	ATER WEL			CORD		Form	WWC-5F	•	KSA 82a-1212	ID No		
1 LOCATION OF WATER WELL: F				on					Section Number	Towns	hip Number	Range Number
County: SI	heridan		SE	1/4	SE	1/4	NE	1/4	19		6	26
		from nea							cated within city?			
2 WATER V			-	ue Haf	fner							
RR#, St. Ad	-		Box38							-		n of Water Resources
City, State,			xie, Ks (						Арр	ication Nur	nber: 2005	0042
3 MARK WE	CTION BOX	TON WITE	1 AN 4	DEPTH	OF W	FLL		28	30 f			
	N	•										
	<del>- 1</del>	<del></del> 1		WELL'S	STAT	IC WAT	TER LEVE	EL				
	l			WELL V	VAS US	SED AS	3.					
N	w	NE										
<b>.</b>   1	:			1	Dome	estic	-	•	c Water Supply		9 Dewater	ing
w X			E	2 Irrigation			6 Oil Field Water Supply				10 Monitori	•
			3 Feedlot 4 Industria									
	w	. SE		4	1 Indus	strial	8	AIF C	onditioning		12 Otner	
3	<u> </u>	. SE							bmitted to Departme			No X
		1										
	S	اسسنسا	Wat	ter Well (	Disinfe	cted:	Yes	X	No			
5 TYPE OF		SING USE	 :D:									
1 Steel		3 RMP (S		5 Wroug	ght		7 Fiber	glass	9 Other	(specify bel	ow)	
2 PVC		4 ABC					8 Cond					
Blank cas	ing diameter	4.5	in. '	Was cas	ing pul	led?	Yes	No	X If yes, how	much		
Casing he	ight above o	or below la	nd surface	•	-36	i	in.					
								2 D.	4	44		
						ft. F	rom		ft. to	ft. Fr	om	ft. to ft.
vvnatisi	the nearest s	source or p	ossidie co	ontamina	tion:							
1 Sep	tic tank		6 See	epage pit	:		11	Fuel s	storage	16	Other (specify	below)
	er lines		7 Pit						zer storage			
				8 Sewage lagoon			13 Insecticide storage					
	ral lines			edyard					doned water well			
5 Ces	s Pool		10 Live	estock pe	ens		15	Oil we	ell/ Gas well			
Direction fro	m well?						How	many	feet?			
FROM	то	CODE			PLU	GGING	MATERI	ALS		1		
280	10		Clean sa	and		<u> </u>	7 102 (7 2.1 (1			1		
10	3									1		
<del> </del>			lole plu	; piug						-		
3	0	- 10	lirt									
								,,,,		1		
				**************************************								
1-1		L								1		
_		OR LAN							ll was plugged unde	, ,		
on (n	no/day/yr)			10-24-0	)5		and					e and belief. Kansas
Wate	r Well Con		License N	No.			554		This Water W	ell Record	was complete	ed on (mo/day/уг)
	10-2	26-05	UIUI	nder the	busin	ess na	ame of		W	oofter Pu	mp & Well	inc.
by (	signature)		a	766	Doo	the	>			. *		
								ากรพ				rtment of Health and
Enviro	onment, Bu	reau of \	Water, 16	000 S V	V Jack	cson S	it., Ste. 4	120, 1	Topeka, Kansas (	6620-000	1. Telephon	e: 785-296-3565.