

1 LOCATION OF WATER WELL: County: Cloud Distance and direction from nearest town or city street address of well if located within city? 1302 Lincoln - Concordia, Kansas	Fraction SE ¼ NE ¼ NW ¼	Section Number 4	Township Number T 6 S	Range Number R 3 E/W																		
2 WATER WELL OWNER: Mai Sales, Inc. RR#, St. Address, Box # : 400 N. Woodlawn, Suite 212 City, State, ZIP Code : Wichita, Kansas 67208 Board of Agriculture, Division of Water Resources Application Number:																						
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: <div style="display: flex; align-items: center; justify-content: center;"> <div style="writing-mode: vertical-rl; transform: rotate(180deg); font-size: small;">1 Mile</div> <div style="margin: 0 20px;"> <table border="1" style="border-collapse: collapse; text-align: center; width: 150px; height: 100px;"> <tr><td></td><td>N</td><td></td></tr> <tr><td></td><td>— X —</td><td></td></tr> <tr><td></td><td>— — —</td><td></td></tr> <tr><td>W</td><td></td><td>E</td></tr> <tr><td></td><td>— — —</td><td></td></tr> <tr><td></td><td>S</td><td></td></tr> </table> </div> <div style="writing-mode: vertical-rl; transform: rotate(180deg); font-size: small;">1 Mile</div> </div>		N			— X —			— — —		W		E		— — —			S		4 DEPTH OF COMPLETED WELL: 25 ft. ELEVATION: 1391.16 Depth(s) Groundwater Encountered 1. 20 ft. 2. ft. 3. ft. WELL'S STATIC WATER LEVEL 18.17 ft. below land surface measured on mo/day/yr 2/1/96 Pump test data: Well water was NA ft. after hours pumping gpm Est. Yield NA gpm: Well water was ft. after hours pumping gpm Bore Hole Diameter 8 in. to 25 ft., and in. to ft. WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well Was a chemical/bacteriological sample submitted to Department? Yes. No. <input checked="" type="checkbox"/>; If yes, mo/day/yr sample was submitted Water Well Disinfected? Yes No <input checked="" type="checkbox"/>			
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5 TYPE OF BLANK CASING USED: 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued Clamped 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded Blank casing diameter 2 in. to 15 ft., Dia. in. to ft., Dia. in. to ft. Casing height above land surface -3.72 in., weight lbs./ft. Wall thickness or gauge No. Sch. 40 TYPE OF SCREEN OR PERFORATION MATERIAL: 7 PVC 10 Asbestos-cement 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify) 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole) SCREEN OR PERFORATION OPENINGS ARE: 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole) 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes 7 Torch cut 10 Other (specify) SCREEN-PERFORATED INTERVALS: From 15 ft. to 25 ft., From ft. to ft. From ft. to ft., From ft. to ft. GRAVEL PACK INTERVALS: From 13 ft. to 25 ft., From ft. to ft. From ft. to ft., From ft. to ft.																						
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other Grout Intervals: From 0 ft. to 11 ft., From 11 ft. to 13 ft., From ft. to ft. What is the nearest source of possible contamination: 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below) UST Basin Direction from well? 0 How many feet? 0																						
	FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS																
	0	0.33	Road Gravel,																			
	0.33	4.5	Sand, Medium Brown																			
	4.5	6	Sand, Light Yellow Brown																			
	6	11.5	Clay, Medium Brown																			
	11.5	15	Clay, Dark Brown																			
	15	25	Clay, Medium Gray Brown																			
						MW1, Tag # 00138400, Flushmount																
						Project Name: Rick's Concordia Apco																
						GeoCore # 208, KDHE # U5 015 10020																

OFFICE USE ONLY

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SEC.

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7 CONTRACTOR'S OR LANDOWNERS CERTIFICATION: This water well was **(1)** constructed, **(2)** reconstructed, or **(3)** plugged under my jurisdiction and was completed on (mo/day/year) **1/22/96** and this record is true to the best of my knowledge and belief.
 Kansas Water Well Contractor's License No. **527** This Water Well Record was completed on (mo/day/yr) **2/19/96**
 under the business name of **GeoCore Services, Inc.** by (signature) *Sarah K. Kelly*