

WATER WELL PLUGGING RECORD Form WWC-5P

KSA 82a-1212

ID NO.

MW-25

1 LOCATION OF WATER WELL: County: <u>Sheridan</u>	Fraction <u>¼ NW ¼ NE ¼ SW ¼</u>	Section Number <u>9</u>	Township Number <u>T 6 S</u>	Range Number <u>29</u> <input type="checkbox"/> E <input checked="" type="checkbox"/> W
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Street/Rural Address of Well Location; if unknown, distance & direction from nearest town or intersection: If at owner's address, check here

Global Positioning Systems (GPS) information:
 Latitude: _____ (in decimal degrees)
 Longitude: _____ (in decimal degrees)
 Elevation: _____
 Horizontal Datum: WGS84, NAD83, NAD27
 Collection Method: _____
 GPS unit (Make/Model: _____)
 Digital Map/Photo, Topographic Map, Land Survey
 Est. Accuracy: < 3 m, 3-5 m, 5-15 m, > 15 m

2 WATER WELL OWNER: Home Oil Co.
 RR#, St. Address, Box #: _____
 City, State ZIP Code: Selden, KS 67757

<p>3 MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX:</p> <div style="text-align: center;"> <p>N</p> <table border="1" style="margin: auto;"> <tr> <td style="width: 20px;"></td> <td style="width: 20px;">NW</td> <td style="width: 20px;">NE</td> <td style="width: 20px;"></td> </tr> <tr> <td style="width: 20px;">W</td> <td style="width: 20px;">X</td> <td style="width: 20px;"></td> <td style="width: 20px;">E</td> </tr> <tr> <td style="width: 20px;"></td> <td style="width: 20px;">SW</td> <td style="width: 20px;">SE</td> <td style="width: 20px;"></td> </tr> <tr> <td style="width: 20px;"></td> <td style="width: 20px;">S</td> <td style="width: 20px;"></td> <td style="width: 20px;"></td> </tr> </table> </div>		NW	NE		W	X		E		SW	SE			S			<p>4 DEPTH OF WELL <u>146.70</u> ft.</p> <p>WELL'S STATIC WATER LEVEL <u>133.50</u> ft</p> <p>WELL WAS USED AS:</p> <table style="width: 100%;"> <tr> <td><input type="checkbox"/> Domestic</td> <td><input type="checkbox"/> Public Water Supply</td> <td><input type="checkbox"/> Dewatering</td> </tr> <tr> <td><input type="checkbox"/> Irrigation</td> <td><input type="checkbox"/> Oil Field Water Supply</td> <td><input checked="" type="checkbox"/> Monitoring MW-25</td> </tr> <tr> <td><input type="checkbox"/> Feedlot</td> <td><input type="checkbox"/> Domestic (Lawn & Garden)</td> <td><input type="checkbox"/> Injection Well</td> </tr> <tr> <td><input type="checkbox"/> Industrial</td> <td><input type="checkbox"/> Air Conditioning</td> <td><input type="checkbox"/> Other _____</td> </tr> </table> <p>Was a chemical/bacteriological sample submitted to Department? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/></p>	<input type="checkbox"/> Domestic	<input type="checkbox"/> Public Water Supply	<input type="checkbox"/> Dewatering	<input type="checkbox"/> Irrigation	<input type="checkbox"/> Oil Field Water Supply	<input checked="" type="checkbox"/> Monitoring MW-25	<input type="checkbox"/> Feedlot	<input type="checkbox"/> Domestic (Lawn & Garden)	<input type="checkbox"/> Injection Well	<input type="checkbox"/> Industrial	<input type="checkbox"/> Air Conditioning	<input type="checkbox"/> Other _____
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5 TYPE OF BLANK CASING USED:

<input type="checkbox"/> Steel	<input type="checkbox"/> RMP (SR)	<input type="checkbox"/> Wrought	<input type="checkbox"/> Fiberglass	<input type="checkbox"/> Other (Specify below) _____
<input checked="" type="checkbox"/> PVC	<input type="checkbox"/> ABS	<input type="checkbox"/> Asbestos-Cement	<input type="checkbox"/> Concrete Tile	

Blank casing diameter 4 in. Was casing pulled? Yes No If yes, how much _____
 Casing height above or below land surface -12 in.

6 GROUT PLUG MATERIAL: Neat cement Cement grout Bentonite Other _____

Grout Plug Intervals: From 4 ft. to 146.70 ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.

What is the nearest source of possible contamination:

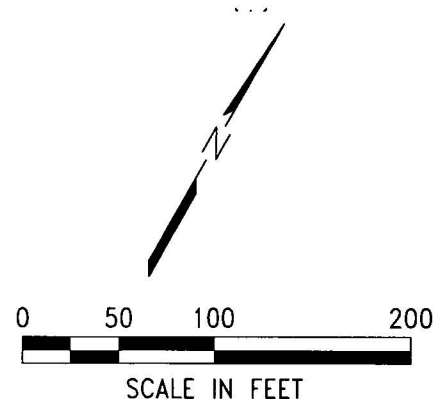
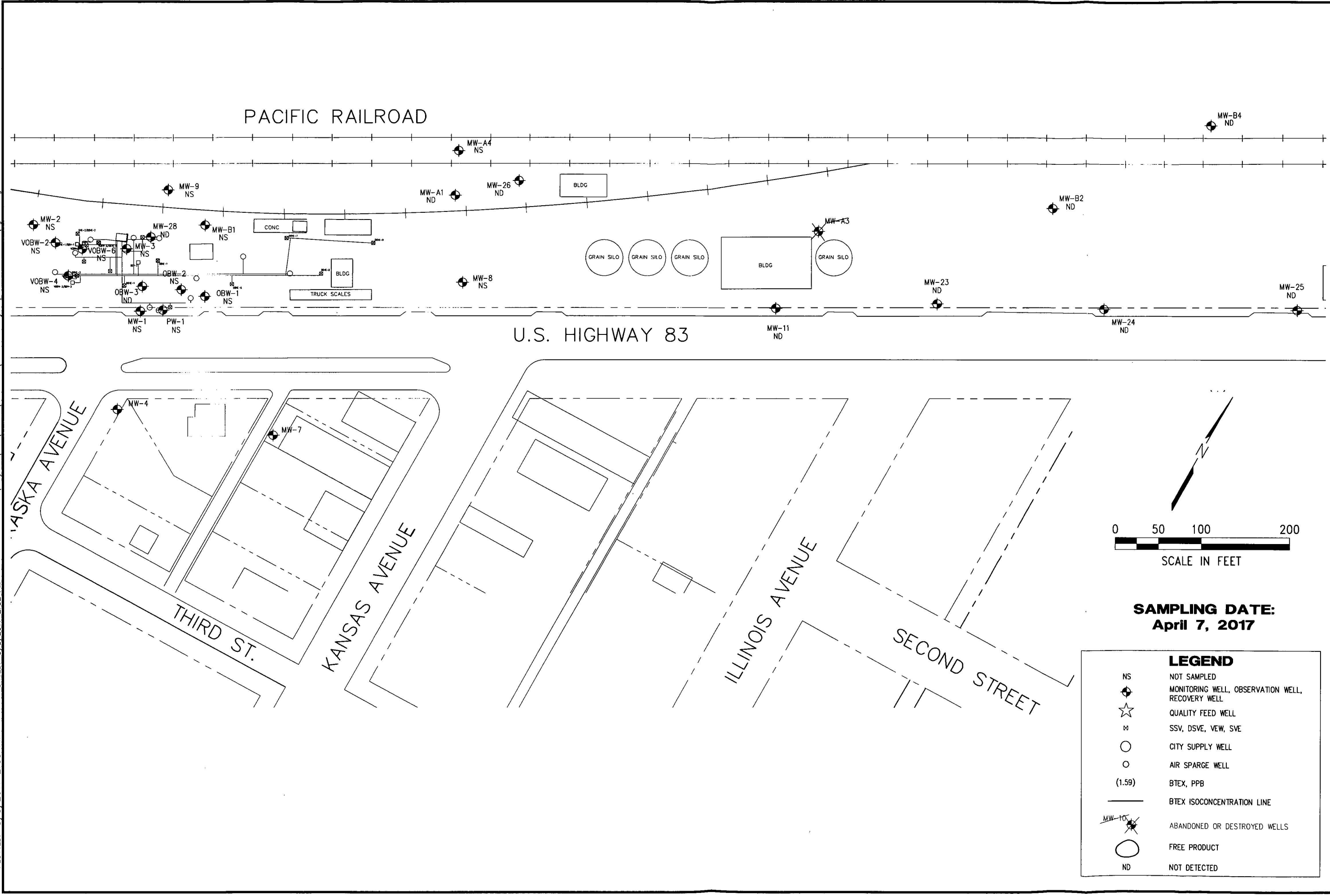
<input type="checkbox"/> Septic tank	<input type="checkbox"/> Seepage pit	<input checked="" type="checkbox"/> Fuel storage	<input type="checkbox"/> Other (specify below) _____
<input type="checkbox"/> Sewer lines	<input type="checkbox"/> Pit privy	<input type="checkbox"/> Fertilizer storage	
<input type="checkbox"/> Watertight sewer lines	<input type="checkbox"/> Sewage lagoon	<input type="checkbox"/> Insecticide storage	
<input type="checkbox"/> Lateral lines	<input type="checkbox"/> Feedyard	<input type="checkbox"/> Abandoned water well	Direction from well? _____
<input type="checkbox"/> Cess pool	<input type="checkbox"/> Livestock pens	<input type="checkbox"/> Oil well/Gas well	How many feet? _____

FROM	TO	PLUGGING MATERIALS	FROM	TO	PLUGGING MATERIALS
0	4	Native Soil			Notes: Well vault & pad were left in place, approx. 1' bgs per Pam Chaffee/BOW approval. Fraction listed as NW SW NE on original well record. Home Oil Bulk Plant: U6-090-00221
4	146.70	Bentonite Grout			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) 8/3117 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 735. This Water Well Record was completed on (mo/day/year) 11/9/17 under the business name of MILCO Environmental Services, Inc. by (signature) *[Signature]*

Send one white copy to Kansas Department of Health & Environment, Geology Section, 1000 SW Jackson Street, Ste. 420, Topeka, KS 66612-1367. Send one copy to WATER WELL OWNER and retain one for your records.
 Visit us at <http://www.kdheks.gov/waterwell/index.html> Telephone 785-296-5524.

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 PLOTTED: 5/8/2017 2:33 PM
 SAVED: 5/8/2017 2:32 PM



SAMPLING DATE:
April 7, 2017

LEGEND	
NS	NOT SAMPLED
◆	MONITORING WELL, OBSERVATION WELL, RECOVERY WELL
☆	QUALITY FEED WELL
M	SSV, DSVE, VEW, SVE
○	CITY SUPPLY WELL
○	AIR SPARGE WELL
(1.59)	BTEX, PPB
—	BTEX ISOCONCENTRATION LINE
◆ MW-10	ABANDONED OR DESTROYED WELLS
○	FREE PRODUCT
ND	NOT DETECTED

REVISIONS

	BY

MILCO
Environmental Services, Inc.
Kearney, NE (308) 237-5923
McCook, NE (308) 345-4741

HOME OIL
BTEX ISOCONCENTRATION MAP
 SELDEN, KANSAS U6-090-221

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VERIFY SCALES	
BAR IS ONE INCH ON ORIGINAL DRAWING	
IF NOT ONE INCH ON THIS SHEET, ADJUST SCALES ACCORDINGLY.	
SCALE:	1" = 100'
PROJECT NO.	M258-P1-001
DATE:	MAY, 2017
FIELD BOOK	M&A DWG NO.
DRAWN BY:	APRVD BY:
BSF	
SHEET	

FIGURE 4-1