - 1 - 1 - N - 1 - 1 - 1 - 1 - 1 - 1 - |
| /80               | 200              |                           | -A-A-A               | ody Clay STRIPS                     | `                                     |                  |                          |                                   |                         |   |
| 200               | 201              | Fing to                   | Med SANG             | <b>K</b>                            |                                       |                  |                          |                                   | <u>:_</u>               |   |
| 205               | 207              | FLINT?                    | KOUC                 |                                     |                                       |                  |                          |                                   |                         |   |
| 7 00175           | AOTODIO O        | D LANDON:                 | DIO OFFITIO          | ION The second                      |                                       |                  |                          | (0)                               |                         | -11                                     |
|                   |                  |                           |                      | ION: This water well was            |                                       |                  |                          |                                   |                         |   |
|                   |                  | • /                       | 107/000              |                                     |                                       |                  |                          |                                   | nowledge and beli       | er. Kansas                              |
|                   |                  | 's Licence No             | 433                  | This Water Well                     | Record was co                         |                  |                          | r) .0.5. 12.4                     | Jawa                    |   |
| under the b       | usiness na       | me of has                 | SARGENT 3            | TRRIGATION CO. T.                   | W C                                   | by (sig          | nat <del>ure)</del>      | Couch N                           | anden                   |   |
| INSTRUCT          | IONS: Use type   | ewriter or ball point per | n. PLEASE PRESS FIRI | MLYand PRINT clearly. Please fil    | in blanks, underline o                | r circle the cor | rrect answers. Se        | end top three copies              | to Kansas Department of | Health and                              |
| Environmen        | nt, Bureau of Wa | ater, Topeka, Kansas 6    | 6620-0001. Telephone | 785-296-5524. Send one to WATE      |                                       |                  |                          | ,                                 |                         |   |