

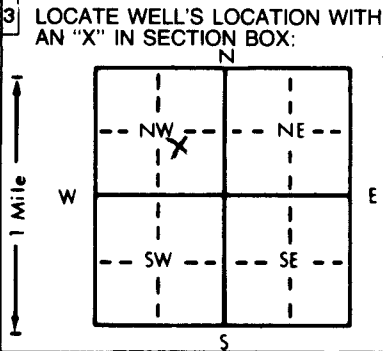
**WATER WELL RECORD Form WWC-5 KSA 82a-1212**

<b>1 LOCATION OF WATER WELL:</b>	Fraction	Section Number	Township Number	Range Number
County: <u>Graham</u>	<u>NW</u> 1/4 <u>SE</u> 1/4 <u>NW</u> 1/4	<u>6</u>	<u>T 6 S</u>	<u>R 25</u> <b>EW</b>

Distance and direction from nearest town or city street address of well if located within city?  
1 mile west 1 south 1 1/4 west 1 south & 1/4 east of New Almelo, Ks.

**2 WATER WELL OWNER:** Edwin Slipke

RR#, St. Address, Box # : \_\_\_\_\_ Board of Agriculture, Division of Water Resources  
 City, State, ZIP Code : New Almelo, Ks. 67652 Application Number: \_\_\_\_\_



**4 DEPTH OF COMPLETED WELL:** 91 ft. **ELEVATION:** \_\_\_\_\_

Depth(s) Groundwater Encountered 1. \_\_\_\_\_ ft. 2. \_\_\_\_\_ ft. 3. \_\_\_\_\_ ft.

WELL'S STATIC WATER LEVEL 30 ft. below land surface measured on mo/day/yr \_\_\_\_\_

Pump test data: Well water was \_\_\_\_\_ ft. after \_\_\_\_\_ hours pumping \_\_\_\_\_ gpm

Est. Yield \_\_\_\_\_ gpm: Well water was \_\_\_\_\_ ft. after \_\_\_\_\_ hours pumping \_\_\_\_\_ gpm

Bore Hole Diameter 8 in. to 9.1 ft., and \_\_\_\_\_ in. to \_\_\_\_\_ ft.

WELL WATER TO BE USED AS:

<u>1</u> Domestic	<u>3</u> Feedlot	<u>6</u> Oil field water supply	<u>9</u> Dewatering	<u>12</u> Other (Specify below)
<u>2</u> Irrigation	<u>4</u> Industrial	<u>7</u> Lawn and garden only	<u>10</u> Monitoring well	

Was a chemical/bacteriological sample submitted to Department? Yes \_\_\_\_\_ No X \_\_\_\_\_; If yes, mo/day/yr sample was submitted \_\_\_\_\_

Water Well Disinfected? Yes \_\_\_\_\_ No X \_\_\_\_\_

**5 TYPE OF BLANK CASING USED:**

<u>1</u> Steel	<u>3</u> RMP (SR)	<u>5</u> Wrought iron	<u>8</u> Concrete tile	CASING JOINTS: Glued <u>X</u> _____ Clamped _____
<u>2</u> PVC	<u>4</u> ABS	<u>6</u> Asbestos-Cement	<u>9</u> Other (specify below)	Welded _____
		<u>7</u> Fiberglass		Threaded _____

Blank casing diameter \_\_\_\_\_ in. to \_\_\_\_\_ ft., Dia \_\_\_\_\_ in. to \_\_\_\_\_ ft., Dia \_\_\_\_\_ in. to \_\_\_\_\_ ft.

Casing height above land surface 18 in., weight 2.38 lbs./ft. Wall thickness or gauge No. 248

**TYPE OF SCREEN OR PERFORATION MATERIAL:**

<u>1</u> Steel	<u>3</u> Stainless steel	<u>5</u> Fiberglass	<u>7</u> PVC	<u>10</u> Asbestos-cement
<u>2</u> Brass	<u>4</u> Galvanized steel	<u>6</u> Concrete tile	<u>8</u> RMP (SR)	<u>11</u> Other (specify) _____
			<u>9</u> ABS	<u>12</u> None used (open hole)

**SCREEN OR PERFORATION OPENINGS ARE:**

<u>1</u> Continuous slot	<u>3</u> Mill slot	<u>5</u> Gauzed wrapped	<u>8</u> Saw cut	<u>11</u> None (open hole)
<u>2</u> Louvered shutter	<u>4</u> Key punched	<u>6</u> Wire wrapped	<u>9</u> Drilled holes	
		<u>7</u> Torch cut	<u>10</u> Other (specify) _____	

**SCREEN-PERFORATED INTERVALS:** From 71 ft. to 91 ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

**GRAVEL PACK INTERVALS:** From 20 ft. to 91 ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

**6 GROUT MATERIAL:** 1 Neat cement 2 Cement grout 3 Bentonite 4 Other \_\_\_\_\_

Grout intervals: From 0 ft. to 20 ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

What is the nearest source of possible contamination: NONE

<u>1</u> Septic tank	<u>4</u> Lateral lines	<u>7</u> Pit privy	<u>10</u> Livestock pens	<u>14</u> Abandoned water well
<u>2</u> Sewer lines	<u>5</u> Cess pool	<u>8</u> Sewage lagoon	<u>11</u> Fuel storage	<u>15</u> Oil well/Gas well
<u>3</u> Watertight sewer lines	<u>6</u> Seepage pit	<u>9</u> Feedyard	<u>12</u> Fertilizer storage	<u>16</u> Other (specify below)
			<u>13</u> Insecticide storage	<u>NONE</u>

Direction from well? \_\_\_\_\_ How many feet? \_\_\_\_\_

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	3	Surface			
3	15	Med. sand			
15	22	Clay			
22	24	Fine sand			
24	46	Sand			
46	51	Med. sand			
51	57	Cemented sand			
57	78	Fine to med. sand			
78	83	Clay			
83	88	Med. sand			
88	91	Ochre			

**7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:** This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 7-8-91 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 394. This Water Well Record was completed on (mo/day/yr) 7-9-91 under the business name of WOOFER PUMP & WELL by (signature) Walter Woofler

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-7320. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.