

ORD Form WWC-5P

KSA 82a-1212

ID NO.

DSVE-11

1 LOCATION OF WATER WELL: County: <u>Sheridan</u>		Fraction <u>¼ SE ¼ NW ¼ SW ¼</u>		Section Number <u>9</u>		Township Number <u>T 6 S</u>		Range Number <u>29</u> <input type="checkbox"/> E <input checked="" type="checkbox"/> W																												
Street/Rural Address of Well Location; if unknown, distance & direction from nearest town or intersection: If at owner's address, check here <input type="checkbox"/> Hwy 4, Nebraska Ave, Selden, KS				Global Positioning Systems (GPS) information: Latitude: _____ (in decimal degrees) Longitude: _____ (in decimal degrees) Elevation: _____ Horizontal Datum: <input type="checkbox"/> WGS84, <input type="checkbox"/> NAD83, <input type="checkbox"/> NAD27 Collection Method: _____ <input type="checkbox"/> GPS unit (Make/Model: _____) <input type="checkbox"/> Digital Map/Photo, <input type="checkbox"/> Topographic Map, <input type="checkbox"/> Land Survey Est. Accuracy: <input type="checkbox"/> < 3 m, <input type="checkbox"/> 3-5 m, <input type="checkbox"/> 5-15 m, <input type="checkbox"/> > 15 m																																
2 WATER WELL OWNER: Home Oil Company RR#, St. Address, Box #: <u>1629 Hillcrest Rd</u> City, State ZIP Code: <u>Lawrence, KS 66044</u>																																				
3 MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX: <div style="text-align: center;"> </div>				4 DEPTH OF WELL <u>32.55</u> ft. WELL'S STATIC WATER LEVEL <u>DRY</u> ft WELL WAS USED AS: <div style="display: flex; justify-content: space-between;"> <div style="width: 30%;"> <input type="checkbox"/> Domestic <input type="checkbox"/> Irrigation <input type="checkbox"/> Feedlot <input type="checkbox"/> Industrial </div> <div style="width: 30%;"> <input type="checkbox"/> Public Water Supply <input type="checkbox"/> Oil Field Water Supply <input type="checkbox"/> Domestic (Lawn & Garden) <input type="checkbox"/> Air Conditioning </div> <div style="width: 30%;"> <input type="checkbox"/> Dewatering <input type="checkbox"/> Monitoring <input type="checkbox"/> Injection Well <input checked="" type="checkbox"/> Other <u>Remedial Well</u> </div> </div> <div style="text-align: right;">DSVE-11</div> Was a chemical/bacteriological sample submitted to Department? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>																																
5 TYPE OF BLANK CASING USED: <div style="display: flex; justify-content: space-between;"> <div style="width: 20%;"> <input type="checkbox"/> Steel <input checked="" type="checkbox"/> PVC </div> <div style="width: 20%;"> <input type="checkbox"/> RMP (SR) <input type="checkbox"/> ABS </div> <div style="width: 20%;"> <input type="checkbox"/> Wrought <input type="checkbox"/> Asbestos-Cement </div> <div style="width: 20%;"> <input type="checkbox"/> Fiberglass <input type="checkbox"/> Concrete Tile </div> <div style="width: 20%;"> <input type="checkbox"/> Other (Specify below) _____ </div> </div> Blank casing diameter <u>4</u> in. Was casing pulled? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> If yes, how much <u>3'</u> Casing height above or below land surface <u>-36</u> in.																																				
6 GROUT PLUG MATERIAL: <input type="checkbox"/> Neat cement <input type="checkbox"/> Cement grout <input checked="" type="checkbox"/> Bentonite <input type="checkbox"/> Other _____ Grout Plug Intervals: From <u>3</u> ft. to <u>32.55</u> ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft. What is the nearest source of possible contamination: <div style="display: flex; justify-content: space-between;"> <div style="width: 30%;"> <input type="checkbox"/> Septic tank <input type="checkbox"/> Sewer lines <input type="checkbox"/> Watertight sewer lines <input type="checkbox"/> Lateral lines <input type="checkbox"/> Cess pool </div> <div style="width: 30%;"> <input type="checkbox"/> Seepage pit <input type="checkbox"/> Pit privy <input type="checkbox"/> Sewage lagoon <input type="checkbox"/> Feedyard <input type="checkbox"/> Livestock pens </div> <div style="width: 30%;"> <input checked="" type="checkbox"/> Fuel storage <input type="checkbox"/> Fertilizer storage <input type="checkbox"/> Insecticide storage <input type="checkbox"/> Abandoned water well <input type="checkbox"/> Oil well/Gas well </div> </div> <div style="margin-top: 10px;"> <input type="checkbox"/> Other (specify below) _____ Direction from well? _____ How many feet? _____ </div>																																				
<table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th style="width:10%;">FROM</th> <th style="width:10%;">TO</th> <th style="width:40%;">PLUGGING MATERIALS</th> <th style="width:10%;">FROM</th> <th style="width:10%;">TO</th> <th style="width:20%;">PLUGGING MATERIALS</th> </tr> </thead> <tbody> <tr> <td>0</td> <td>3</td> <td>Native Soil</td> <td></td> <td></td> <td rowspan="4"> Notes: Fraction listed as NE NW SW on original well record Home Oil Bulk Plant: U6-090-00221 </td> </tr> <tr> <td>3</td> <td>32.55</td> <td>Bentonite Grout</td> <td></td> <td></td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table>										FROM	TO	PLUGGING MATERIALS	FROM	TO	PLUGGING MATERIALS	0	3	Native Soil			Notes: Fraction listed as NE NW SW on original well record Home Oil Bulk Plant: U6-090-00221	3	32.55	Bentonite Grout												
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7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) <u>8/31/17</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>735</u> . This Water Well Record was completed on (mo/day/year) <u>11/9/17</u> under the business name of <u>MILCO Environmental Services, Inc.</u> by (signature) <u>[Signature]</u>																																				

Send one white copy to Kansas Department of Health & Environment, Geology Section, 1000 SW Jackson Street, Ste. 420, Topeka, KS 66612-1367. Send one copy to WATER WELL OWNER and retain one for your records.

Visit us at <http://www.kdheks.gov/waterwell/index.html> Telephone 785-296-5524.

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