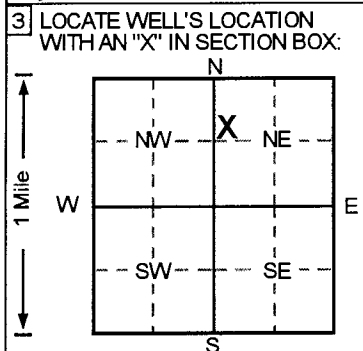


1 LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number
County: Cloud	SW ¼ NW ¼ NE ¼	4	T 6 S	R 3 EW

Distance and direction from nearest town or city street address of well if located within city?
1302 Lincoln - Concordia, Kansas

2 WATER WELL OWNER: **Mai Sales, Inc.**
 RR#, St. Address, Box # : **400 N. Woodlawn, Suite 212** Board of Agriculture, Division of Water Resources
 City, State, ZIP Code : **Wichita, Kansas 67208** Application Number:



4 DEPTH OF COMPLETED WELL **28** ft. ELEVATION: **1393.8**

Depth(s) Groundwater Encountered 1. **21** ft. 2. ft. 3. ft.

WELL'S STATIC WATER LEVEL **18.79** ft. below land surface measured on **mo/day/yr** **2/1/96**

Pump test data: Well water was **NA** ft. after hours pumping gpm
 Est. Yield .. **NA** gpm: Well water was ft. after hours pumping gpm

Bore Hole Diameter **8** in. to **28** ft., and in. to ft.

WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
 2 Irrigation 4 Industrial 7 Lawn and garden only **10** Monitoring well

Was a chemical/bacteriological sample submitted to Department? Yes.....No ; If yes, mo/day/yr sample was submitted

Water Well Disinfected? Yes No

5 TYPE OF BLANK CASING USED: 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued Clamped
 1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded
2 PVC 4 ABS 7 Fiberglass Threaded.

Blank casing diameter **2** in. to **18** ft., Dia in. to ft., Dia in. to ft.

Casing height above land surface **-3.96** in., weight lbs./ft. Wall thickness or gauge No. **Sch. 40**

TYPE OF SCREEN OR PERFORATION MATERIAL **7** PVC 10 Asbestos-cement
 1 Steel 3 Stainless steel 5 Fiberglass **8** RMP (SR) 11 Other (specify)
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
 1 Continuous slot **3** Mill slot 6 Wire wrapped 9 Drilled holes
 2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify)

SCREEN-PERFORATED INTERVALS: From **18** ft. to **28** ft., From ft. to ft.
 From ft. to ft., From ft. to ft.

GRAVEL PACK INTERVALS: From **16** ft. to **28** ft., From ft. to ft.
 From ft. to ft., From ft. to ft.

6 GROUT MATERIAL: 1 Neat cement **2** Cement grout **3** Bentonite 4 Other

Grout Intervals: From **0** ft. to **14** ft., From **14** ft. to **16** ft., From ft. to ft.

What is the nearest source of possible contamination:

1 Septic tank	4 Lateral lines	7 Pit privy	10 Livestock pens	14 Abandoned water well
2 Sewer lines	5 Cess pool	8 Sewage lagoon	11 Fuel storage	15 Oil well/Gas well
3 Watertight sewer lines	6 Seepage pit	9 Feedyard	12 Fertilizer storage	16 Other (specify below)
			13 Insecticide storage	UST Basin

Direction from well? **SW** How many feet? **150**

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	0.5	Road Gravel, Light Brown			
0.5	3	Clay, Medium Brown			
3	8	Clay, Dark Brown			
8	15	Clay, Light Yellow Brown			
15	22	Clay, Light Yellow Brown			
22	25	Sand, Light Yellow Brown			
25	28	Sand, Light Yellow Brown			
					MW3, Tag # 00149264, Flushmount
					Project Name: Rick's Concordia Apco
					GeoCore # 208, KDHE # U5 015 10020

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was **1** constructed, **2** reconstructed, or **3** plugged under my jurisdiction and was completed on (mo/day/year) **1/23/96** and this record is true to the best of my knowledge and belief.
 Kansas Water Well Contractor's License No. **527** This Water Well Record was completed on (mo/day/yr) **2/19/96**
 under the business name of **GeoCore Services, Inc.** by (signature) *Dale A. Roll*

OFFICE USE ONLY

T

R

EW

SEC.

1/4

1/4

1/4