

**WATER WELL RECORD**

**Form WWC-5**

Division of Water Resources App. No. 20090241

**1 LOCATION OF WATER WELL:** Fraction                      Section Number 9 Township Number T 6 S Range Number R 23  E  W  
 County: **Graham**                       $\frac{1}{4}$  SW  $\frac{1}{4}$  SW  $\frac{1}{4}$  SE  $\frac{1}{4}$

Street/Rural Address of Well Location; if unknown, distance & direction from nearest town or intersection: If at owner's address, check here  **Global Positioning System (GPS) information:**  
 Latitude:                      (in decimal degrees)  
 Longitude:                      (in decimal degrees)  
 Elevation:                       
 Datum:  WGS 84,  NAD 83,  NAD 27  
 Collection Method:  
 GPS unit (Make/Model:                     )  
 Digital Map/Photo,  Topographic Map,  Land Survey  
 Est. Accuracy:  <3 m,  3-5 m,  5-15 m,  >15 m

**2 WATER WELL OWNER: Sue Brandyberry**  
 RR#, St. Address, Box # : 639 Courtleigh  
 City, State, ZIP Code : Wichita, Ks 67218

**3 LOCATE WELL WITH AN "X" IN SECTION BOX:**

|    |    |
|----|----|
| N  |    |
| NW | NE |
| SW | SE |
| S  |    |

|-----1 mile-----|

**4 DEPTH OF COMPLETED WELL** 175 ft.  
 Depth(s) Groundwater Encountered (1)                      ft. (2)                      ft. (3)                      ft.  
 WELL'S STATIC WATER LEVEL                      ft. below land surface measured on mo/day/yr                       
 Pump test data: Well water was                      ft. after                      hours pumping                      gpm  
 EST. YIELD                      gpm: Well water was                      ft. after                      hours pumping                      gpm  
 WELL WATER TO BE USED AS:  Public water supply  Geothermal  Injection well  
 Domestic  Feedlot  Oil field water supply  Dewatering  Other (Specify below)                       
 Irrigation  Industrial  Domestic-lawn & garden  Monitoring well                       
 Was a chemical/bacteriological sample submitted to Department?  Yes  No  
 If yes, mo/day/yr sample was submitted                       
 Water Well Disinfected?  Yes  No

**5 TYPE OF CASING USED:**  Steel  PVC  Other                       
 CASING JOINTS:  Glued  Clamped  Welded  Threaded  
 Casing diameter 4.5 in. to 135 ft., Diameter                      in. to                      ft., Diameter                      in. to                      ft.  
 Casing height above land surface 18 in., Weight 2.38 lbs./ft. Wall thickness or gauge No. .248  
 TYPE OF SCREEN OR PERFORATION MATERIAL:  
 Steel  Stainless Steel  PVC  Other (Specify)                       
 Brass  Galvanized Steel  None used (open hole)  
 SCREEN OR PERFORATION OPENINGS ARE:  
 Continuous Slot  Mill slot  Gauze wrapped  Torch cut  Drilled holes  None (open hole)  
 Louvered shutter  Key punched  Wire wrapped  Saw cut  Other (specify)                       
 SCREEN-PERFORATED INTERVALS: From 135 ft. to 175 ft., From                      ft. to                      ft.  
 From                      ft. to                      ft., From                      ft. to                      ft.  
 GRAVEL PACK INTERVALS: From 20 ft. to 175 ft., From                      ft. to                      ft.  
 From                      ft. to                      ft., From                      ft. to                      ft.

**6 GROUT MATERIAL:**  Neat cement  Cement grout  Bentonite  Other                       
 Grout Intervals From 0 ft. to 20 ft. From                      ft. to                      ft. From                      ft. to                      ft.  
 What is the nearest source of possible contamination:  
 Septic tank  Lateral lines  Pit privy  Livestock pens  Insecticide storage  Other (specify below)                       
 Sewer lines  Cesspool  Sewage lagoon  Fuel storage  Abandoned water well                       
 Watertight sewer lines  Seepage pit  Feedyard  Fertilizer storage  Oil well/gas well None  
 Direction from well                      Distance from well                     

| FROM | TO  | LITHOLOGIC LOG                   | FROM | TO  | LITHO. LOG (cont.) or PLUGGING INTERVALS |
|------|-----|----------------------------------|------|-----|--|
| 0    | 2   | Surface                          | 153  | 163 | Clay & caliche                           |
| 2    | 15  | Loess                            | 163  | 170 | Fine sand w/some med sd w/caliche        |
| 15   | 23  | Clay                             | 170  | 175 | Yellow ochre                             |
| 23   | 31  | Caliche & cemented sand          | 175  | 180 | Black shale                              |
| 31   | 43  | Clay & caliche                   |      |     |  |
| 43   | 53  | Caliche                          |      |     |  |
| 53   | 73  | Fine to some med sd w/clay strks |      |     |  |
| 73   | 98  | Clay & caliche                   |      |     |  |
| 98   | 125 | Clay w/sandstone strks           |      |     |  |
| 125  | 153 | Fine sand w/clay strks           |      |     |  |

**7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:** This water well was  constructed,  reconstructed, or  plugged under my jurisdiction and was completed on (mo/day/year)                      and this record is true to the best of my knowledge and belief.  
 Kansas Water Well Contractor's License No. 554 or 783. This Water Well Record was completed on (mo/day/year) 9-18-09  
 under the business name of **Woofter Pump & Well Inc.** by (signature) Geary L. Woofter

**INSTRUCTIONS:** Please fill in blanks and check the correct answers. Send three copies (white, blue, pink) to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Include fee of \$5.00 for each constructed well. Visit us at <http://www.kdheks.gov/waterwell/index.html>.